

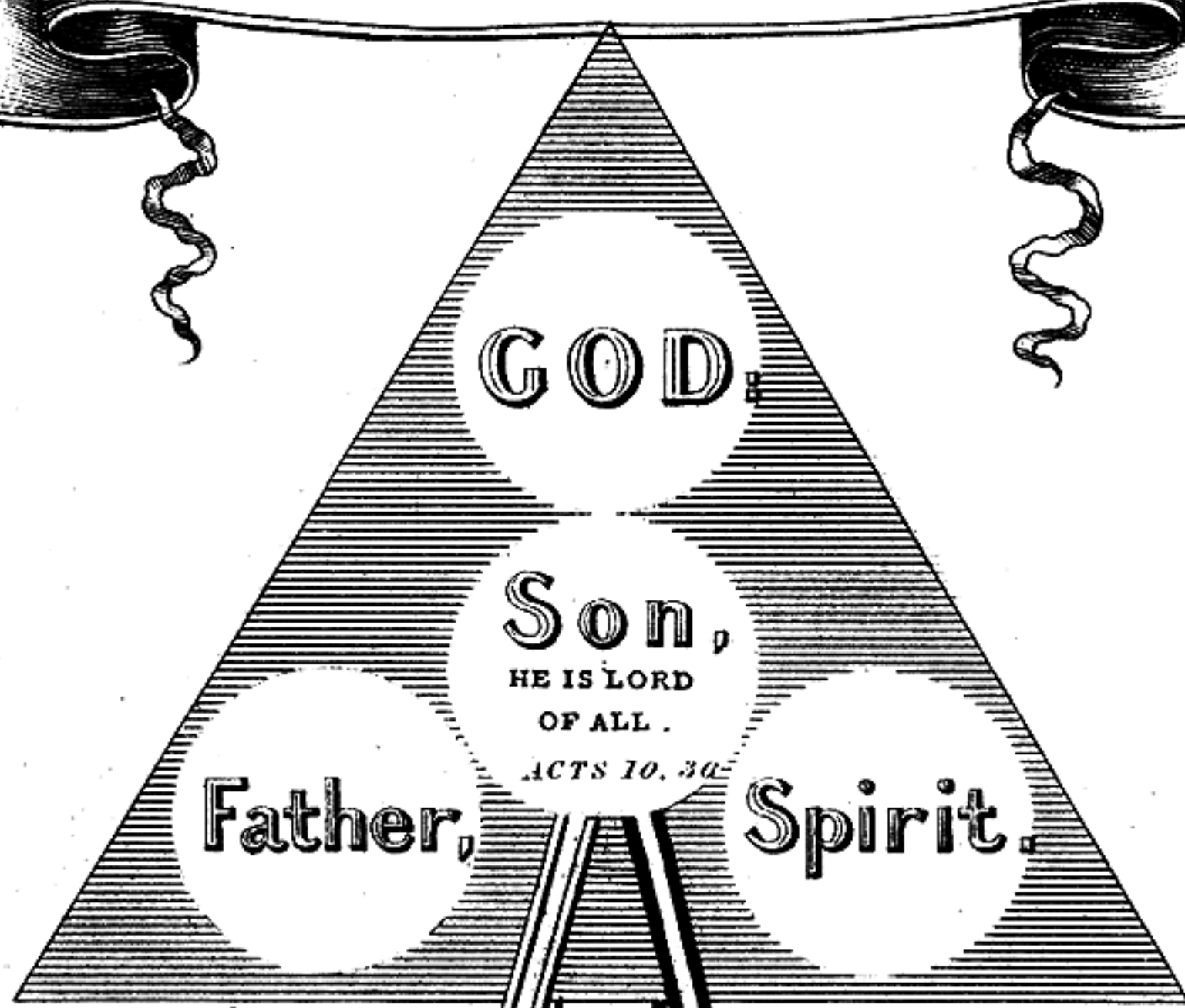
A MAP SHOWING THE ORDER  
AND CAUSES  
OF SALVATION AND DAMNATION  
BY  
JOHN BUNYAN



A MAP SHEWING THE ORDER & CAUSES OF SALVATION & DAMNATION

WHEN THOU DOST READ THIS SIDE, THEN LOOK INTO THY HEART, AS IN A BOOK, AND SEE IF THOU CANST READ THE SAME IN THEE FROM GOD BY CHRIST HIS NAME, IF NOT, THEN FEAR THE OTHER SIDE, WHICH NOT TO LIFE BUT DEATH DOTH GUIDE.

THESE LINES ARE BLACK, AND SO ARE THOSE THAT DO ETERNAL LIFE OPPOSE; WHICH THOSE WILL DO MOST WILLINGLY WHOM GOD DOTH LEAVE TO LIVE AND DIE. SO WOULD THOSE ON THE OTHER SIDE ALSO IF GOD DID NOT THEM GUIDE, HE HELPS THE ONE, THEN, BY HIS GRACE, AND LEAVES THE OTHER TO HIS RACE.



FOLLOW THE LINE BY THE FIGURES OVER EACH CIRCLE, AND THEN YOU WILL UNDERSTAND WHAT YOU READ.

THIS AGAR IS MOUNT SINAI IN ARABIA, AND ANSWERETH TO JERUSALEM, WHICH NOW IS, AND IS IN BONDAGE WITH HER CHILDREN. THAT IS THE LAW.

HE THAT DOTH MISS THE SAVING CALL, INTO GOD'S WRATH HE SOON WILL FALL.

TO BE REPROBATED IS TO BE LEFT OUT OF GOD'S ELECTION.

LEGAL CONVICTION IS, WHEN A MAN DOTH SEE HIS SIN BY THE LAW, YET DOTH NOT THROUGH FAITH AND LOVE CLOSE WITH CHRIST FOR DELIVERANCE FROM IT.

WHEN GOD AT FIRST THE WORLD DID MAKE 'T WAS DARK UNTIL AGAIN HE SPAKE: 'TIS SO WITH MAN, HE IS ALL NIGHT; AT FIRST, TILL GOD DOTH GIVE HIM LIGHT.

BECAUSE YE ARE SONS, HE HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS.

THE WORK BEGUN GOES SWEETLY ON THROUGH CASTING DOWN AND MAKING STAND.

WHAT SHALL I DO TO BE SAVED?

WHERE AT THE SOUL IS CAST DOWN;

WHICH OCCASIONETH SATAN TO TEMPT TO DESPAIR;

WHICH DRIVETH THE SOUL TO THE PROMISE;

THROUGH HE SLAY MEYET WILL I TRUST IN HIM.

THE PRAYER OF FAITH OUR GOD WILL HEAR; AS THE WORD SAITH, WE NEED NOT FEAR!

WHICH STRENGTHENETH FAITH;

WHICH ENCOURAGETH TO PRAY;

WHICH CAUSETH GOD TO HEAR;

AND IN MERCY TO CHRIST'S RIGHTEOUSNESS;

REMEMBER THY WORD UNTO THY SERVANT, ON WHICH THOU HAST CAUSED ME TO HOPE.

WHICH INCREASETH CONFIDENCE;

IT PLEASED GOD TO REVEAL HIS SON IN ME.

HAVE LOVE TO GOD A WATCHFUL EYE; BEAR YOU HIS ROD, AND SWEETLY DIE.

WORKING TRUE LOVE TO HOLINESS;

HUMILITY AT THE SIGHT OF SIN;

WATCHFULNESS AGAINST IT;

AND PATIENCE UNDER THE CROSS;

WHICH BRINGS MORE EXPERIENCE OF GOD'S GOODNESS.

OH, HOW I LOVE THY LAW.

O WRETCHED MAN THAT I AM.

DO EXERCISE MYSELF.

PATIENT IN TRIBULATION.

PATIENCE WORKETH EXPERIENCE AND FERTILE HOPE.

THOUGH SATAN TEMPTS, AND WITH HIS FAN WINNOWS, GOD'S OWN BY GRACE SHALL STAND.

HOPE WHICH IS SEEN IS NOT HOPE.

WHICH WORKETH STRONG HOPE IN AN UNSEEN WORLD.

WHICH BEGETS MUCH SWEET SOUL CONTEMPLATION;

WHICH BEARS THEM UP IN FAITH ABOVE THEIR SUFFERINGS;

WHILE WE LOOK NOT AT THE THINGS THAT ARE SEEN; BUT AT THE THINGS THAT ARE NOT SEEN.

HERE YOU MAY SEE THAT GRACE BEGUN DOTH KEEP THE SOUL TILL HEAVEN BE WON.

THIS IS THE VICTORY THAT OVERCOMETH THE WORLD, EVEN OUR FAITH.

WHEREBY THEY OVERCOME THE WORLD;

AND HAVE AN ENTRANCE INTO THE KINGDOM OF CHRIST;

FOR SO AN ENTRANCE SHALL BE ADMINISTERED UNTO YOU ABUNDANTLY.

WHEREIN IT DWELLETH TO ETERNITY

AND SO SHALL WE FOR EVER BE WITH THE LORD.

COME, WEARY SAINT, COME INTO LIGHT; THOU DIDST NOT FAINT; WALK THOU IN WHITE.

WHETHER TO HEAVEN GOD WILL HAVE GLORY

OR HELL YOU BEND, IN THE END.

INTO EVERLASTING FIRE, PREPARED FOR THE DEVIL AND HIS ANGELS.

COME, SINNER, COME. THOU ART MY RIGHT; I AM THY HOME. GRACE THOU DIDST SLIGHT.

THAT MAN HAD BETTER NEVER HAVE BEEN, THAN TO RECEIVE THIS FRUIT OF SIN.

By John Bunyan, Author of the Pilgrim's Progress.