

A MAP SHOWING THE ORDER
AND CAUSES
OF SALVATION AND DAMNATION
BY
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A MAP SHEWING THE ORDER & CAUSES OF SALVATION & DAMNATION

WHEN THOU DOST READ THIS SIDE, THEN LOOK INTO THY HEART, AS IN A BOOK, AND SEE IF THOU CANST READ THE SAME IN THEE FROM GOD BY CHRIST HIS NAME; IF NOT, THEN FEAR THE OTHER SIDE, WHICH NOT TO LIFE BUT DEATH DOTH GUIDE.

FOLLOW THE LINE BY THE FIGURES OVER EACH CIRCLE, AND THEN YOU WILL UNDERSTAND WHAT YOU READ.

HE THAT DOETH MISS THE SAVING CALL, INTO GOD'S WRATH HE SOON WILL FALL.

WHOM HE DID PREDESTINATE, THEM HE ALSO CALLED.

TO THE ELECT COMES BY THE COVENANT EFFECTUAL CALLING, ROM. 8.30.

GOD,
Son,
HE IS LORD OF ALL.
ACTS 10.36
Father,
Spirit.

THESE LINES ARE BLACK, AND SO ARE THOSE THAT DO ETERNAL LIFE OPPOSE; WHICH THOSE WILL DO MOST WILLINGLY WHOM GOD DOTH LEAVE TO LIVE AND DIE.

SO WOULD THOSE ON THE OTHER SIDE ALSO IF GOD DID NOT THEM GUIDE; HE HELPS THE ONE, THEN, BY HIS GRACE, AND LEAVES THE OTHER TO HIS RACE.

THIS AGAR IS MOUNT SINAI IN ARABIA, AND ANSWERETH TO JERUSALEM, WHICH NOW IS, AND IS IN BONDAGE WITH HER CHILDREN.

THAT IS THE LAW.

WHEN GOD AT FIRST THE WORLD DID MAKE

'TWAS DARK UNTIL AGAIN HE SPOKE:

'TIS SO WITH MAN, HE IS ALL NIGHT;

AT FIRST, TILL GOD DOETH GIVE HIM LIGHT.

BECAUSE YE ARE SONS, HE HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS.

THE WORK BEGUN GOES SWEETLY ON
THROUGH CASTING DOWN AND MAKING STAND.

WHAT SHALL I DO TO BE SAVED?

WHERE AT THE SOUL IS CAST DOWN; ACTS 16.30.

WHICH OCCASIONETH SATAN TO TEMP TO DESPAIR, 1 PET. 5.6.

WHICH DRIVETH THE SOUL TO THE PROMISE, JOB 13.13.

THOUGH HE SLAY ME, IT WILL I TRUST IN HIM.

I KILL, AND I MAKE ALIVE.

THE PRAYER OF FAITH
OUR GOD WILL HEAR;
AS THE WORD SAITH,
WE NEED NOT FEAR!

REMEMBER THY WORD UNTO THY SERVANT,
ON WHICH THOU HAST CAUSED ME TO HOPE.

WHICH INCREASETH CONFIDENCE, ROM. 1.17.

IT PLEASED GOD TO REVEAL HIS SON IN ME.

HAVE LOVE TO GOD
A WATCHFUL EYE;
BEAR YOU HIS ROD,
AND SWEETLY DIE.

WORKING TRUE LOVE TO HOLINESSE, PSAL. 119.97.

HUMILITY AT THE SIGHT OF SIN, ROM. 7.24.

WATCHFULLNESS AGAINST IT, ACTS 24.16.

AND PATIENCE UNDER THE CROSS; ROM. 12.12.

WHICH BRINGS MORE EXPERIENCE OF GOD'S GOODNESS, ROM. 5.4.

THOUGH SATAN TEMPTS,
AND WITH HIS FAN WINNERS, GOD'S OWN
BY GRACE SHALL STAND.

HOPE WHICH IS SEEN IS NOT HOPE.

WHICH WORKETH STRONG HOPE IN AN UNSEEN WORLD, ROM. 8.24.

WHICH BEGETS MUCH SWEET SOUL CONTEMPLATION, PSAL. 104.34.

WHICH BEARS THEM UP IN FAITH ABOVE THEIR SUFFERINGS, 2 COR. 4.18.

WHILE WE LOOK NOT AT THINGS THAT ARE SEEN; BUT AT THE THINGS THAT ARE NOT SEEN.

HERE YOU MAY SEE THAT
GRACE BEGUN
DOETH KEEP THE SOUL TILL
HEAVEN BE WON.

THIS IS THE VICTOR THAT OVERCOMETH THE WORLD, EVEN OUR FAITH.

WHEREBY THEY OVERCOME THE WORLD, 1 JOHN 5.4,5.

AND HAVE AN ENTERANCE INTO THE KINGDOM OF CHRIST, 2 PET. 1.11.

FOR SO AN ENTRANCE SHALL BE ADMINISTERED UNTO YOU ABUNDANTLY.

WHEREIN IT DWELLETH TO ETERNITY, 1 THESS. 4.17.

AND SO SHALL WE FOR EVER BE WITH THE LORD.

COME, WEARY SAINT, COME INTO LIGHT; THOU DIDST NOT FAINT; WALK THOU IN WHITE.

WHETHER TO HEAVEN GOD WILL HAVE GLORY.

IT SHALL NEVER BE FORGIVEN, NEITHER IN THIS WORLD NOR IN THE WORLD TO COME.

FOR WHICH THERE IS NO FORGIVENESS, MAT. 12.32.

BUT A CERTAIN FEAR-FULL LOOKING FOR JUDGMENT, HEB. 10.27.

UNDER WHICH THE REPROBATE LIKES TO ETERNITY, COME, SINNER, COME, THOU ART MY RIGHT; I AM THY HOME; GRACE THOU DIDST SLIGHT.

INTO EVERLASTING FIRE, PREPARED FOR THE DEVIL AND HIS ANGELS.

OR HELL YOU BEND, IN THE END.

SIN IS LINKED
TOGETHER;
ONE DOETH FOLLOW
ANOTHER.

THAT MAN HAD BETTER NEVER HAVE BEEN,
THAN TO RECEIVE THIS FRUIT OF SIN.

By John Bunyan, Author of the Pilgrim's Progress.