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Cyclopaedia Bibliographica:

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

Volume 8/10
Topical Listing
Universal Knowledge, Theology and Scripture Texts (Hebrew, Greek and Latin)

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PREFACE.

IN firſt announcing the deſign of a Bibliographical Cyclopædia, the compiler was under the impreſſion that one volume would comprehend both an alphabet of Authors, with an account of their works, and a ſyſtematic arrangement of Subjects, with references to the beſt authors who have written on them. As the alphabet of Authors proceeded, it became obvious that an entire volume would be requiſite for the authors and their works alone. This has been accompliſhed in the volume publiſhed in 1854; not without the neceſſity, even in that enlarged form, of leaving out much that might advantageouſly have been added, and which might reaſonably have been expected, but for the neceſſity of limiting the work to certain bounds. In commencing the publication of the Subjects, the extent to which the work ought to be carried in order to its deſign being ſatisfactorily carried out, became ſtill more apparent, and therefore the compiler determined to bring it out in diviſions, each diviſion forming a volume complete in itſelf, ſo that the purchaſer might have a complete book, without being under the neceſſity to take more than one, if inconvenient.

The reſult of that determination is the preſent publication, which conſequently has been carried through the preſs with leſs fear of its exceeding the preſcribed bounds. It is therefore hoped that no conſiderable omiſſions will be found in the treatment of the important ſubjects which it embraces.

The great aim in this volume is to point out the authors who have written in illuſtration of any or all of the books, chapters, and verses of THE HOLY SCRIPTURES. It is limited to no ſect; the contributions of all denominations will be found here referred to. It is limited to no nation; Engliſh, French, Italian, German, and other nations are, in a greater or leſs degree, here repreſented; nor is it limited to any time, authors from the earlieſt to the lateſt period are here ranged under each head in chronological order.

As it is contemplated that books in the whole range of human knowledge may be

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ultimately embraced in the work now commenced, the volume is initiated by a ſhort account of the Bibliography, Dictionaries and Encyclopædias of Univerſal Knowledge, enumerating them to a very limited extent, and introducing them chiefly to ſhow that in exact bibliography they cannot be placed under any ſubordinate head, inaſmuch as they comprehend all. In compliance, however, with general cuſtom, an article will be appropriated to theſe heads ſhould the work be ſo fortunate as to proceed ſo far, where the ſubjects will be treated more at length. Introductory works on Theology then follow, on its bibliography and ſtudy, the Encyclopædias, Dictionaries, and Syſtems. The chief part of the volume is then devoted to the Holy Scriptures, introductions to the ſtudy of the Sacred Volume, directions for reading it, its authenticity, authority, truth, inſpiration, excellency, ſtyle, interpretation, an account of the original texts, the various languages into which it has been tranſlated, the commentaries and other works which have been written on the whole Bible, and on the various books, chapters, and verſes in the order of Scripture; the work concludes with Scripture Prophecy, types and figures, promiſes, biblical antiquities, ſacred geography, natural hiſtory, chronology, hiſtory, biography, &c.

On the verſes of Scripture the chief references are to ſermons; theſe, although ſometimes treating a verſe only as a motto, yet in general the writers on a particular text are more ſatisfactory than the writers of commentaries, as they neceſſarily give more attention to its various aſpects, and, by enlarging upon it, develope more fully its meaning. If Lord Bacon could ſay in his time that "if the choice and beſt obſervations which have been made diſperſedly in our Engliſh ſermons had been ſet down in a continuance, it would be the beſt work in divinity that hath been ſince the Apoſtles' time," how much more could he have ſaid ſo now, after the labours of the great divines who have appeared in the two centuries and a half that have intervened ſince that time? The late Rev. Edward Bickerſteth, in his "Chriſtian Student," ſays, "An Index of all the texts on which ſermons have been publiſhed to the preſent time is wanted. Cooke's edition of Letſome's Preacher's Aſſiſtant is now ſcarce and dear, yet it was publiſhed fifty years ſince, did not contain many older ſermons and treatiſes, and might now be advantageouſly enlarged by ſubſequent works." Mr. Bickerſteth alſo ſays, "A work of reference to books on ſubjects in religion, ſuch as is comprehended in the ſecond part of Watt's Bibliotheca, and Wilkins' liſt in his Gift of Preaching, only more minute, referring not merely to books, but to the pages where the ſubjects are treated, would much facilitate ſtudies on particular parts of Theology."

Theſe deſiderata and others it is the deſign of the preſent work to ſatisfy. The illuſtrations are referred to that have been given of the various verſes of Scripture by the Fathers of the Church, the Middle-age writers, the Reformers, and the principal authors downwards to the preſent time, with the volume and page where they are to be found. The editions are generally thoſe ſpecified in the Cyclopædia Bibliographica, Authors. Thus a ready reference may be obtained to what has been brought to bear on any paſſage by the

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eloquent St. Baſil, St. Chryſoſtom, Jeremy Taylor, Boſſuet, Bourdaloue, Maſſillon, and Saurin; the imaginative Thomas Adams, Fuller and Seed; the witty South; the ſilver-tongued Bates; the profound Jackſon, Owen, and Charnock; the perſuaſive Hopkins, Baxter, Patrick; the argumentative Butler, Clarke, Jortin, Balguy; the comprehenſive Manton, Barrow; the exact Tillotſon; the primitive Beveridge; the judicious Hooker, Sanderſon; the practical Henry Smith, Bolton, and Secker, and their numerous, no leſs eminent, contemporaries and ſucceſſors. The ſubjects which theſe great men, as well as the leſs prominent authors, have evolved from the texts they have choſen for elucidation, which are given at length when they themſelves ſtate them, and therefore only in their own words, may be made very ſuggeſtive by all who follow them in the ſame ſtudies; thus, by the array of ſubjects preſented in this volume, a kind of running commentary may be obtained throughout the whole Scriptures, clear ſtatements of the chief points of doctrine and fact, and happy expreſſions of thought, throwing direct light on many difficult paſſages. The predominate teaching, and deficiencies of teaching, of different churches, may in ſome degree be aſcertained. It is for inſtance remarkable, that from ſome denominations of Chriſtians no printed ſermon has emanated on the ſubject of Baptiſm; ſome ſermons from them may be found on the controverſy about infant-baptiſm, but none on the nature, advantages, and reſponſibilities of that ſacrament,—the ordinance which was the ſubject of our Lord's laſt charge immediately before His aſcenſion into heaven. The relative importance of texts is alſo often indicated by the relative number of celebrated ſermons founded upon them, and in thoſe caſes where there is ſome difficulty which Biblical commentators have not fully explained, the ſtudent's attention is directed to thoſe fuller expoſitions afforded by pulpit diſcourſes. Above all, the earneſt preacher, deſirous to bring forth from his ſtorehouſe things new and old, is here directed to the valuable labours of his predeceſſors on any verſe which he may chooſe, and thus he is enabled to improve on all that has hitherto been done for the elucidation of Divine truth, producing the "true antiquity" of Lord Bacon, by adding ſomething to the labours of paſt times.

Bibliographical arrangements of ſubjects, hitherto, with the exception of ſermons, have chiefly been limited to thoſe of books which have been ſeparately publiſhed in diſtinct volumes, ſo that thoſe valuable treatiſes publiſhed only in collected works find no place under the ſubjects to which they belong. By the plan of this work, following the analyſis of each author's works given in the former volume, each diſtinct treatiſe will be found under its appropriate ſubject. The italics at the end of each article denote the title of the publication of which it forms a part; the numerals that follow denote the page or volume; or when two ſeparate numbers are given, the firſt denotes the volume, and the ſecond the page. The title of any book referred to, with ſome account and character of the author, will generally be found more at large in the Cyclopædia Bibliographica, Authors. Authors introduced into the preſent volume for the firſt time will be given in a ſucceeding volume. When any article forms a ſeparate publication, the italics at the end of the line denote the place where printed, and the numerals the date of publication. Under each ſubject, book, chapter, or verſe, authors are arranged in chronological order,

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not with any attempt at very minute exactneſs, but generally ſufficient to ſhow the ſucceſſion of writers.

Numerous works have been conſulted for the preſent volume, but ſpecial uſe has been made of the following: the "Bibliotheca Sacra" of Le Long (the complete edition, containing his ample bibliography of commentators, 2 vol. folio, 1723), the "Bibliothèque Sacrée" of Calmet, annexed to his "Dictionnaire de la Bible," a moſt impartial, enlightened, and learned work; the "Catalogue of our Engliſh Writers on the Old and New Teſtament," 1668, although the looſe manner in which titles are given rendered its uſe only ſuggeſtive; Gul. Crowe, "Elenchus Scriptorum in S. Scripturam," 1672, of which the ſame may alſo, in ſome meaſure, be ſaid; the Index to the Sermons publiſhed ſince the Reſtoration, as ſucceſſively enlarged by Letſome, 1753, and Cooke, 1783, in their "Preacher's Aſſiſtant," 2 vol. 8°.; "The Britiſh Librarian," by the late W. T. Lowndes, a moſt uſeful work, unfortunately left incomplete by the death of the author. Above all, conſtant uſe has been made of the valuable "Biblical Bibliography" of the Rev. Thomas Hartwell Horne, D.D., 8°. Lond. 1839, and forming part of his Introduction to the Study of the Scriptures, ninth edition, 1846, and former editions, — the moſt complete account of works illuſtrative of the Scriptures which has appeared in modern times, and full of moſt important bibliographical details.

The compiler has again to acknowledge the candid appreciation of his labours by the conductors of the literary journals, particularly the editors of the "Literary Churchman," the "Chriſtian Remembrancer," "Notes and Queries," and the "Journal of Sacred Literature;" alſo to the writer of the extended review, in the "London Review," of the former as well as the preſent volume; the extenſive bibliographical information, and the intereſting manner of ſetting it forth, evinced in that article, with the nice diſcrimination, where "nothing is extenuated, nor aught ſet down in malice," exhibit rare talent in this important branch of literature. To this review the compiler acknowledges himſelf indebted for ſeveral uſeful hints.

Another volume ſimilar to the preſent will include the remaining ſubjects of Theology, under the title of "The Church, &c." It will include LITURGIES and Liturgical Works — the Feſtivals, Faſts, and other days obſerved throughout the year. COUNCILS — Canons. CHURCH — Government, Diſcipline, Creeds, Confeſſions. NATURAL AND REVEALED RELIGION. DOCTRINAL THEOLOGY — Syſtems, the Exiſtence and Attributes of the Deity; the Holy Trinity; Jeſus Chriſt, his Divinity, Incarnation, Sacrifice, Atonement, Reſurrection, &c.; the Holy Spirit, his Divinity, Operations, &c.; Angels; the Soul; Creation, Fall, and Redemption of Man; the Covenants, Faith, Juſtification, Free-will, Predeſtination; the Sabbath and the Lord's Day; the Sacraments, Baptiſm, Confirmation; the Lord's Supper; Death, Intermediate State; the Second Advent, Reſurrection, Future State. PRACTICAL DIVINITY — Syſtems, the Chriſtian Life; Happineſs; Conſcience, and Caſes of Conſcience; the true

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Chriſtian; Duties in the various relations of Life; Meditations, Prayers, Myſtical Divinity, Sickneſs, Conſolatory Treatiſes. POLEMICAL DIVINITY—on the Inveſtigation of Truth, Controverſy, Freethinking, Atheiſm, Deiſm, Judaiſm, Ancient Hereſies; Controverſies between Proteſtants and Roman Catholics; Socinianiſm, Arminianiſm, Calviniſm. HEATHEN THEOLOGY AND MYTHOLOGY—Brahminiſm, Mahometaniſm, &c.

This volume will be ready for the press in a few months, but its publication will be greatly facilitated by the encouragement that may be given to it, by an increaſed number of ſubſcribers' names being received by the publiſher, either for the parts as publiſhed, or for the entire volume when completed.

Moſt of the books referred to in this work may be conſulted in the Britiſh Muſeum, arrangements having been made to ſell to that inſtitution all the books of the late Metropolitan Library that were not previouſly in the Muſeum. That Library having contained the greater part of them.

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In Complutenſi Univerſitate, 1514–15–17

This ſplendid Polyglott, the firſt that was publiſhed, and generally known as the Complutenſian, was executed by the order, and at the expenſe (50,000 ducats), of Cardinal Ximenes, at Alcala, in Spain.

The editors were Ælius Antonius Nebriſſenſis, Demetrius Ducas, Ferdinandus Pincianus, Lopez de Stunica, Alphonſus de Zamora, Paulus Coronellus, and Johannes de Vergera. The laſt three were converted Jews.

The whole was carried on under the conſtant ſuperintendence of Cardinal Ximenes. The printing was commenced in 1502, and completed in 1517; but the work was not publiſhed until 1522. Thus the Greek New Teſtament was printed for the firſt time in it, although the edition by Eraſmus was the firſt that was publiſhed. The Septuagint has the advantage of being printed conformably to the order of the Hebrew. Copies of this great work are of very rare occurrence. The impreſſion was limited to 600. Dr. Whitaker's copy in calf, ſold for 67*l.* at Sotheby's, 1857.

Three copies are known to exiſt printed on vellum, of which one was placed in the Royal Library at Madrid; another in the Royal Library at Turin; the third was purchaſed at the Pinelli ſale, 1789, for Count M'Carthy, for 483*l.*; at whoſe ſale, in 1817, it was bought by Mr. Hibbert for 16,100 francs; and again at his ſale, 1829, by Payne and Foſs, for 525*l.*

The firſt four volumes contain the Old Teſt. in Heb. Latin, and Greek, in three diſtinct columns, the Chaldee paraphraſe being at the bottom of the page, with a Latin interpretation. The margin is filled with Hebrew and Chaldee radicals. The 5th vol. contains the New Teſt. in Greek, with the Latin Vulgate, and in the margin a concordance.

Vol. 1. Vetus Teſtamentum multiplici lingua nunc primo impreſſum.
Title and preliminary matter, Ff. 7. Gen.—Deut., Ff. 290; and Errata, Ff. 2.

Vol. 2. Secunda pars Veteris Teſtamenti.
Joſ.—Reg., Prayer of Manaſſes (in Latin), and regiſter of the ſheets, Ff. 256; not including title. Errata, Ff. 2.

Vol. 3. Tertia pars V. T.
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Vol. 4. 1517. Quarta pars V. T.
Title, &c., Ff. 2. Iſ.—Macch., Ff. 224. Errata, &c., Ff. 2.

Vol. 5. 1514. Novum Teſtamentum, Gr. et Lat.
Title, &c., Ff. 4. Nov. Teſt., Ff. 218.
Interpretationes Hebreorum nominum, &c., Ff. 10.
Introductio ad Græcas litteras, Ff. 39.

Vol. 6. Vocabularium Hebraicum, &c.
Title, F. 1.

POLYGLOTTS (*continued*).

Interpretationes Hebraicorum, Chaldeorum, Grecorumque nominum.
V. et N. Teſt., Ff. 24.
Nomina quæ ſequuntur, &c., Ff. 2.
Index *of Latin names*, Ff. 8.
Introductiones artis grammatice Hebraice, Ff. 15.
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The above pieces are ſometimes placed in a different order.

A very minute deſcription of this Polyglott will be found in De Bure; its hiſtory is given by Marſollier, in his life of Ximenes; and by Antonio, in his Bibliotheca Hiſpana.

Biblia Sacra, Hebraice, Chaldaice, Græce et Latine, Philippi II., Regis Catholici, pietate, et ſtudio ad ſacroſanctæ eccleſiæ uſum. Christophorus Plantinus excudebat. 8 vol. Folio. *Antverpiæ*, 1569–73

Edited by B. Arias Montanus.

Generally known as the Antwerp or Royal Polyglott. It is beautifully printed, and of conſiderable rarity, a great part of the impreſſion having been loſt in a voyage to Spain. In addition to the whole of the Complutenſian Polyglott, it contains a Chaldee paraphraſe of part of the Old Teſtament not given in that edition; alſo a Syriac verſion of the New Teſtament, and the Latin tranſlation of Pagninus, as reviſed by Montanus. 500 copies were printed. Sir M. Sykes' copy ſold for 31*l.* 10*s.*

Vol. 1–4 compriſe the Old Teſt.

Vol. 5. The New Teſt. Greek text, with the Vulgate tranſlation, and the Syriac verſion, in Hebrew characters, with Latin tranſlation.

Vol. 6.

Hebraicorum Bibliorum V. Teſt., Latina interpretatio, olim Xantis Pagnini, nunc vero B. A. Montani, ad Regii ſacri operis commoditatem et apparatum, Heb. et Lat.

Novum Teſt., Græcè, cum Vulgata interpretatione Latina, Græci contextus lineis inſerta.

Vol. 7.

Communes et familiares Heb. linguæ idiotiſmi.
Liber Joſeph, ſeu de arcano ſermone.
Liber Tubal-Cain, ſive de menſuris ſacris.
Phaleg, ſeu de gentium ſedibus primis.
Exemplar, ſive de ſacris fabricis.
Aaron, ſive de SS. veſtimentorum ornamentis.
Daniel, ſive de ſæculis codex.
Index Biblicus, cum catalogo librorum canonicorum.
Hebræa, Chaldæa, Græca, et Latina nomina, &c., cum interp.
Variarum in Græcis Bibliis lectionum libellus.
Annotationes variarum lectionum in Pſalmos.
Variæ lectiones Latin. Bibl. ed. Vulgatæ.
Variæ lectiones et annotatiunculæ, quibus Thargum illuſtratur et emendatur.
Actorum publicorum ad Regia Biblia et ſacrum apparatum pertinentium exempla præcipua.
Tabula evangelicarum lectionum.
Præfationes de varia in Hebraicis libris lectione, ac de Mazzoreth ratione ac uſu.

A collection of ſmall pieces follows this, at the end of which is given a deſcription of ancient Jeruſalem, with an engraved plan.

Vol. 8.

Dictionarium Syro-Chaldaicum.
Grammatica Chaldæa et Theſaurus Hebraicæ linguæ, cum Pagnini epitome Theſauri linguæ ſanctæ.
Syrorum peculium, hoc eſt vocabula apud Syros ſcriptores paſſim uſurpata.
Grammatica linguæ Syriacæ.
Lexicon Græcum, cum dictionario Græco-Latino.

The order of the above pieces varies in different copies.

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POLYGLOTTS (*continued*).

Biblia, Hebraice, Gr. et Lat. Latina interpretatio duplex eſt, altera vetus, altera nova XANTIS PAGNINI, cum annot. F. VATABLI. 2 vol. Folio. *Heidelb.* 1586

Alſo with titles dated 1599 and 1616.

In this Polyglott the Hebrew and Greek texts are given according to the Complutenſian. It is of uncommon occurrence.

Biblia Græca [ex ed. Complutenſi], Latina ex verſione tam Vulgata, quam Santis Pagnini, et Germanica ex verſione Lutheri. Edita ſtudio DAVIDIS WOLDERI. 4 vol. Folio. *Hamb. J. Lucius*, 1596

This work was alſo iſſued, with Hutter's Hebrew Bible, as the firſt volume, under the following titles,—

Vol. 1. Bibliorum quadrilinguium tomus primus; Textus Hebraicus eleganti et majuſcula forma [&c. being the ſame edition as that printed ſeparately in 1587.]

Vol. 2. Sacrorum Bibliorum quadrilinguium, tomus ſecundus trilinguis, Græcus, Latinus, Germanicus.

Vol. 3–5. With ſimilar titles.

In all 5 vol. Folio. *Hamb. J. Lucius*, 1596

Some copies were iſſued under the following title,—

Opus quadripartitum S. Scripturæ, continens Sacra Biblia lingua Ebræa, Græca, Latina, et Germanica. 5 vol. Folio. *Hamb. ex Bibliopolio Commeliniano*, 1603

Biblia Sacra, Ebraice, Chaldaice, Græce, Latine, Germanice, Gallice. Ex diſpoſitione et adornatione ELIÆ HUTTERI, Germani. Folio. *Norib.* 1599

Contains only Geneſis to Ruth, this very ſcarce work never having been further continued. Some copies have another language ſubſtituted in the laſt column, ſuch as the Italian, or Slavonic, inſtead of the French.

Novum Teſtamentum, Syriace, Hebraice, Græce, Latine, Germanice, Bohemice, Italice, Hispanice, Gallice, Anglice, Danice, Polonice. Studio et labore ELIÆ HUTTERI. 2 vol. Folio. *Norimb.* 1599

This Polyglott, conſiſting of twelve languages, is very ſcarce. In it Hutter's Hebrew verſion of the New Teſtament firſt appeared. Heber's ſale, 3*l.* 5*s.*

Novum Teſtamentum, harmonicum, Ebraice, Græce, Latine, et Germanice, ab ELIA HUTTERO. 4°. *Norib.* 1602

Biblia Hebraica, Samarit., Chald., Syr., Gr., Lat., et Arab. 10 vol. Large Folio. *Par.* 1628–45

This Polyglott, edited by LE JAY, although very beautifully printed, is not much in demand. Its large ſize renders it ſo inconvenient for uſe that it found few purchaſers when publiſhed, and its editor was ruined by it. In addition to the contents of the Complutenſian and Antwerp Polyglotts, it contains a Syriac and Arabic verſion of the greater part of the Old Teſtament, and of the whole of the New. The Samaritan Pentateuch, with a Samaritan verſion, was printed in it for the firſt time. Le Jay was aſſiſted by Philippus Aquinas, Jacobus Morinus, Abraham Ecchellenſis, Gabriel Sionata, and J. Heſronite. Some copies were iſſued with a new title, viz., "Biblia Alexandrina Heptaglotta, Par. 1666."

Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, verſionumque antiquarum Samaritanæ, Græcæ LXXII interp. Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Perſicæ, Vulg. Lat. quicquid comparari poterat. Cum textuum et verſionum Orientalium tranſlationibus Latinis. Ex vetuſtiſſimis MSS. undique conquiſtis, optimiſque exemplaribus impreſſis, ſumma fide collatis [&c.], cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c., opus in ſex tomos tributum. Edidit BRIANUS WALTONUS, S.T.D. 6 vol. Folio. *Lond.* 1657

Caſtelli Lexicon Heptaglotton. 2 vol. Folio. *Lond.* In all 8 vol.

For an analyſis of the contents of this, the moſt complete, correct, and uſeful of all the Polyglotts, and ſome particulars reſpecting it, ſee CYCLOPÆDIA BIBLIOGRAPHICA, *Authors*. The prices of copies of the 8 vols. vary from 21*l.* to 50*l.*, according to their condition. The following works form uſeful accompaniments:—

Waltoni introductio ad lectionem linguarum Orientalium, Hebraicæ, Chaldaicæ, Samaritanæ, Syriacæ, Arabicæ, Perſicæ, Æthiopicæ, Armenicæ, Copticæ, &c. 18°. *Lond.* 1615

Wilkins, D. Paraphraſis Chaldaica in librum priorem et poſteriorem Chronicorum, auctore Rabbi Joſepho, cum verſione Latina. 4°. *Cantab.* 1715

Owen, John. D.D. Of the divine original authority, ſelf-evidencing light and power of the Scriptures. Of the integrity and purity of the Hebrew and Greek text of the Scriptures; with conſiderations on the prolegomena and appendix to the late Biblia Polyglotta. Sm. 8°. *Oxf.* 1659. *Works*, 4. 389

Walton, Bp. The Conſiderator conſidered; or, a brief view of certain conſiderations upon the Biblia Polyglotta, the prolegomena and appendix thereof [againſt Owen]. Sm. 8°. *Lond.* 1660

Reprinted by Todd, in his life of Bp. Walton, where alſo an ample account of this Polyglott will be found.

Biblia quadrilinguia: I. Veteris Teſtamenti Hebraici, cum verſionibus e regione poſitis, utpote, verſione Gr. LXX interp. verſione Lat. Sebaſt. Schmidii, et Germanica Lutheri: II. Novi Teſtamenti Græci, cum verſionibus Syriaca, Græca vulgari (Max. Calliupoletis), Latina Sebaſt. Schmidii; Germanica Lutheri; adjectis var. lect., &c. Accurante M. C. REINECCIO. 3 vol. Folio. *Lipſ.* 1747–51

Very correct. The New Teſtament was firſt printed.

Biblia Sacra Polyglotta, textus archetypos verſioneſque præcipuas ab eccleſia antiquitus receptas, necnon verſiones recentiores, Anglicanam, Germanicam, Italicam, Gallicam, et Hiſpanicam complectentia: accedunt prolegomena in textuum archetyporum, verſionumque antiquarum criſin literalem, auctore SAMUELE LEE. Folio. *Lond.* 1831

This excellent and now ſcarce Polyglott, publiſhed by Bagſter (at 8*l.* 8*s.*), originally appeared in 1819 and 1828, without the Prolegomena. It contains the Hebrew text of the Old Teſtament, from Van der Hooght; the Greek text of the New Teſtament, from Mill's edition, with Grieſbach's various readings; the Samaritan Pentateuch, from Kennicott: the Septuagint, from Bos; the Peſchito, or old Syriac verſion of the New Teſtament; and the entire Bible, in the Vulgate Latin; Engliſh authorized verſion; German, by Dr. Martin Luther; Italian, by Diodati; French, by Oſtervald; Spaniſh, by Scio. The Prolegomena contain the literary hiſtory of the text and verſions of the Bible.

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POLYGLOTTS (*continued*).

It is publiſhed ſeparately in 4°. The ſeveral texts and verſions are alſo publiſhed ſeparately in ſmall 8°.; and any two languages may be had interpaged.

The Engliſh Hexapla, exhibiting the ſix moſt important Engliſh tranſlations of the New Teſtament Scriptures: Wicliff, 1380; Tyndale, 1534; Cranmer, 1539; Genevan, 1557; Anglo-Rhemiſh, 1582; Authorized, 1611. The original text after Scholz, with the various readings of the textus receptus, &c., preceded by an hiſtorical account of the Engliſh tranſlations. 4°. *Lond. Bagſter*, 1841. *2d ed.* 1846

A beautifully executed volume. Some copies are printed on large paper.

Biblia Eccleſiæ Anglicanæ Polyglotta; the proper leſſons for Sundays. from the Scriptures of the Old Teſtament; together with the whole of the Book of Pſalms, in Hebrew, Greek, Latin, and Engliſh. Edited by FREDERICK ILIFF, D.D. 4°. *Lond. Bagſter*, 1843

The Book of Pſalms is in ſix languages, and is alſo publiſhed ſeparately as "The Hexaplar Pſalter," on ſmall and large paper. It contains Heb., the Engliſh verſion of the Prayer-Book, the Latin Vulgate, the Latin verſion of Jerome, the Engliſh Bible tranſlation, and the Greek Septuagint.

Novi Teſtamenti Biblia Triglotta: ſive Græci textus archetypi, verſionis Syriacæ, et verſionis Latinæ Vulgatæ ſynopſis: cui accedunt ſubſidia critica varia. Evangelia. 4°. *Lond.* 1828

Biblia Polyglotta, Hebrew, Greek, Latin, and German. Edited by Dr. STIER and Dr. THEILE. 6 vol. Royal 8°. *Bielfeldiæ*, 1850–55

Vol. 1. Pentateuch.

Vol. 2.

Pt. 1. Hiſtorical Books. Pt. 2. Prophets, except Daniel.

Vol. 3.

Pt. 1. Poetical Books. Pt. 2. Daniel and Miſcellaneous.

Vol. 4. New Teſtament.

The New Teſtament is publiſhed ſeparately, under the following title,—

Novum Teſtamentum Tetraglotton. Archetypum Græcum, cum verſionibus, Vulgata Latina, Germanica Lutheri, et Anglica authentica. In uſum manualem, edendum curaverunt C. G. G. THEILE et R. STIER, Theol. D.D. Royal 8°. *Bielfeldiæ et Lond.* 1855

Oratio Dominica, in diverſas omnium fere gentium linguas verſa, cum diſſertationibus J. CHAMBERLAYNII. 4°. *Amſt.* 1715

Oratio Dominica CL linguis verſa. Edente J. J. MARCEL. Royal 4°. *Par.* 1805

Chiefly from Chamberlayn's edition.

Parabola de Seminatore ex Evangelio Matthæi, in LXXII Europeas linguas ac dialectos verſa, et Romanis characteribus expreſſa. 8°. *Lond. impenſis Ludovici Luciani Bonaparte*, 1857

250 copies printed, of which only a portion are intended for ſale.

HEBREW TEXT.

BIBLIOGRAPHY, CRITICISM, AND VARIOUS READINGS.

Hody, H. Hiſtoria ſcholaſtica Hebraici textus. *De Bibliorum Textibus*, 218

HEBREW TEXT (*continued*).

Simon, R. Hiſtoire critique du Vieux Teſtament. 4°. *Amſt.* 1685

— A critical hiſtory of the Old Teſtament, in three books, tranſlated by H. D. 4°. *Lond.* 1682

Le Long, J. De editionibus textus originalis. *Bibl. Sacra*

Wolfius, J. C. Hiſtoria Scripturæ Sacræ Veteris Inſtrumenti, codicumque ejus, tum editorum tum MSS. *Bibliotheca Hebræa*, 2 et 4

De Roſſi, J. B. De Hebraicæ typographiæ origine ac primitiis, ſeu antiquis ac rariſſimis Hebraicorum librorum editionibus ſeculi xv. diſquiſitio hiſtorico-critica. 4°. *Parmæ*, 1776

Dibdin, T. F. Account of Hebrew Bibles. *Introduction*, 1

Hamilton, G. A general introduction to the ſtudy of the Hebrew Scriptures. 8°. *Dubl.* 1814

Salmeron, Alphonſo. De veritate Heb. lect. *Opera*, 1

Ainſworth, H. Advertiſement touching ſome objections made againſt the ſincerity of the Hebrew text. *Annotations*

Diviſion of the Hebrew Bible according to the Maſſorah, with annotations on its various readings. *Biblia Heb. Buxtorfii*, 1

Meſſorah Gedolah, or the great Maſorah (ſhewing the orthographical peculiarities of the text). Index of all the Peſictas, &c., &c. *Ibid.* 4

Morinus, John. De Hebræi Græcique textus ſinceritate libri duo; quorum, poſterior explicat quidquid Judæi in Hebræi textus criticen hactenus elaborarunt, Talmudis utriuſque, paraphraſum Chaldaicarum, Midraſchim et omnium librorum quos jactant antiquiſſimos, ætatem examinat, &c. *Exercitationes Biblicæ*, 223

— Diatribe elenchtica de ſinceritate Hebræi Græcique textus dignoſcenda adverſus inſanas quorundam hæreticorum calumnias. 8°. *Par.* 1639

Muis, Simon de. Triplex aſſertio veritatis Hebraicæ, adverſus exercitationes J. Morini. *Opera*, 2

Glaſſius, Solomon, D.D. De integritate et corruptione textus Heb. V. T. *Philologia Sacra*, 2. *pars* 1

— Hiſtoria textus codicis V. T. *Ibid.* 2. *pars* 1

Cocceius, John. De fide ſacrorum codicum Hebræorum, ac verſionis LXX. interp. *Opera*, 8

Petit, S. Variæ lectiones in S. Scripturam. *Critici Sac.* 8

Lucas Brugenſis, F. Notationes in S. Biblia quibus, variantia diſcrepantibus exemplaribus loca, ſummo ſtudio diſcutiuntur. *Comment. in IV. Evangelia*, 5. *Critici Sacri, Biblia Polygl. Waltoni*, 6

Walton, Bp. De textuum originalium integritate. *Prolegomena*, 1

— De variantibus lectionibus. *Ibid.* 1

— Variæ lectiones Hebr. *Biblia Polyg. Waltoni*, 6

— De Maſora, Keri et Ketib. *Prolegomena*, 1

Weemſe, J. That the Hebrew text is not corrupted. *Exercitations*, 109

Cappel, Louis. Critica ſacra, ſive de variis quæ in ſacris Vet. Teſt. libris occurrunt lectionibus libri ſex: in quibus ex variarum lectionum obſervatione quamplurima S. Scripturæ loca explicantur, illuſtrantur, atque adeò emendantur non pauca, cui ſubjecta eſt ejuſdem Criticæ Defenſio, cum appendicibus, ſtudio Joannis Cappelli. Folio. *Par.* 1650

An edition of this work was edited by Vogel at Halle, 1775–86. 3 vol. 8°.

Uytage, C. C. De lectione Scripturæ ſcriptorumque Rabbinicorum abſque punctis. Fcp. 8°. *L. Bat.* 1680

Dupin, L. E. Texte Hébreu. *Nouvelle Bibl.* 1

Grabe, J. E., D.D. Collatio Codicis Cottoniani Geneſeos cum editione Romana. Nunc demum ſumma cura edita ab Henrico Owen. 8°. *L.* 1778

Whiſton, Wm. An eſſay towards reſtoring the true text of the Old Teſtament, and for vindicating the citations thence made in the New Teſtament. 8°. *Lond.* 1722

Le Quien, M. Défenſe du texte Hébreu et de la verſion Vulgate, ſervant de réponſe au livre (de D. Pezron), intitulé, L'Antiquité des Temps. 12°. *Par.* 1693

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HEBREW TEXT (*continued*).

Four letters concerning the ſtudy of the Hebrew Scriptures. Pp. 52. 8°. *Lond.* 1755
Hutchinſonian.

Hallet, J. Errors noted in the preſent Hebrew copies of the Old Teſtament. *A Free and Impartial Study, &c.*, 2. 1

Edwards, T., D.D. Duæ diſſertationes: In quarum priore probatur, variantes lectiones et menda, quæ in Sacram Scripturam irrepſerunt, non labefactare ejus auctoritatem in rebus, quæ ad fidem et mores pertinent, &c. 8°. *Cantab.* 1768

Fabricy, G. Des titres primitifs de la Révélation, ou conſidérations critiques ſur la pureté et l'intégrité du texte original des livres Saints de l'Ancien Teſtament. 2 vol. 8°. *Rome*, 1772
A learned and excellent work.

Van Voorſt, John. Diſſertatio philologica de notabili correctionum Maſorethicarum genere. 8°. *Lugd. Bat.* 1778

Kennicott, Benj., D.D. The ſtate of the printed Hebrew text of the Old Teſtament conſidered. 2 vol. 8°. *Oxf.* 1753–1759

— Ten annual accounts of the collation of Hebrew MSS. of the Old Teſtament, begun in 1760 and completed in 1769. 8°. *Oxf.* 1770

— An anſwer to a Letter from the Rev. T. Rutherford, D.D., F.R.S. 8°. *Lond.* 1762

— Diſſertatio generalis in Vetus Teſtamentum Hebraicum, cum variis lectionibus, ex codicibus manuſcriptis et impreſſis. Folio. *Oxonii*, 1780

— Epiſtola ad celeberrimum profeſſorem J. D. Michaelis, de cenſurâ primi tomi Bibliorum Hebraicorum nuper editi, in Bibliothecâ ejus Orientali, parte xi. Pp. 35. 8°. *Oxonii*, 1777

— Editionis Veteris Teſtamenti Hebraici cum variis lectionibus brevis defenſio, contra Ephemeridum Goettingenſium criminationes. 8°. *Oxonii*, 1782

Bate, Julius. The integrity of the Hebrew text and many paſſages of Scripture vindicated from the objections of Kennicott. 8°. *Lond.* 1754

De Roſſi, J. B. Variæ lectiones Veteris Teſtamenti, ex immenſa MSS. editorumque codicum congerie exhauſta, et ad Samaritanum textum ad vetuſtiſſimas verſiones, ad accuratiores ſacræ criticæ fontes ac leges examinatæ. 4 vol. 4°. *Parmæ*, 1784–87

Clarke, Dr. A. Variæ lectiones. *The Holy Bible*, 6

White, Joſeph, D.D. Specimen of a new critical edition of the Hebrew Bible, upon the plan of Origen's Hexaplar edition of the LXX, accompanied with an Engliſh tranſlation and notes. *Letter to Bp. Randolph*

Hamilton, G. Codex criticus of the Hebrew Bible. 8°. *Lond.* 1821

Macgill, S. D.D. The manuſcripts of the Old Teſtament. *Lectures*, 78

Rogers, J., M.A. On the various readings of the Hebrew Bible. *Book of Pſalms, &c.* 2. 49

Davidſon, S., D.D. The Hebrew text of the Old Teſtament reviſed, from critical ſources, being an attempt to preſent a purer and more correct text than the received one of Van der Hooght, by the aid of the beſt exiſting materials, with the principal various readings. 8°. *Lond. Bagſter*, 1855

EDITIONS OF THE HEBREW TEXT.

Pſalterium Hebraicum, cum commentario KIMCHII. 4°. *Anno* 5237 (1477)
The firſt printed book of the Hebrew Scriptures, exceedingly rare.

Biblia Hebraica, cum punctis. Ff. 380. Sm. folio. *Soncini, Abrahami Ben Chajim*, 1488
This is the firſt edition of the entire Hebrew Bible. It is of great rarity, only twelve copies being known to be in exiſtence. At the Crevenna ſale, a copy ſold for 500 florins.

HEBREW TEXT (*continued*).

Biblia Heb. Ff. 431. Folio.
Sine anno aut loco, ſed Neapoli circa 1491

— cum punctis. Ff. 585. Sm. 4°.
Brixiæ, 1494
From this edition Luther made his German tranſlation; the Reformer's own copy is depoſited in the Royal Library at Berlin.

— Folio. *Piſauri*, 1511 *et* 1517

— cum punctis. 4°. *Ven.* BOMBERG, 5278 (1517)
This is the firſt of the celebrated Hebrew Bibles printed by Bomberg. It was reprinted in 1521, 1525, 1528, 1533, and 1544; but the edition of 1525 is ſometimes found with the latter part of the volume dated 1528 or 1521, while there are copies of the ſecond part dated 1528 united to the early part dated 1533, theſe editions being printed to correſpond page for page.

— cum Latina planeque nova tranſlatione, adjectis inſuper e Rabbinorum commentariis annotationibus. Opera SEB. MUNSTERI. 2 vol. Folio. *Baſil.* 1534–35
An edition, eſteemed eſpecially for the Prolegomena and notes. Reprinted, with important additions and corrections, at Baſle, 1546, 2 vol. folio. An edition by Munſter of the Hebrew text, at Baſle, 1536, 4°. is well executed.

— cum punctis (et commentariis R. David Kimhi, ex recognitione Fr. Vatabli). 4 vol. 4°. *Par. R. Stephani*, 1539–44

— cum punctis. 17 vol. 16°.
Par. R. STEPHANUS, 1544–46
Good copies of this beautifully printed book are much eſteemed. It is generally bound in 8 vol.

— cum utraque Maſora, Targum, necnon commentariis Rabbinorum, ſtudio et cum præfatione R. Jacob F. Chaiim. 4 vol. in 2. Folio. *Venet. D. Bomberg*, 1547–49
The beſt of Bomberg's celebrated Rabbinical Bibles. The firſt was publiſhed 1517. Another appeared 1525–26, 4 vol. in 2, folio. All are of very rare occurrence. The edition of 1547–49, was reprinted at Venice, 1568, and again in 1617.

— cum utraque Maſora et Targum, item cum commentariis Rabbinorum, ſtudio JOANNIS BUXTORFII, patris, adjecta ejuſdem Tiberias, ſive commentarius Maſoreticus. 4 vol. Fol.
Baſil. 1618–20
This edition, which is founded on thoſe of Bomberg, and on which it is a great improvement, is much eſteemed by Hebraiſts.

Biblia magna Rabbinica. 4 vol. Folio.
Amſt. 1724–27
This is the moſt complete and moſt valuable of the Rabbinical Bibles. It is founded on Bomberg's editions, and contains Buxtorf's additions, with additional remarks by the editor, Moſes Ben Simeon of Frankfort.

Biblia Heb. cum punctis. 4°.
Venet. in Officiana Juſtinianæa, opera Cornelii Adelkind, 5311 *et* 5312 (1551 *et* 1552)
This is the firſt and beſt of the editions from the preſs of Giuſtiniani. A copy on vellum is in the Imperial Library at Paris, bound in 4 vol.

— ſine punctis. 4°. *Antv. C. Plantinus*, 1566
Two other editions were printed by Plantin in this year, one in 2 vol. 8°. and the other in 13 parts, 16°. generally bound in 4 vol.

— cum interlineari interpretatione Latina Xantis

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HEBREW TEXT (*continued*).

Pagnini: acceſſit Bibliorum pars quæ Hebraice non reperitur: item Novum Teſtamentum, Græce, cum Vulgata interpretatione Lat. interlineari; ſtudio B. A. Montani. Folio. *Antv. C. Plantinus*, 1572

This is a ſeparate publication of the ſeventh volume of the Antwerp Polyglott. It was reprinted by Plantin in 1584, with the addition of the Apocrypha in Greek and Latin interlineary. Other editions were printed in folio at Geneva, 1609 (or with another title-page, 1619), and at Leipſic (with a preface, by the Theologians of that city), 1657; alſo, in 4 vol. 8°. Lugd. Bat. 1599, and 1610–13. The two editions by Plantin are beautifully printed, and very rare.

Biblia Heb., majuſculis characteris impreſſa, quibus radicales et ſerviles, deficientes et quiescentes ſitu et colore diſcernuntur, cura Eliæ Hutteri. Folio. *Hamb.* 1587–88

The plan adopted in printing this edition is ingenious and uſeful, eſpecially to young ſtudents. All the ſervile letters are in outline only, the reſt are black, by which the radicals are at once ſeen. The volume generally contains alſo "Cubus Alphabeticus Ebrææ Linguæ, vel Lexici Hebraici novum compendium."

— ſine punctis. 2 vol. 24°. *Hanov.* 1610

Very ſmall print.

— ex recenſione R. Menasseh Ben Israel. 4°. *Amſt.* 1635

A beautiful, correct, and rare edition.

— cum punctis: accedit R. Jacob præfatio et commentarius. 2 vol. 4°. *Venet.* 5399 (1639)

Eſteemed and rare.

— cum punctis, opera et ſtudio J. G. Nisselii. Sm. 8°. *L. Bat.* 1662

Very ſmall print, with the titles of the books and chapters in Latin.

— accuratiſſima, notis Hebraicis et lemmatibus Latinis, illuſtrata à Joanne Leusden. 8°. *Amſt. J. Athias*, 1667

The firſt edition by Athias appeared in 1661. Both are well edited.

— cum punctis: item cum notis Hebraicis, et lemmatibus Latinis, ex recenſ. D. E. Jablonski, cum ejus præfatione Latina. 4°. *Berol.* 1699

One of the moſt important, correct, and rare editions of the Hebrew Bible. The ſame editor publiſhed an edition, without points, in 4 parts, 32°. with a ſhort Latin preface.

— cum punctis et comment. Raſci, ſeu R. Sim. Jarchi, ſtudio Dav. Nunnes Torres. 4 vol. in 2. 12°. *Amſt.* 1700–5

— ſine punctis; notis Maſoretarum quas Kri et Krif appellant inſtructa, ad Leuſdenianam editionem adornata. 12°. *Amſt.* 1701

— ſecundum ultimam editionem Joſ. Athiæ, à J. Læuſden, denuo recognitam, recenſita, atque ad Maſoram, et correctiores, Bombergi, Stephani, Plantini, aliorumque editiones; exquiſite adornata, variiſque notis illuſtrata ab E. Van der Hooght. 2 vol. 8°. *Amſt.* 1705

A very accurate and elegant edition, much ſought after. It may be conſidered to be the *textus receptus* of the Heb. Bible, as it has been followed in nearly all ſubſequent editions.

HEBREW TEXT (*continued*).

Biblia Hebraica, cum optimis impreſſis et MSS. collata et recenſita, ſtudio Henr. Opitii. 4°. *Kilonii*, 1709

Much eſteemed, although the typography is inferior.

— ex aliquot MSS. et compluribus impreſſis codicibus. Cum adnotationibus Latinis, cura et ſtudio D. J. H. Michaelis. 4°. *Halæ Magd.* 1720

A good edition. There are copies in large 8°. and on very large paper, 4°.

— cum notis Maſorethicis, et ſingularium capitum ſummariis Latinis, accurante M. C. Reineccio. 2 vol. in 1. 4°. *Lipſ.* 1739

— ſecundum editionem Van der Hooght, una cum verſione Latina Sebast. Schmidii. 2 vol. 4°. *Lipſ.* 1740

The Latin tranſlation by Schmidt has been much commended.

— cum verſione Latina, cura et ſtudio Ludovici de Biel, e Soc. Jeſu. 4 vol. 8°. *Viennæ*, 1743

An elegant edition. It contains two Latin verſions,—the Vulgate and that of Montanus.

— Manualia ad Hoghtianam ed. Edita à Johanne Simonis. 8°. *Halæ*, 1753

A good edition, ſome copies contain the "Lexicon Manuale Hebraicum et Chaldaicum," printed in 1757. Reprinted, with the Lexicon, 1767, 1822, and 1828; of the latter editions there are copies on fine paper.

— ſine punctis, accurante Nath. Forster. 2 vol. 4°. *Oxonii*, 1750

A beautiful and ſcarce edition. There are copies on large paper.

— cum notis criticis et verſione Latina ad notas criticas facta. Accedunt libri Græci, qui Deutero-canonici vocantur, in tres claſſes diſtributi. Autore C. F. Houbigant. 4 vol. Folio. *Par.* 1753

An eſteemed edition, without points, beautifully printed; only five hundred copies were printed. Twelve manuſcripts were collated for the Hebrew text. The Latin verſion by Houbigant is admired for its elegance and energy, and has been printed ſeparately, in 8 vol. 8°. Par. 1753. The Prolegomena have alſo appeared in 4°. 1746–53, and the "Notæ Criticæ," including the Prolegomena, in 2 vol. 4°. 1757.

The Old Teſtament, Engliſh and Hebrew, with remarks, critical and grammatical on the Hebrew, and corrections of the Engliſh. By Anselm Bayley, ll.d. 4 vol. 8°. *Lond.* 1774

In this edition a ſentence is omitted in Job, 5. 24.

Biblia Heb. ex recenſione Norzii, cum ejuſdem commentario. 2 vol. 4°. *Mantuæ*, 1742

An edition eſteemed for its commentary. A paſſage is omitted in Iſa. chap. 14, verſes 26 and 27, which is ſupplied by a ſeparate leaf inſerted.

Biblia en dos colunas Hebrayco y Eſpañol. Folio. *Amſt.* 5522 (1762)

Vetus Teſtamentum Hebraicum, cum variis lectionibus. Edidit Benjaminus Kennicott, Ædis Chriſti Canonicus et Bibliothecarius Radclivianus. 2 vol. Folio.

Oxonii, 1776–80

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HEBREW TEXT (*continued*).

An account of the origin, progress, and merits of this most important edition of the Hebrew Bible, will be found in Bp. Marsh's Lectures. De Rossi published "Varias Lectiones Kennicotti continuavit J. B. De Rossi," 4 vol. 4°. 1784–88.

Biblia Heb., olim à B. C. Reineccio edita, et ad optimorum codicum et editionum fidem recensita et expressa, nunc denuo ad fidem recensionis Masoreticæ, cum variis lectionibus ex ingenti codicum copia à B. Kennicotto et J. B. de Rossi collatorum. Ediderunt D. J. C. Doederlein et J. H. Meisner. Sm. 8°. *Lipſ.* 1793

An excellent condensation of the various readings of Kennicott and De Rossi. The impression consisted of 10,000 copies. Reprinted, 8°. Halæ, 1818.

— or, the Hebrew Scriptures of the Old Testament, without points, after the text of Kennicott, with the chief various readings, selected from his collation of Hebrew MSS. from that of De Rossi, and from the ancient versions; accompanied with English notes, critical, philological, and explanatory, selected from the most approved ancient and modern, English and foreign biblical critics. By B. Boothroyd. 2 vol. 4°. *Pontef.* 1810–16

A valuable and most useful edition.

— digessit et graviores lectionum varietates adjecit Johannes Jahn. 4 vol. 8°. *Viennæ*, 1806

A valuable edition. There are copies on fine paper, which are very beautiful, and forty copies were printed in quarto.

— ed. J. S. C. F. Frey. 2 vol. 8°. *Lond.* 1812

Not much esteemed. There are copies on large paper.

— Sm. 8°. *Lond. Bagster*, 1820

Forming part of Bagster's Polyglott Bible. Stereotyped and issued under various dates up to the present time.

La Bible, traduction nouvelle, avec l'Hébreu en regard, accompagné des points-voyelles et des accens toniques, avec des notes philologiques, géographiques et littéraires, et les principales variantes de la version des Septante et du texte Samaritain, par S. Cahen. 18 vol. 8°. *Par.* 1832–39

Biblia Hebraica, edidit A. Hahn. 8°. *Lipſ.* 1831

Another edition, by Hahn, stereotyped in 12°. small type, Lipſ. 1834. Both editions have been issued under various later dates.

— secundum ultimam editionem Joſ. Athiæ, à J. Leusden denuo recognitam, recensita, &c., ab E. Van der Hooght. Editio nova, recognita, et emendata, à Judah D'Allemand. 8°. *Lond.* 1852

This beautiful large-type edition was originally stereotyped in 1822, and has since that time been issued under various dates. Some copies were printed on fine paper of the date 1822.

— ad ed. E. Van der Hooght, accurata recensa et expressa. Curavit argumentique notationem et indices necnon Clavem Masorethicam addidit C. G. G. Theile. Editio stereotypa. 8°. *Lipſ.* 1849

The Psalms, in Hebrew, metrically arranged, by the Rev. J. Rogers, M.A. 2 vol. 12°. *Oxf.* 1833–34

An excellent critical edition.

The Book of Psalms, Hebrew and English, arranged in parallel columns. Sm. 8°. *Lond.* 1843

THE HEBRÆO-SAMARITAN PENTATEUCH.

De Pentateucho Samaritano, ejusque versionibus. *Biblia Polyg. Waltoni*, 1. 74. *Prolegomena*, 2

Edmundi Castelli animadversiones Samariticæ in Pentateuchum. *Biblia Polyg. Waltoni*, 6. 1

Variantes lectiones inter textum Hebræum et Samaritanum. *Ibid.* 19

Hottinger, J. H., D.D. Exercitationes anti-Morinianæ de Pentateucho Samaritano. 4°. *Tiguri*, 1644

Dupin, L. E. Pentateuque Samaritain. *Nouvelle Bibl.* 1

Kennicott, Benj., D.D. The Samaritan copy of the Pentateuch vindicated. *State of the Heb. Text*, 2

Rutherforth, Thos., D.D. A letter to the Rev. Mr. Kennicott, in which his defence of the Samaritan Pentateuch is examined. 8°. *Camb.* 1761

Poncet, Dom Maurice. Nouveaux éclaircissemens sur l'origine, et le Pentateuque, des Samaritains. [Anonymous.] 8°. *Par.* 1760

Hassencamp, Joh. Matth. Commentatio philologico-critica de Pentateucho LXX interpretum Græco non ex Hebræo sed Samaritano textu converso. Pp. 82. 4°. *Marburgi*, 1766

Owen, H. Dissertation on the comparative excellency of the Hebrew and Samaritan Pentateuch. *Brief Account of the Septuagint*

Hamilton, G. Critical history of the Greek and Latin versions of the Samaritan Pentateuch and of the Chaldee paraphrases. *A General Introduction, &c.*

On the Samaritan Pentateuch. *Kitto, John, Journal (new series)*, 4

Hengstenberg, E. W. The Samaritan copy. *On the Pentateuch*, 1. 69

Cellarius, Christ. Horæ Samaritanæ; hoc est, Excerpta Pentateuchi Samaritanæ versionis, cum Latina interpretatione nova, et annotationibus. Etiam Grammatica Samaritana. 4°. *Cizæ*, 1682

Pentateuchus Hebræo-Samaritanus. *Polyglott, Le Jay*, 1. *Walton*, 1

Pentateuchus Hebræo-Samaritanus charactere Hebræo-Chaldaico. Editus cura et studio Benjamini Blayney, S.T.P. 8°. *Oxon.* 1790

Gesenius, Gul. De Pentateuchi Samaritani origine, indole, et auctoritate. 4°. *Halæ*, 1815

— Anecdota Exonienſia, tomus 1. 4°. *Lipſ.* 1822

Containing the Samaritan Psalms, with an Arabic version, notes, &c.

GREEK TEXT.

BIBLIOGRAPHY, CRITICISM, AND VARIOUS READINGS OF THE GREEK TESTAMENT.

Michaelis, Sir J. D. Of the editions of the Greek Testament. *Introduction*, 2. *Part* 1. 429

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GREEK TEXT (*continued*).

A catalogue of the principal editions of the Greek Testament. *Greek Test. by Harwood*, 2

Dibdin, T. F. Account of Greek Testaments. *Introduction*, 1

Variantes lectiones Græcæ Novi Testamenti. *Biblia Polyg. Waltoni*, 6. 1–36

De lingua authentica N. T. *Critici Sacri Thes. Nov.* 2. 57

Wolfius, J. C. Collatio SS. quatuor Evangeliorum cum duobus codicibus MSS. antiquissimis Græcis. *Anecdota Græca*, 3. 48

Pfaff, C. M., D.D. Dissertatio critica de genuinis librorum Novi Testamenti lectionibus. 8°. 1712

Simon, R. Histoire critique du texte du Nouveau Test. où l'on établit la vérité des actes sur lesquels la religion Chrêtienne est fondée. 4°. *Rot.* 1689

— A critical history of the text of the New Testament; wherein is firmly established the truth of those acts on which the foundation of the Christian religion is laid. 4°. *Lond.* 1689

Dupin, L. E. Texte Grec. *Nouvelle Bibl.* 3

Calmet, A. Varietez de leçons des quatre évangiles, tirées d'anciens MSS. *Commentaire*, 7. i–xxviii

Wetstein, John James. Prolegomena ad Novi Testamenti Græci editionem accuratissimam. 4°. *Amst.* 1730

Bentley, Richard. Proposals for printing a new edition of the Greek Testament, with St. Hierom's Latin version, with a full answer to a late pamphleteer. *Works*, 3. 475

Middleton, Conyers, D.D. Remarks, paragraph by paragraph, upon the Proposals lately published by Richard Bentley for a new edition of the Greek Testament and Latin Version. *Works*, 3. 281

Pearce, Bp. Epistolæ duæ de editione Novi Testamenti Bentleii. *Commentary*, 2

Blackwall, A. A discourse of the various readings of the New Testament. *Sacred Classics*, 2

Hallet, Joseph. Index librorum MSS. Græcorum, et versionum antiquarum Novi Fœderis, quos viri eruditissimi J. Millius et L. Kusterus cum tertia editione Stephanica contulerunt. Pp. xvii. 19. 8°. *Lond.* 1728

Bowyer, W. Critical conjectures and observations on the New Testament, collected from various authors, as well in regard to words as pointing, with the reasons on which both are founded. By Bowyer, Barrington, Markland, Schultz, Michaelis, Owen, Woide, Gosset, and Weston. Fourth edition, enlarged and corrected. 4°. *Lond.* 1812

Michaelis, Sir J. D. Critical enquiry into the various readings of the New Testament. *Introduction*, 1. 246

— Conjectural emendations of the Greek Testament. *Ibid.* 2. *Part* 1. 385

— Chronological account of the authors who have collected various readings to the Greek Testament. *Ibid.* 2. *Part* 1. 419

— Of the manuscripts of the Greek Testament. *Ibid.* 2. *Part* 1. 159

Griesbach, J. J., D.D. Simbolæ criticæ ad supplendas et corrigendas variarum N. T. lectionum collectiones, accedit multorum N. T. codicum Græcorum descriptio et examen. 2 vol. 12°. *Halæ*, 1785–93

White, Joseph, D.D. Criseos Griesbachianæ in Novum Testamentum synoptis. 8°. 1811

Laurence, Abp. Remarks upon the systematical classification of manuscripts adopted by Griesbach in his edition of the Greek Testament. Ff. 2. Pp. 135. 8°. *Oxf.* 1814

Nolan, F., LL.D. An inquiry into the integrity of the Greek Vulgate, or received text of the New Testament, in which the Greek MSS. are newly classed, the integrity of the authorised text vindicated, and the various readings traced to their origin. 8°. *Lond.* 1815

This work contains most valuable information. The author published a supplement, 8°. Lond. 1830, in vindication of the principles employed in its defence.

Macgill, S., D.D. The manuscripts of the New Testament. *Lectures*, 93

GREEK TEXT (*continued*). 5

On the Greek Vulgate. *Kitto, John, Journal (new series)*, 3

Tregelles, S. P., LL.D. An account of the printed text of the Greek New Testament, with remarks on critical principles. 8°. *Lond.* 1854

— A prospectus of a critical edition of the Greek New Testament, now in preparation, with an historical sketch of the printed text. Pp. 27. 12°. *Plymouth*, 1848

Stuart. On the MSS. and editions of the Greek New Testament. *Bibliotheca Sacra*, 1843, 254

Scrivener, F. H. Collation of about twenty Greek MSS. of the Holy Gospels. 8°. *Camb. J. W. Parker*, 1853

EDITIONS OF THE GREEK NEW TESTAMENT.

The four principal standard-text editions of the Greek New Testament, together with the principal editions which are founded upon them, have been arranged as follows:—

1. Erasmus, 1516–19–22–27–35, on which are founded those of,—Aldus, folio, 1518. Gerbelius, 4°. 1521. Cephalæus, 8°. 1524. Bebelius, 8°. 1524, 1531–35. Colinæus, 8°. 1534. Platterus, 8°. 1538–40–43. Van Ess, 8°. Gr. et Lat. 1827.

2. Complutensian, 1514, on which are founded those of,—Plantin, 8°. 1564–73–74–90–91–1601–12; folio, Gr. et Lat. 1572; 8°. 1574–83; folio, 1584. Geneva, Gr. 1609; 24°. 1619, 1620. Goldhagen, 1753, 8°. Gratz, 8°. Gr. Lat. 1821.

3. Robert Stephens, 1546–49–50, on which are founded those of,—Oporinus, 12°. 1552. Wechel, folio, 1597; 12°. 1600; folio, 1601; 12°. 1629. Imp. Nicolai Dulcis, folio, 1687, edit. Regia, folio, 1642. Crispin, 12°. 1553–63–1604; 12°. Gr. et Lat. 1612–22. Froschoverus, 8°. 1559–66. Brylingerus, 8°. 1563. Voegelius, 8°. 1564. Vignonius, 12°. 1584–87–1613–15. Beza, folio, Gr. et Lat. 1565–82–89–98–1612. Walton, folio, Gr. Lat. 1657. Mill, folio, 1707. Kuster, folio, 1710–23. Birch, 1788, folio et 4°. Hardy, 8°. 1768–1776, 1819. Valpy, 1816, 1826, 8°. Lloyd, 18°. 1828, 1851. Greenfield, 48°. 1829. Bloomfield, 1832–1855. 8°. Cambridge, 1834. Trollope, 8°. 1837. Grinfield, 1843.

4. Elzevir, 1624–33, &c., on which are founded those of,—Boeclerus, 8°. 1645. Curcellæus, 8°. 1658–75–85–99. Fell, 8°. 1675. König, 8°. 1697–1702. Gregorius, folio, 1703. G. D. T. M. D. 8°. 1711–35. Wetstenius, folio, 1715. Birrius, 8°. 1749. White, 8°. 1808. Basil. 8°. 1825. Lond. 48°. 1827.

The editions of Bengel, Bowyer, Griesbach, Alter, Harwood, Knappe, Tittman, Boissonade, Lachmann, Scholz, Naebe, Goeschen, Tischendorf, Alford, Wordsworth, Tregelles, are not formed on the text of either of the above editions.

Novum Testamentum, Gr. et Lat. In academia Complutensi noviter impressum. Folio. 1514

This was the first printed Greek Testament, but not the first published, as it was not issued until 1520. It forms the fifth volume of the Complutensian Polyglott.

— omne, diligenter ab Erasmo Roterodamo recognitum et emendatum [Gr. et Lat.], cum annotationibus. 2 vol. in 1. Folio. *Basil.* 1516

The first published edition of the Greek Testament, very rare and much sought after. Title and preliminary matter, Ff. 14; the Gospels and Acts, Pp. 1–324; Rom. to Rev., Pp. 1–224; Notes, Pp. 225–672 [676]; Errata, F. 1; Register, &c., F. 1, the latter often wanting.

Sykes' sale, 5*l.*; Drury, 4*l.* 10*s.*; Williams, in mor., 8*l.*; Hibbert, 10*l.* 10*s.*; Heber, 3*l.* 7*s.* 6*d.* A copy printed on vellum, without the annotations, produced 140*l.* at Sir M. Sykes' sale.

Reprinted, folio, Basil. 1519.

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GREEK TESTAMENT (*continued*).

Preliminary matter, Pp. 120; Nov. Teſt., Pp. 566; Errata, &c., F. 1.

In this edition the text is reviſed and corrected in 330 paſſages.

Sykes' ſale, in mor., 10*l.* 10*s.*; Hibbert, 4*l.* 4*s.*

A third ed. "Tertio jam ac diligentius ab Eraſmo recognitum." The text, 1 John, v. 7, firſt appears in it. 2 vol. in 1, folio, Baſil. 1522.

Sykes, 4*l.* 4*s.*; Hibbert, 3*l.*

A fourth edition, 2 vol. in 1, folio, Baſil. 1527.

In this ed. the Latin Vulgate is added in a third column, and the Greek text is corrected from the Complutenſian Polyglott.

A fifth edition, folio, Baſil. 1535.

This is the laſt that was ſuperintended by Eraſmus himſelf, and it is the moſt correct of his valuable editions, which in authority are conſidered nearly equal to manuſcript. The firſt three are the moſt rare. They are elegantly printed. The work appeared in a complete and correct manner, in the ſixth volume of Eraſmus' works, L. Bat. 1703, of which ſome copies were printed with a ſeparate title.

Nov. Teſt., Gr. [cum præfatione] N. GERBELII. Sm. 4°. *Hagenoæ*, 1521

A rare ed. It is chiefly a compilation from the firſt two editions of Eraſmus and the Aldine. Reprinted 1524 at Baſle.

— Gr. 8°. *Argent.* CEPHALÆUS, 1524

This forms the fourth volume to the Septuagint by the ſame printer. It follows the edition of Gerbelius.

— Gr. 8°. *Par.* S. COLINÆUS, 1534

An edition of ſingular rarity, beauty, and correctneſs. The text is formed in part on the Complutenſian, and in part on the fourth edition of Eraſmus, corrected on the authority of many good manuſcripts. According to Harwood, it exhibits the trueſt text of the ſacred writers that had up to this time been publiſhed.

— Gr. 2 vol. Sm. 8°. *Venet. N. de Sabio*, 1538

A rare edition, formed on one of Eraſmus.

— Gr. et Lat. 8°. *Par. Bogardus*, 1543

An excellent edition.

— Gr. ex Bibliotheca Regia. 2 vol. in 1. 16°. *Par.* R. STEPHANUS, 1546

A beautiful edition, chiefly from the Complutenſian, and a collation of MSS. It is known as the "O mirificam" edition, owing to the preface commencing in that manner.

Reprinted, 2 vol. in 16°. Par. R. Stephanus, 1549.

Contains ſome improvements on the former, and is very correct. It is known by a miſprint of *pulres* inſtead of *plures* in the laſt line but one of the firſt page of the preface.

— Gr. ex Bibliotheca Regia. Folio. *Lut. R. Stephanus*, 1550

A ſplendid and critical edition, which has juſtly excited the admiration of the curious and the learned, although it has not eſcaped the cenſure of Bentley, who ſays, that "although the text ſtands as if an apoſtle had been its compoſitor, its errors are numerous." It contains various readings in the margin from ſixteen MSS., and the text has been eſteemed ſo correct, that it has formed the baſis of Walton, Mill, and of moſt ſubſequent editions.

— Gr. cum duplici interpretatione D. Eraſmi et veteris interpretis. Harmonia item evangelica et copioſo indice. 16°. *Ex Officina* R. STEPHANI, 1551

An edition of great intereſt and rarity, being the firſt that was divided into verſes.

Pinelli, 1*l.* 5*s.*; M'Carthy, 25 fr.; Williams, in mor., 1*l.* 10*s.*

GREEK TESTAMENT (*continued*).

Nov. Teſt., Gr. 12°. *Baſil. J. Operinus*, 1552

Rare.

— Græce et Latine, primo quidem ſtudio et induſtria D. Eraſmi accurate editum, nunc autem magna diligentia collatis compluribus exemplaribus denuo expreſſum. Sm. 8°. *Baſil.* 1553

— Gr. 12°. *Gen. J. Criſpinus*, 1553

Beautifully printed after Stephens's text. Reprinted by Criſpin, 12°. Gen. 1564, 1604, 1612, 1622. Alſo Gr. et Lat. 1622. That of 1564 is very correct.

— Gr. et Lat. Sm. 8°. *Lugd. J. Tornæſius*, 1559

— cujus Græco textui reſpondent interpretationes duæ, una vetus, altera THEOD. BEZÆ. Ejuſdem Bezæ annotationes et reſponſio ad S. Caſtellionem. Folio. *Gen. H. Stephanus*, 1565

Reprinted, folio, 1582, 1589, 1598. The beſt edition is that with the notes of Camerarius added. Camb. 1642. Folio. The Greek text is founded on Stephens's ed. of 1550.

— Gr. cum interlineari interpretatione Latina. *Bibl. Heb. Montani*

— Gr. 12°. *L. Bat.* ELZEVIR, 1624

This is the firſt of the celebrated Elzevir editions. It is beautifully and correctly printed, chiefly after the text of Stephens's ed. of 1550. Having been followed in all editions for above a hundred years afterwards, it has acquired the name of the *textus receptus*. It was reprinted 1633, edited by Leuſden (equally celebrated and more ſought after); alſo 1641 (of which there was a counterfeit, diſtinguiſhable by having the text divided into columns). At Amſt. 1656, 1662 (much eſteemed), 1670 and 1678. All in 12°.

— Gr. ex regiis aliiſque optimis editionibus cum cura expreſſum. 32°. *Sedani, J. Jannon*, 1628

One of the ſmalleſt in ſize ever printed, and very ſcarce.

— Gr. Sm. 16°. *Amſt.* G. BLAEU, 1633

A very ſmall and beautiful edition, much ſought after.

— Gr. Folio. *Par. ex typ. Regia*, 1642

Splendidly printed.

— Gr., editio nova, in qua diligentius quam antea variantes lectiones et parallela Scripturæ loca annotata ſunt, ſtudio S. CURCELLÆI. 12°. *Amſt. Elzevir*, 1658

Very beautiful and correct, eſteemed for the various readings and parallel paſſages. Reprinted 1675, 1685, and 1699. All are ſcarce.

— Gr. Huic editioni omnia difficiliorum vocabulorum themata, quæ in G. Paſoris lexico, grammatice reſolvuntur, in margine, Carolus Hoole. 12°. *Lond.* 1674

— Gr. acceſſerunt parallela Scripturæ loca, necnon variantes lectiones ex plus 100 MSS. codd. et antiquis verſionibus collecta. Sm. 8°. *Oxonii*, 1675

Superintended by Bp. FELL. Accurate and valuable. Reprinted at Leipſic 1697 and 1702.

— Gr. una cum ſcholiis Græcis, ſcriptoribus tam eccleſiaſticis quam exteris maxima ex parte

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GREEK TESTAMENT (*continued*).

deſumptis. Opera et ſtudio JOANNIS GREGORII. Folio. *Oxonii*, 1703

An excellent edition.

Nov. Teſt., Gr. cum lectionibus variantibus et in eaſdem notis, ſtudio et labore JOANNIS MILLII. Folio. *Oxonii*, 1707

This valuable and beautiful edition was the labour of thirty years. The various readings are much more extenſive than had formerly been given, and the prolegomena contain "a treaſure of ſacred criticiſm."

Bentley, Dr. R. Epiſtola ad Joannem Millium. *Works*, 2

Whitby, Daniel, D.D. Examen variantium lectionum Johannis Millii in Novum Teſtamentum. 8°. *Lond.* 1710. *Commentary*, 1

Lenfant, Jaques. Sur le Nouveau Teſtament publié par M. MILL. *Le Clerc, Bibl. Choiſ.* 18. 209

— Lettre ſur le Nouveau Teſtament de Kuſter. *Ibid.* 21. 96

— Gr. ex editione J. Millii; collectionem Millianam recenſuit, meliore ordine diſpoſuit noviſque acceſſionibus locupletavit LUDOLPHUS KUSTERUS. Folio. *Amſt.* 1710

The ſame edition is found with a change of title-pages dated Leipſ. 1723, and Amſt. 1746. Although it is neither ſo beautiful nor correct as Mill's own edition, it is ſometimes preferred for the additions it contains.

— Gr. edited by Dr. WELLS.

See under "Commentaries on the Bible." It exhibits a corrected text.

— Gr. poſt priores S. Curcellæi, tum et DD. Oxonienſium labores; quibus parallela Scripturæ loca, nec non variantes lectiones ex plus c. MSS. codd. et antiquis verſionibus collectæ, exhibentur, &c. Sm. 8°.

Amſt. ex officina Wetſteniana, 1711

Reprinted 1735. Uſeful editions.

— Gr. ita adornatum, ut textus probatarum editionum medullam, margo variantium lectionum in ſuas claſſes diſtributarum locorumque parallelorum delectum, apparatus ſubjunctus Criſeos Sacræ, Millianæ præſertim, compendium, limam, ſupplementum ac fructum exhibeat; inſerviente J. A. BENGELIO. 4°. *Tub.* 1734

An excellent edition; the text is not formed on any particular one, but is corrected and improved according to the editor's judgment, with an extraordinary degree of conſcientiouſneſs, ſound diſcrimination, and good taſte.

Reprinted at Tubingen 1763, edited by Burk, with important corrections and additions. Several ſmall editions, without the Apparatus, were publiſhed: viz., at Stutgard, 1734, 1739, 1753; at Tubingen, 1762, 1776, 1790; and at Leipſic, 1737, in 8°.

— In Greek and Engliſh, with notes and various readings [by W. MACE, M.D.] 2 vol. 8°. *Lond.* 1729

In this edition the editor has altered various paſſages according to the Arian hypotheſis. Michaelis has ſeverely cenſured it.

Twells, L. D.D. A critical examination of the late new text and verſion of the New Teſtament [Mace]. Wherein the editor's corrupt text, falſe verſion, and fallacious notes, are detected and cenſured. 3 parts in 1 vol. 8°. *Lond.* 1731–32

— Sm. 8°. *Glaſg. R. Urie*, 1750

An elegant edition.

— Græcum, editionis receptæ, cum lectionibus variantibus codicum MSS. editionum aliarum, verſionum et patrum, nec non commentario pleniore, ex ſcriptoribus veteribus Hebræis, Græcis et Latinis, hiſtoriam et vim verborum illuſtrante, opera et ſtudio JOANNIS JACOBI WETSTENII. 2 vol. Folio. *Amſt.* 1751

All former editions were ſurpaſſed by this, and it ſtill continues to be the moſt important, and the moſt neceſſary to thoſe engaged in ſacred criticiſm. A new edition was commenced by Dr. Lotze, but in conſequence of his death, only one volume was publiſhed, royal 4°. Rotterd. 1831, containing the prolegomena, much improved.

Nov. Teſt., Gr. cura P. H. GOLDHAGEN. 8°. *Mogunt.* 1753

"Editio Catholica noviſſima." A curious and elegantly printed book, of rare occurrence.

— Gr. ex editione Wetſteniana. Sm. 4°. *Glaſg.* FOULIS, 1759

— Gr. juxta exemplar Millianum. 8°. and 4°. *Oxonii, typis* J. BASKERVILLE, 1763

Beautiful editions; the type is large, diſtinct, and without contractions.

— Gr. ex editione Wetſteniana, cum emendationibus conjecturalibus Anglice ſcriptis. 2 vol. 12°. *Lond.* J. BOWYER, 1763

Very correct. To ſome copies there is a preface concerning the various readings; others have, inſtead, a ſhort table of the chief editions printed after MSS. The conjectural emendations were afterwards publiſhed ſeparately, in 8°., 1772, in 4°., 1782, much enlarged, and again enlarged in 1812, 4°. The Greek New Teſt. was reprinted 1772, 2 vol. 12°., and 1782, 4°., but not ſo correctly as the firſt.

— Gr. in ſectiones diviſit, interpunctiones accuratè poſuit, et diſpoſitionem logicam adjecit C. SCHOETGENIUS. 8°. *Lipſ.* 1744

Judiciouſly executed. Reprinted Lipſ. 1749, and Wratiſ. 1765, 8°.

— Græcum, cum ſcholiis theologicis et philologicis. Third edition. à S. HARDY. 2 vol. 8°. *Lond.* 1820

Firſt edition, 1768; ſecond, 1776. A uſeful edition, ſold at a low price, as it has been ſuperſeded by Valpy's.

— Gr. collated with the moſt approved manuſcripts; with ſelect notes in Engliſh, critical and explanatory. By EDWARD HARWOOD, D.D. 2 vol. 12°. *Lond.* 1776

Commended by Michaelis.

A ſecond edition, 1784.

— Græce et Latine. Ex codicibus nunquam antea examinatis, maximam partem Moſquenſis edidit, et animadverſiones adjecit CHRISTIANUS FRIDERICUS MATTHÆI. 12 vol. 8°. *Rigæ*, 1782–88

Of great value, particularly for the collation it exhibits of the Moſcow manuſcripts. Bp. Middleton conſidered it the beſt edition extant. It was publiſhed in an abridged form by Matthæi, 3 vol. 8°. 1803–6–7.

— Gr. è Codice MS. Alexandrino, qui Londini in Bibliotheca Muſæi Britannici aſſervatur, deſcriptum à CAROLO GODOFREDO WOIDE. Folio. *Lond.* 1786

An engraved fac-ſimile of the Alexandrine MS. Five hundred copies were printed, of which 50 were on fine

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GREEK TESTAMENT (*continued*).

paper, and 12 on vellum. The following ſhould be added to it:—

Appendix ad ed. N. T. Gr. è Codice Alexandrino deſcripti à C. G. Woide, in qua continentur fragmenti N. T. juxta interp. dialecti ſuperioris Ægypti quæ Thebaidica vel Sahidica appellatur, cum diſſertatione de verſione Bibliorum Ægyptiaca [Edidit Hen. Ford]. Folio.
Oxonii, 1799

Nov. Teſt., Gr. ad Codicem Vindobonenſem Græci expreſſum: varietatem lectionis addidit F. C. ALTER. 2 vol. 8°. *Vindob.* 1786–7

— Græce, textum ad fidem codicum, verſionum, et patrum recenſuit et lectionis varietatem adjecit D. Jo. JAC. GRIESBACH. Editio ſecunda emendatior multoque locupletior. 2 vol. 8°. *Lond.* 1796–1806

Beſt edition: it was ſuperintended by Grieſbach himſelf, under the patronage of the Duke of Grafton. 50 copies were printed on large paper, in 4°. (17*l.* 6*s.*, Sykes' ſale in mor.; 8*l.* 15*s.*, Dent). Reprinted at Lond. 1809, 2 vol. 8°.; and again, in 1818, 2 vol. 8°.; both handſome editions, and the latter containing improvements. The work originally appeared at Halle, 1775–71, 2 vol. 8°. Few editions have been more highly eſteemed than thoſe by Grieſbach; and, although his ſyſtem is now exploded, they ſtill rank among the chief ſtandard editions.

— Gr. ex recenſione J. J. Grieſbachii cum ſelecta lectionis varietate. 4 vol. 4°. *Lipſ.* 1803–7

A ſumptuous edition, in a large type.

— Gr. cum verſione Latina Ariæ Montani, in quo tum ſelecti verſiculi 1900, quibus omnes Novi Teſtamenti voces continentur, aſtericis notantur, tum omnes et ſingulæ voces ſemel vel ſæpius occurrentes peculiari nota diſtinguuntur. Auctore JOHANNE LEUSDEN. 12°. *Lond.* 1804

— Gr. ex recenſione J. J. Grieſbachii, cum ſelecta lectionum varietate. 2 vol. Sm. 8°. *Lipſ.* 1805

An excellent manual. Reprinted 1825, 2 vol. 8°. (very incorrect); alſo at Camb. (N.E.) 1809, 2 vol. 8°.; at Glaſg. 1817, 18°.; at Philadelphia, 1822, 12°.; Lond. 1829, 18°.; and 1841, 12°.

— Græce, lectiones variantes Grieſbachii judicio, &c., iis quas textus receptus exhibet anteponendas vel æquiparandas J. WHITE. 2 vol. 8°. *Oxonii*, 1808

A neat and accurate edition.

— Gr. recognovit atque inſigniores lectionum varietates et argumentorum notationes ſubjecit G. C. KNAPPIUS. 2 vol. Sm. 8°. *Lond.* 1824

Originally publiſhed at Halle, 1797. A ſecond edition, 1813, 2 vol. ſm. 8°; and numerous reprints. The diviſions of the text are peculiarly judicious.

— Gr. accurante G. W. DAKINS. Royal 8°. *Lond.* 1808

Numerous ſubſequent editions in 12°.

— Gr. et Lat. ſecundum curam Leuſdenii et Grieſbachii, editum ab A. H. AITTON. 18°. *L. Bat.* 1809

— Græce. 18°. *Glaſg.* 1822

— Gr. Recenſuit A. H. TITTMANNUS. 18°. *Lipſ.* 1830

GREEK TESTAMENT (*continued*).

Nov. Teſt., Gr. Manuale. 32°. *Glaſg.* 1830

A very ſmall and correct edition.

— Gr. 48°. *Lond. Pickering*, 1826

From the text of Aitton. The ſmalleſt edition extant.

— Gr. et Lat. Studio P. A. GRATZ. Editio nova. 2 vol. 8°. *Tub.* 1828

A correct edition. The Greek is from the Complutenſian, the Latin from the Vulgate. Firſt publiſhed 1821.

— Textum Græcum Grieſbachii et Knappii denuo recognovit, delectu varietatum lectionis teſtimoniis confirmatarum, adnotatione cum critica tum exegetica et indicibus inſtruxit JOANNES SEVERINUS VATER. 8°. *Hal. Sax.* 1824

A uſeful and comprehenſive edition, valuable for the condenſation of matter in the notes.

— Gr. Curante J. F. BOISSONADE. 2 vol. 18°. *Par.* 1824

Beautiful and accurate.

— Gr. et Lat. expreſſum ad binas editiones à Leone X. approbatas, Complutenſem ſcilicet et Eraſmi. Additæ ſunt aliarum noviſſimarum recenſionum variantes lectiones Græcæ, &c. Studio LEANDRI VAN ESS. 8°. *Tub.* 1827

— Gr. Accedunt parallela S. Scripturæ loca, &c. 18°. *Oxon. e typ. Clarend.* 1828

This uſeful and commodious edition was ſuperintended by Bp. LLOYD. It has been often reprinted. An ed. 1851.

— Gr. ad exemplar Millianum, cum emendationibus et lectionibus Grieſbachii, &c. Studio GUL. GREENFIELD. 48°. *Lond.* 1829

A beautifully executed pocket edition.

— Gr. cui ſubjicitur ſelectio copioſa lectionum variantium. Accurante GUL. DUNCAN. 12°. *Edin.* 1830

Firſt publiſhed 1811, ſtereotyped 1817, and often reprinted.

— Gr. Textum ad fidem teſtium criticorum recenſuit, lectionum familias ſubjecit, e Græcis codicibus manuſcriptis qui in Europæ et Aſiæ Bibliothecis reperiuntur fere omnibus, e verſionibus antiquis, conciliis, ſanctis patribus et ſcriptoribus eccleſiaſticis quibuſcunque, vel primo vel iterum collatis, copias criticas addidit, atque conditionem horum teſtium criticorum, hiſtoriamque textus Novi Teſtamenti in prolegomenis fuſius expoſuit, præterea Synaxaria codicum Pariſienſium typis exſcribenda, curavit Dr. J. MARTINUS AUGUSTINUS SCHOLZ. 2 vol. 4°. *Lipſ.* 1830–36

This edition gives the reſult of a very laborious collation of manuſcripts, relying rather on the Conſtantinopolitan than the Alexandrine. "If Scholz's text is compared with that of Grieſbach, it will be ſeen that it is a retrograde ſtep in the application of criticiſm; and thus, though he maintained a truer ſyſtem of families than Grieſbach did, yet his reſults are even leſs ſatisfactory, becauſe he applied a theory to the claſſification of authorities by which their reſpective value was preciſely reverſed."—TREGELLES.

— Gr. with Engliſh notes, critical, philological, and explanatory. Third edition, corrected and enlarged. 3 vol. 8°. *Lond. A. J. Valpy*, 1831

Edited by the Rev. E. VALPY, B.D. Originally publiſhed with the notes in Latin, 1816.

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GREEK TESTAMENT (*continued*).

The Greek Teſtament, with Engliſh notes, by the Rev. EDWARD BURTON, D.D. 2 vol. 8°. *Oxf.* 1831

Several times reprinted in one volume, 8°. An ed. 1856.

Nov. Teſt., Gr. ad optimorum librorum fidem recenſuit A. JAUMANN, cum ſelecta lectionum varietate. 8°. *Monachii*, 1832

— Gr. et Lat. ex recenſione Knappiana, adjectis variis et Grieſbachii et Lachmanni lectionibus, edidit ADOLPHUS GOESCHEN. 8°. *Lipſ.* 1832

— Greek and Engliſh. A new edition, with the addition of the marginal references. 12°. *Camb.* 1836

Edited by the late Rev. JAMES SCHOLEFIELD, M.A., Regius Prof. of Greek, Cambridge. The text after Stephens's ed., 1550, and the Engliſh authorized tranſlation, are placed in parallel columns, with marginal references. It has been reprinted.

— Gr. chiefly from the text of Mill, with copious Engliſh notes. To which are added a chronological harmony and three indexes. By the Rev. WM. TROLLOPE. 8°. *Lond.* 1837–1851

— Greek and Engliſh, with the uſual marginal references and readings, a marginal harmony, or concordance of words, and a graduated collection of various readings from Grieſbach. Arranged and edited by EDWARD CARDWELL, D.D. 2 vol. 12°. *Oxf.* 1837

— Gr. Grieſbach's text, with the various readings of Mill and Scholz. Sm. 8°. *Lond.* 1837

Inaccurate. A ſecond edition, reviſed, was publiſhed in 1850.

— Gr. poſt J. A. H. Titmannum, ad fidem optimorum librorum ſecundis curis recognovit, lectionumque varietatem notavit AUGUSTUS HAHN. Editio ſtereotypa. 8°. *Lipſ.* 1840

Reprinted at New York, edited by E. Robinſon, 1842. 8°.

The New Teſt., conſiſting of the Greek Teſtament of Scholz, with the readings, both textual and marginal, of Grieſbach; and the variations of Stephens, 1550; Beza, 1598; and the Elzevir, 1633; with the Engliſh authorized verſion, and its marginal readings. Sm. 8°. *Lond.* [1842]

— Gr. 18°. *Camb.* 1843

Edited by the Rev. Joſeph Jowett, A.M.

— Gr. editio Helleniſtica. 2 vol. 8°. *Lond.* 1843. Scholia Helleniſtica in Novum Teſtamentum, Philone et Joſepho, patribus apoſtolicis, aliiſque eccleſiæ antiquæ ſcriptoribus, necnon libris apocryphis maxime depromta. Inſtruxit atque ornavit Novi Teſtamenti Helleniſtice illuſtrati recens editor. 2 vol. 8°. *Lond.* 1848. In all 4 vol. 8°. 1843–1848.

"The expreſs deſign of the learned editor [the Rev. E. W. GRINFIELD] is to illuſtrate the ſtyle of the New Teſtament, by a minute and comprehenſive analyſis of the Septuagint verſion of the Old Teſtament."—HORNE's *Introd.*

— Gr. ex recognitione Knappii, emendatius edidit, argumentorumque notationes, locos parallelos, annotationem criticam, et indices, adjecit C. G. G. THEILE. Editio ſtereotypa altera emendatior. 18°. *Lipſ.* 1848

A commodious and accurate edition. Firſt publiſhed, 1844.

Nov. Teſt., Gr. TISCHENDORF. Square 12°. *Lipſ.* 1841

— Gr. ad antiquos teſtes recenſuit, lectioneſque variantes Elzevirorum, Stephani, Grieſbachii, notavit C. TISCHENDORF. Sm. 8°. *Par.* 1842

— Gr. et Lat. In antiquis teſtibus textum verſionis Vulgatæ indagavit, lectioneſque variantes Stephani notavit, V. S. Venerabili Jager in conſilium adhibito C. TISCHENDORF. Imperial 8°. *Par.* 1842

— Ad antiquos teſtes recenſuit, Apparatum criticum auctum et correctum appoſuit, commentationem iſagogicam præmiſit C. TISCHENDORF. Editio Lipſienſi ſecunda. Sm. 8°. *Lipſ.* 1849

This is Tiſchendorf's moſt complete critical edition. A new edition (the ſeventh of his various editions) is now publiſhing, in which the editor has conſiderably returned to the *textus receptus*. An article on Tiſchendorf's Greek Teſtament will be found in Kitto's Journal, 4.

— Gr. et Lat. Carolus Lachmannus recenſuit, Philippus Buttmannus lectionis auctoritates appoſuit. 2 vol. 8°. *Berol.* 1842–50

The text of this edition was firſt publiſhed, 12°. 1831. It is founded on the more ancient manuſcripts.

— or, the received text, with ſelected various readings from Grieſbach, Scholz, Lachmann, and Tiſchendorf, and references to parallel paſſages. 8°. *Lond. Bagſter*, 1851

An excellent large-print edition.

— Gr. with notes, critical, philological and exegetical, eſpecially adapted to the uſe of theological ſtudents and miniſters. By the Rev. S. T. BLOOMFIELD. Ninth edition. 2 vol. 8°. *Lond.* 1855

This work was firſt publiſhed in 1829, 2 vol. 8°., and it has been ſucceſſively improved and enlarged in ſubſequent editions. The additional volume of Annotations, publiſhed in 1850, has been incorporated into the ninth edition, with additions. The text is ſo conſtructed as to repreſent both the common and the corrected text.

Dr. Bloomfield has publiſhed an abridged edition for the uſe of colleges and public ſchools. Sm. 8°. ſeventh ed.

— With a critically reviſed text, a digeſt of various readings, marginal references to verbal and idiomatic uſage, prolegomena, and a critical and exegetical commentary. For the uſe of theological ſtudents and miniſters, by HENRY ALFORD, B.D. 4 vol. 8°. *Lond. Rivingtons*

Vol. 1. Third edition, 1856.

The Four Goſpels.

Firſt publiſhed 1849, the ſecond edition was much enlarged; in the third very few alterations were made.

Vol. 2. Third edition (with ſome additions), 1857.

Acts, Romans, Corinthians.

Vol. 3. 1856.

Galatians, Epheſians, Philippians, Coloſſians, Theſſalonians, Tim., Titus, and Philemon.

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GREEK TESTAMENT (*continued*).

Vol. 4. Heb.—Rev. In the preſs.

Audi alteram partem. A reply to a recent article in the "Chriſtian Remembrancer," by H. Alford, M.A. Pp. 55. 8°. *Lond.* 1851

Nov. Teſt., Gr., with notes grammatical and exegetical. By WM. WEBSTER, M.A. of King's College, London, and WM. FRANCIS WILKINSON, M.A. Vol. 1. The Four Goſpels and Acts.

— Gr. juxta exemplar Millianum. Sm. 8°. *Oxonii, è typ. Acad.* 1851

In a good legible type, 2s. 6d.

— Gr. with notes, by CHR. WORDSWORTH, D.D. Canon of Weſtminſter. Part 1, The Four Goſpels. Part 2, The Acts of the Apoſtles. 4°. *Lond. Rivingtons*, 1856–7

This important edition will be completed in two more parts. The text, which is printed in a beautiful, large, and diſtinct type, is formed from an examination of the collations which have been made of manuſcripts. The notes preſent much of the expoſitory teaching of ancient Chriſtendom, and of divines of the Church of England, with the reſult of modern criticiſm.

The Greek New Teſtament, edited from ancient authorities, with the various readings of all the ancient MSS., the ancient verſions, and earlier eccleſiaſtical writers, together with the Latin verſion of Jerome, from the Codex Amiatinus. By S. P. TREGELLES, LL.D. 4°.

This long-expected edition is now in the preſs, and ſome portions are about to be delivered to ſubſcribers.

The Greek text of the Goſpels, with prolegomena, notes, and references for the uſe of ſchools and colleges, by the Rev. H. C. ADAMS, M.A. 8°. *Lond.* 1856

The Book of Revelation in Greek, edited from ancient authorities, with an Engliſh verſion and various readings. By S. P. TREGELLES. 8°. *Lond.* 1844

The Engliſh tranſlation has been publiſhed in a ſeparate volume, 12°. 1849.

The Apocalypſe, or Book of Revelation: the original Greek text, with MS. collations; and Engliſh tranſlation and harmony, with notes, and an appendix to the Hulſean Lectures for 1848 on the Apocalypſe, by Chr. Wordſworth, D.D. 8°. *Lond.* 1849

Codex Theodori Bezæ Cantabrigienſis, Evangelia et Acta Apoſtolorum complectens, quadratis literis, Græco-Latinus, edidit, notaſque adjecit THOMAS KIPLING, S.T.P. 2 vol. Folio. *Cantab. è prelo Academico*, 1793

The impreſſion of this important fac-ſimile was limited to 250 copies.

Codex Laudianus. Acta Apoſtolorum, Græco-Latina, literis majuſculis, e Codice Laudiano characteribus uncialibus exarato et in Bibliotheca Bodleiana adſervato, deſcripſit edidit-que THO. HEARNIUS, A.M. qui et Symbolum Apoſtolorum, ex eodem codice ſubjunxit. 8°. *Oxonii, è Theatr. Sheld.* 1715

A very ſcarce book, only 120 copies having been printed.

GREEK TESTAMENT (*continued*).

Evangelium ſecundum Matthæum, ex codice Reſcripto in Bibliotheca Collegii SS. Trinitatis juxta Dublin. Studio JOHANNIS BARRETT, S.T.P. Cui adjungitur appendix collationem Codicis Montfortiani complectens. 4°. *Dubl.* 1801

Codex Boernerianus. XIII. Epiſtolarum Pauli Codex Græcus cum verſione Latina vetere, vulgo ante Hieronymiana, olim Boernerianus, nunc Bibl. Elect. Dreſdenſis, ſumma fide et diligentia tranſcriptus et editus à C. F. MATTHÆI. 4°. *Meiſſæ*, 1791. Reiſſued 1818

Codex Ephraemi Syri reſcriptus: ſive fragmenta Novi Teſtamenti, e codice Græco Pariſienſi celeberrimo, quinti ut videtur poſt Chriſtum ſæculi, eruit atque edidit CONSTANTINUS TISCHENDORF. Folio. *Lipſ.* 1843

The Codex Montfortianus: a collation of this celebrated MS. in the Library of Trinity College, Dublin, throughout the Goſpels and Acts, with the Greek text of Wetſtein, &c., by O. T. DOBBIN, LL.D. 8°. *Lond. Bagſter*, 1854

VERSIONS OF HOLY SCRIPTURE.

GENERAL BIBLIOGRAPHY, HISTORY, &c. OF VERSIONS OF SCRIPTURE.

Townley, James, D.D. Biographical notices of tranſlators and other eminent biblical ſcholars. *Illuſtrations, &c.*

Fagius, Paul. Tranſlationum præcipuarum Veteris Teſtamenti inter ſe variantium collatio. *Critici Sacri*

De Bibliorum verſionibus. *Biblia Polyg. Waltoni*, 1. 34. *Prolegomena*, 1

Weemſe, John. Of tranſlation of Scripture, the Seventy, the vulgar Latin, &c. *Exercitations*, 131

Benzelius, Abp. De antiquis Bibliorum verſionibus. *Syntagma*, 1

Simon, R. Hiſtoire critique des verſions du N. T. où l'on fait connoître quel a été l'uſage de la lecture des livres ſacrés dans les principales égliſes du monde. 4°. *Rot.* 1690

A critical hiſtory of the verſions of the New Teſtament tranſlated. 4°. *Lond.* 1692

Dupin, L. E. Verſions en langue vulgaire. *Nouvelle Bibl.* 2

Brett, Thomas, LL.D. Diſſertation on the ancient verſions of the Bible. *Watſon, Bp. Tracts*, 3. 1

Macknight, James, D.D. On the ancient tranſlations, the Engliſh tranſlations, &c. *On the Apoſtolical Epiſtles*, 1

Michaelis, Sir J. D. Critical review of the ancient verſions of the New Teſtament. *Introduction*, 2. *Part* 1

Marſh, Bp. A hiſtory of the tranſlations which have been made of the Scriptures from the earlieſt to the preſent age. 8°. 1812

Macgill, S. D.D. The verſions of the Old Teſtament. *Lectures*, 107

— The verſions of the New Teſtament. *Ibid.* 120

Thomſon, W. A. An hiſtorical ſketch of the tranſlation and circulation of the Scriptures, from the earlieſt period to the preſent time. By the Rev. W. A. Thomſon, and the Rev. W. Orme. 8°. *Perth*, 1815

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THE SEPTUAGINT.

BIBLIOGRAPHY AND HISTORY OF THE SEPTUAGINT TRANSLATION.

"The book moſt neceſſary to be read and underſtood by every man who ſtudies the New Teſtament, is, without doubt, the Septuagint, which alone has been of more ſervice than all the paſſages from the profane authors put together. It ſhould be read in the public ſchools by thoſe who are deſtined for the Church, ſhould form the ſubject of a courſe of lectures at the univerſity, and be the conſtant companion of an expoſitor of the New Teſtament."—MICHAELIS.

THE SEPTUAGINT (*continued*).

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— The hiſtory of the ſeventy-two interpreters: of their journey from Jeruſalem to Alexandria, their entertainment at the Egyptian court, their verſion of the Septuagint, &c. Publiſhed in Greek by Dr. Grabe, made Engliſh by Mr. Lewis. 12°. *Lond.* 1715

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— A brief account, hiſtorical and critical, of the Septuagint verſion of the Old Teſtament. 8°. *Lond.* 1787

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EDITIONS OF THE GREEK SEPTUAGINT.

The four principal ſtandard-text editions of the Septuagint Greek verſion (Complutenſian, Aldine, Vatican, and Alexandrine), together with the principal editions which are founded upon them, have been arranged as follows:—

1. Complutensian Text, 1514. Antwerp Polyglott, Gr. Lat. &c., 1569–72. Commelinus (Vatablus), folio, 1586, 1599, 1616. Wolderus, folio, 1596. Hutter, folio, 1599, Gr. Lat., &c. Paris Polyglott, folio, Gr. Lat., &c. 1645.

2. Aldine Text, 1518. Cephalæus, 8°. 1526. Hervagius, folio, 1545. Brylingerus, 8°. 1550. Wechelii hæred. folio, 1597.

3. Roman, or Vatican Text, 1587. Waltoni Polyglotta, folio, Gr. Lat. &c., 1657. Morinus, folio, Gr. Lat. 1628. Daniel, 4°. et 8°. 1653, 1665, 1683. Cluverus, 8°. 1697. Bos, 4°. 1709. Mill, 8°. 1725. Reineccius, 8°. 1730, 1757. Kirchnerus, 8°. 1759. Holmes, folio, Gr. 1798, &c. The editions printed at Oxford, 8°. 1805, 1817, &c. Valpy, 1819. L. Van Eſs, 1824. Tiſchendorf, 1850. Bagſter, 8°. 1851.

4. The Alexandrine Text, 1707–9–19–20. Breitinger, 4°. 1730–32. Reineccius, Biblia Quadrilinguia, folio, Gr. Lat. 1750. Baber, folio, 1816–27. Moſcow, 4°. Athens, 1843.

Biblia Græca; cum verſione Latina ad verbum. *Biblia Polyglotta, Complutenſi*, 1514, &c.

This firſt edition of the Septuagint has the advantage of being conformed to the order of the Hebrew Bible, while other editions preſerve a different order. The Complutenſian editors have been hitherto much cenſured by the learned chiefly on this account, and charged with having corrupted the text; but their edition has been vindicated by Michaelis, and recently by the Rev. E. W. Grinfield.

Sacræ Scripturæ Veteris Novæque omnia, Gr. Folio. *Venet. in ædibus Aldi*, 1518

THE SEPTUAGINT (*continued*).

4 folios not numbered, including title, 451 numbered, and 2 folios containing the regiſter and the Aldine anchor.

This beautiful and rare edition is printed from a collation of MSS. The New Teſt. is from Eraſmus, of 1516. 11*l.* 11*s.* Heber's ſale. There are copies on large paper. Sykes, 42*l.*; Williams, 49*l.*

Divinæ Scripturæ Veteris Novæque omnia, Gr. 4 vol. 8°. *Argent. W. Cephalæus*, 1526–24

Of great rarity. Sometimes bound in 5 vol. From the Aldine edition, except that the Apocryphal books are placed apart at the end of vol. 3. The New Teſtament, or fourth volume, is dated 1524. Some copies of the four volumes have titles dated 1529.

Divinæ Scripturæ Veteris ac Novi Teſtamenti omnia, innumeris locis nunc demum, et optimorum librorum collatione et doctorum virorum opera, multo quam unquam emendatiora, in lucem edita. Folio. *Baſil. per J. Hervagium*, 1545

With preface by Melanchthon. This correct and rare edition chiefly follows that of Cephalæus, with ſome various readings. Reprinted 1548, folio, with ornamental heads and borders at the commencement of moſt of the books of the Old Teſtament.

Biblia Græca, Gr. et Lat. 5 vol. 8°. *Baſil. Brylinger*, 1550

Rare. The Greek is from the Aldine edition, the Latin from the Complutenſian. Some copies have title-pages dated 1582.

Vetus Teſtamentum Græcum juxta Septuaginta, ex auctoritate Sexti V., editum ſtudio Antonii Carafæ cardinalis, cum præfatione et ſcholiis Petri Morini. Folio. *Romæ*, 1586

A beautiful, rare, and valuable edition. Some copies are dated 1587. Ff. 4. pp. 783. A leaf of "Corrigenda" is added in ſome copies. 3*l.* 3*s.* Heber. The following is a uſeful accompaniment to this edition:—

Vetus Teſtamentum, ſecundum LXX. Latine redditum, ex auctoritate Sixti V. [ſtudio et cura Flaminii Nobilii]. Folio. *Romæ*, 1587 or 1588

1*l.* 13*s.* Butler.

Vetus Teſt. Gr. et Lat., cum ſcholiis Romanæ editionis, acceſſit Novum Teſtamentum, ſtudio et labore Joannis Morini. 3 vol. Folio. *Par.* 1628

This is a republication of the Greek text of 1586, with the Latin verſion and notes of Nobilius, and with the addition of the New Teſtament in Greek and Latin. The verſes are diſtinguiſhed. Some copies are dated 1641. 3*l.* 11*s.* Hibbert.

Divinæ Scripturæ nempe Veteris ac Novi Teſtamenti omnia, Gr. recens à viro doctiſſimo et linguarum peritiſſimo diligenter recognita. Fol. *Franc. Wechelii Hæredes*, 1597

An eſteemed edition. Edited by Francis Junius, or Frederic Sylburgius. The text is from the edition of Hervagius, 1545, with various readings from the Complutenſian, Antwerp, Straſburg, and Roman editions. The New Teſtament is from R. Stephens' ed. of 1550.

Vetus Teſt. Gr. ex verſione Septuaginta interpretum. In S. Biblia Græca ſcholia, ſimul et interpretum cæterorum lectiones variantes. Nov. Teſt. Gr. Sm. 4°. *Lond. Roger Daniel*, 1653

A correct and elegant edition, in which the Septuagint is arranged according to the order of the Hebrew.

— præcedit præfatio J. P. [Joannis Pearsoni];

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THE SEPTUAGINT (*continued*).

additis Deutero-canonicis ac Novo Teſtamento. 3 vol. 12°. *Cantab. J. Field*, 1665

This ſmall, neat, and correct edition of the Septuagint, follows that of Daniel. The Liturgy of the Church of England in Greek was printed uniformly by the ſame printer.

A counterfeit, but inferior edition, was executed by John Hayes at Cambridge, 1684, under Field's name, and the date of 1665.

Vet. Teſt. juxta exemplar Vaticanum. 12°. *Amſt.* 1683

A reprint of Field's edition, with Pearſon's preface, ſometimes attributed to Leuſden.

— juxta exemplar Vaticanum, acceſſit Novum Teſtamentum [cura M. J. Cluveri et T. Klumpfii]. 2 vol. 8°. *Lipſ.* 1697

An edition eſteemed for its correctneſs, and the excellent prolegomena of Frickius "De variis Græcis Bibliorum Editionibus."

— ex antiquiſſimo MS. Codice Alexandrino deſcriptum, cura et ſtudio J. E. Grabe. 4 vol. in 2. Folio. *Oxonii*, 1707–9–19–20

Or 8 vol. 8°. being the ſame edition printed off in that ſize.

A beautiful edition, exhibiting the text of the Alexandrine MS. in the Britiſh Muſeum, with the aſteriſks and obeliſks of Origen as far as they could be recovered. The whole of the Septuagint was prepared for the preſs by Grabe, but he only lived to edit the firſt and fourth volumes. The ſecond was edited by Francis Lee, M.D., and the third by W. Wigan, S.T.D. The Prolegomena, by Dr. Grabe, contain a treaſure of ſacred criticiſm.

— ſecundum exemplar Vaticanum Romæ editum, accuratiſſime denuo recognitum, una cum ſcholiis ejuſdem editionis, variis manuſcriptorum codicum veterumque exemplarium lectionibus, &c. Summa cura edidit Lambertus Bos. 4°. *Franeq.* 1709

An accurate and much-eſteemed edition.

— ſecundum exemplar Vaticanum, recenſuit D. Millius. 2 vol. Sm. 8°. *Amſt.* 1725

Including the Apocrypha. Well printed and eſteemed.

— ex editione J. E. Grabe, nunc vero lectionibus variis, nec non criticis diſſertationibus illuſtratum, cura J. J. Breitingeri. 4 vol. 4°. *Tiguri*, 1730–32

One of the beſt editions of the Septuagint. In addition to a correct reprint of Grabe's edition, it contains the various readings of the Vatican MS., and of three MSS. at Baſle.

— una cum libris Apocryphis, ſecundum exemplar Vaticanum, &c. C. Reineccii. 8°. *Leipſ.* 1730. 8°. ed. ſecunda, 1757

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Incorrect.

Biblia Græca, 5 parts in 1 vol. 4°. *Moſcuæ, ex typ. Synodi*, 1811

A good edition, including the New Teſt. The Bible Society of St. Peterſburg has publiſhed the Bible in Ancient and Modern Greek, 4°. Moſcuæ, 1821.

Vetus Teſt. Gr. cum variis lectionibus, ed. Robertus Holmes et Jacobus Parsons. 5 vol. Folio. *Oxonii, e typ. Clarend.* 1798–1827

A moſt important edition, exhibiting a collation of 311 manuſcripts. The text is founded on the Roman edition of 1587. The price has been recently reduced to 10*l.* unbound.

Vet. Teſt. e Codice MS. Alexandrino, qui Londini in Bibliotheca Muſei Britannici aſſervatur, typis ad ſimilitudinem ipſius codicis Scripturæ fideliter deſcriptum, cura et labore Henrici Herveii Baber, A.M. 4 vol. Folio. *Lond.* 1816–28

This exact fac-ſimile of the Alexandrine MS. was executed at the expenſe of Government. The edition was limited to 250 copies, ten of which were on vellum. The fourth volume conſiſts of notes and prolegomena.

A fac-ſimile of the Alexandrine MS. of the New Teſtament was edited by Woide in 1786.

— ex verſione LXX interpretum, ſecundum exemplar Vaticanum, accedunt variæ lectiones, e Codice Alexandrino, necnon introductio J. B. Carpzovii. 6 vol. 8°. *Oxonii, e typ. Clarend.* 1817

— ſecundum exemplar Vaticanum; accedit potior varietas Codicis Alexandrini. 3 vol. Sm. 8°. *Ibid.* 1848

— juxta exemplar Vaticanum, ex editione L. Bos et R. Holmes. 8°. *Lond. Valpy*, 1819

— juxta exemplar Vaticanum, ex ed. Holmeſii et L. Bos. 3 vol. 18°. *Glaſg.* 1822

An edition of the Greek New Teſt. is printed uniform with the above.

— juxta exemplar Vaticanum, ex editione Holmeſii et L. Bos, cum præfatione J. Pearson. Editio nova. 2 vol. Sm. 12°. *Lond. T. Tegg*, 1846

One of the ſmalleſt editions of the Septuagint; neatly printed.

— ex auctoritate Sixti V. editum, cura et ſtudio Leandri Van Ess. Editio ſtereotypa, novis curis correcta, et indice locorum Novi Teſt. parallelorum aucta. 8°. *Lipſ. C. Tauchnitii*, 1855

An excellent and neatly printed edition; originally publiſhed 1824.

— ex auctoritate Sixti V., editum nunc denuo recognitum, cum Latina tranſlatione, animadverſionibus, &c., J. N. Jager. 2 vol. Imperial 8°. *Par.* 1839

In this edition the Septuagint is printed according to the order of the Latin Vulgate, with a literal Latin tranſlation. The Greek text, without the Latin tranſlation, was publiſhed in 1840 in one volume imperial 8°.

— Textum Vaticanum emendatius edidit, argumenta et locos Novi Teſtamenti parallelos notavit, omnem lectionis varietatem codicum vetuſtiſſimorum, Alexandrini, Ephraem Syri, Frederico-Auguſtani ſubjunxit, commentationem iſagogicam prætextuit Constantius Tischendorf. 2 vol. 8°. *Lipſ. F. A. Brockhaus*, 1850

— 4 vol. 8°. *Athens*, 1843–46–49–50

Printed at the expenſe of the Soc. P. C. K. The Apocryphal books are placed together in the fourth volume, with the exception of the additions to Eſther and Daniel, which inadvertently were not ſo ſeparated. A new

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THE SEPTUAGINT (*continued*).

edition is now in progress in which this is rectified, under the superintendence of the Rev. F. Field.

Jeremias Vates, è versione Judæorum Alexandrinorum ac reliquorum interpretum Græcorum emendatus, notisque criticis illustratus, a G. L. Spohn. 2 vol. 8°.
Lipsiæ. 1794–1823

Psalterium, Gr. e Cod. MS. Alexandrino, cura et labore H. H. Baber, A.M. Folio.
Lond. 1812

An exact fac-simile, with various readings of the Vatican text.

Daniel secundum Septuaginta, ex Tetraplis Origenis, nunc primum editus [a Simone de Magistris] e singulari Chisiano codice annorum supra 800. Folio. *Romæ*, 1772

The text of this splendid edition was reprinted by C. Segaar, at Gottingen, 1773, and at Utrecht, 1775, in 8°., and by Dr. H. A. Hahn, at Leipsig, 1844, in 8°.

Codex Ephraemi Syri Rescriptus; sive fragmenta Veteris Test. e Codice Græco Parisiensi celeberrimo. Edidit C. Tischendorf. Folio.
Lipsiæ. 1845

For English translations of the Septuagint by Thomson and Sir L. C. Lee Brenton, see under English Versions.

OTHER GREEK VERSIONS OF THE OLD TESTAMENT.

Hody, Humphrey. De cæteris Græcis versionibus, Origenis Hexaplis, aliisque editionibus antiquis, &c.
De Bibliorum Textibus, 570

Owen, Henry. Critical disquisitions on Origen's Hexapla. 8°. 1784

Origen. Hexaplorum quæ supersunt, multis partibus auctiora, quam a Flaminio Nobilio et Joanne Drusio edita fuerint. Ex MSS. et ex libris editis eruit et notis illustravit D. Bernardus de Montfaucon, Monachus Benedictinus. 2 vol. Folio. *Par.* 1713

In six parallel columns: 1, the Hebrew text; 2, the Hebrew in Greek characters; 3, the version of Aquila; 4, that of Symmachus; 5, the Septuagint; 6, the version of Theodotion.

Hexaplorum Origenis quæ supersunt. Edidit notisque illustravit C. F. Bahrdt. 2 vol. 8°.
Lipsiæ. 1769–70

An inferior edition. The Hebrew words are printed in Greek letters.

Scharfenberg, Jo. Gottfr. Animadversiones, quibus fragmenta versionum Græcarum V. T. a Bern. Montefalconio collecta, illustrantur, emendantur. Specimen primum. [Gen. Exod. Numb. Deut.] 8°. *Lipsiæ*. 1776

Nova versio Pentateuchi, ex unico S. Marci Bibliothecæ Codice Veneto. Edidit atque recensuit C. F. Ammon. 3 vol. 8°.
Erlangæ, 1790–91

Nova versio Græca Proverbiorum, Ecclesiastis, Cantici Canticorum, Ruthi, Threnorum, Danielis, et selectorum Pentateuchi locorum. Ex unico S. Marci Bibliothecæ Codice Veneto nunc primum eruta et notulis illustrata, à J. B. C. D'Ansse de Villoison. 8°. *Argent.* 1784

GREEK VERSIONS (*continued*).

Duport, James, D.D. Proverbia, Ecclesiastes, et Cantica, Græco carmine [et Lat.] 12°.
Cant. 1646

— Metaphrasis libri Psalmorum, Græcis versibus contexta. Sm. 8°. *Lond.* 1674

ROMAIC, OR MODERN GREEK.

The New Testament, in ancient and modern Greek, was printed at Geneva, 1638, 4°. (rare). Reprinted at London, 1703, 12°. with a preface, which gave offence to the Greek bishops, who suppressed the edition, which has consequently become very rare. Again printed, without the objectionable passages, 1705; also, at Halle, in Saxony, in 1710, 12°. very correct, and reprinted by the Bible Society, 1810, 12°. The New Testament in modern Greek only was printed at the expense of the Bible Society at Athens in 1844. The whole Bible in modern Greek was printed 1840, and a revised reprint at Athens 1844.

ORIENTAL TRANSLATIONS.

Bibliography, &c.

Dupin, L. E. Versions Orientales. *Nouvelle Bibl.* 2

Le Long, J. De versionibus Orientalibus. *Bibl. Sacra*

Brown, Dr. W. List of translations of the Holy Scriptures for the use of Pagan and Mahommedan nations.
Hist. of the Prop. of Christianity, 2. 628

Buchanan, Claudius. Notices of the translations of the Scriptures into the Oriental languages.
Christian Researches

Barrow, W. Sermon, Rom. 10. 14. The expediency of translating our Scriptures into several of the Oriental languages, and the means of rendering those translations useful, in an attempt to convert the nations of India to the Christian faith. 4°. *Oxf.* 1808

Contributions towards a history of Biblical translations in India. 8°. *Calcutta*, 1854

SYRIAC, PESCHITO, AND PHILOXENIAN.

The Peschito, or old Syriac version is given in the Polyglotts of Le Jay and Walton.

Dissertatio ad N. T. Syriacum. *Critici Sacri Thes.* 2. 43

Ridley, Gloucester, D.D. De Syriacarum Novi Fœderis versionum indole atque usu, dissertatio. 4°. 1761

De lingua Syriaca, et versionibus Syriacis.
Biblia Polyg. Waltoni, 1. 87

Variæ lectiones Syriacæ ab Herberto Thorndicio.
Ibid. 6. 1–56

Wiseman, N., Card. Horæ Syriacæ, seu commentationes et anecdota res vel litteras Syriacas spectantia. Vol. I. 8°. *Romæ*, 1828

A profoundly learned volume, containing collections for the literary history of the Syriac versions of the Old Test.

Vetus Testamentum Syriace, edidit Samuel Lee, A.M. 4°. *Lond.* 1823

Pentateuchus, Syriace e Polygl. Ang. cum Syri comment. collatus, edidit G. G. Kirsch. 4°.
Curiæ, 1787

Codex Syriaco-Hexaplaris, edidit H. Middeldorpf. 2 vol. 4°. *Berol.* 1831

Vol. 1. contains Kings, Chronicles, Isaiah, the minor prophets, Prov., Job, Song of Songs, Lament., and Ecclesiastes. Vol. 2. contains the Commentary.

Psalmi Davidis, lingua Syriaca, ex antiq. codd. MSS., editi a T. Erpenio. 4°.
Lugd. Bat. 1625

A good edition. Reprinted, with notes, by J. A. Dathe, 8°. Halæ, 1768.

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SYRIAC, PESCHITO, &c. (*continued*).

Novum Teſtamentum, Syriace, cura A. WIDMANSTADII. 4°. *Viennæ, Auſt.* 1555

Or, with another title, 1562. The firſt edition very rare.

— Syriace [litteris Hebraicis], accedunt variæ lectiones a F. RAPHELENGIO collectæ. 24° *Antv. Plantin,* 1575

— Syriacum, cum verſione Latina M. TROSTII. 4°. 1621

— Syriace, cum punctis vocalibus et verſione Lat. Matthæi, accurante ÆGID. GUTBIRIO. Sm. 8°. *Hamb.* 1663

Reprinted 1664, 1731, and 1749. Some of theſe editions (or editions with reprinted titles) have added a "Lexicon Syriacum," and "Notæ Criticæ."

— Syriacum, cum verſione Latina, cura et ſtudio J. LEUSDEN et CAR. SCHAAF editum. Et Lexicon Syriacum concordantiale. Editio ſecunda. 2 vol. 4°. *L. Bat.* 1717

Actuum Apoſtolorum et Epiſtolarum, tam Catholicarum quam Paulinarum, verſio Syriaca Philoxeniana, cum interp. Lat. et annott. JOSEPHI WHITE. 2 vol. 4°. *Oxon.* 1799

Sacrorum Evangeliorum verſio Syriaca Philoxeniana, cum interp. Lat. et annott. JOSEPHI WHITE. 2 vol. 4°. 1778

The Philoxenian verſion was made by Polycarp, the rural biſhop to Philoxenus, Bp. of Hierapolis, A.D. 485 to 518.

Novi Teſtamenti verſiones Syriacæ, Simplex, Philoxeniana, et Hieroſolymitana, denuo examinatæ et ad fidem codd., MSS. Bibliothecarum Vaticanæ, &c., illuſtratæ a J. G. ADLER. 4°. *Hafniæ,* 1789

New Teſt. Syriac. 4°. *Lond.* 1826

— Syriac. Sm. 8°. *Lond. Bagſter*

Etheridge, J. W. The Syrian churches, their early hiſtory and literature, with a literal translation of the four Goſpels. 12°. *Lond. Longmans,* 1846

— The Apoſtolical Acts and Epiſtles, from the Peſto or ancient Syriac. To which are added the remaining Epiſtles and the Book of Revelation, after a later Syriac tranſlation. 12°. *Lond. Longmans,* 1849

The Syriac New Teſtament has been tranſlated into Engliſh by J. Murdoch, 8°. New York, 1852.

HEBREW TRANSLATION OF THE NEW TESTAMENT.

Novum Teſtamentum, Hebraice, edidit GUL. ROBERTSON. 8°. *Lond.* 1661

This is a reprint of Hutter's verſion inſerted in his Polyglott, reviſed and corrected. A great part of the impreſſion was deſtroyed in the fire of London. Reprinted, Heb. and Engliſh, edited by R. Caddick, 3 vol. 12°. Lond. 1798.

The Book of the New Covenant of our Lord and Saviour Jeſus Chriſt, the Meſſiah, tranſlated from Greek into Hebrew. Sm. 8°. and 32°. *Lond.* 1831

The tranſlation was by William Greenfield.

ARABIC.

De lingua Arabica, et verſionibus Arabicis. *Bibl. Polyg. Waltoni,* 1. 93

Pocock, Edw., D.D. Variæ lectiones Arabicæ Veteris Teſt. *Ibid.* 6

Scott, Thomas. On an omiſſion in the Arabic Teſtament. *Works,* 10. 381

Biblia Arabica V. et N. Teſt. *Polyglott Le Jay and Walton*

Biblia Arabica [ſtudio et labore Sergii Riſii.] 3 vol. Folio. *Romæ, typis Cong. de Prop. Fide,* 1671

According to Michaelis, this edition is altered from the Latin verſion.

A new tranſlation of the New Teſtament into Arabic was printed at Calcutta, 1816, at the expenſe of the Bible Society, and reprinted, much reviſed, at the preſs of Biſhop's College, Calcutta, 1826. An Arabic New Teſt. in Syriac characters, was printed at Paris, 1822, at the expenſe of the Bible Society.

The Holy Bible, in Arabic. 4°. *Newcaſtle-upon-Tyne,* 1811 and 1816

Printed under the direction of the Rev. J. D. Carlyle, Arabic profeſſor.

Bible. 8°. *Lond.* 1831

Bible. 8°. A new verſion is now in the preſs, by the Society for Promoting Chriſtian Knowledge. 1857

Vetus Teſtamentum Arabicum [interprete R. Tuki. *Romæ, Cong. de Prop. Fide,* 1752]

This edition has not been finiſhed. It ends with the book of Tobit. Some copies have a title dated 1804.

The Pentateuch, tranſlated into Arabic, by Saadias Gaon. *Bibl. Polygl. Waltoni*

Novum Teſtamentum, Arabice, ex Bibl. Lcidenſi, edente T. ERPENIO. 4°. *In typog. Erpen.* 1616

An elegant, faithful, and genuine edition. The edition, 4°. Lond. 1727, is altered in thoſe paſſages which vary from the reading of our preſent Greek text.

New Teſt., Tranſlated by Sabat. 8°. *Calcutta,* 1816. Reprinted. 8°. *Lond.* 1825

— 8°. *Lond., Soc. for Prom. C. K.* 1850

Quatuor Evangelia Arabice, ſtudio J. B. RAYMUNDI. Folio. *Romæ,* 1590

PERSIAN.

Th. Græcii obſervationes quædam in Perſicam Pentateuchi verſionem. *Biblia Polyg. Waltoni,* 6. 48

De lingua Perſica, et verſionibus Perſicis. *Ibid.* 1. 101

Pentateuchus verſio Perſica, interprete Jacobo filio Joſeph Tavos ſeu Tawſenſi, Judæo. Folio. *Conſtantinopoli,* 1546

This extremely rare edition, printed with Hebrew types, and accompanied with the Hebrew text, is reprinted in Walton's Polyglott, vol. 4, with Perſian characters, and with a Latin tranſlation.

A new tranſlation of the Four Goſpels, by Lieut.-Col. Colbrooke, was printed at Calcutta in 1804. The New Teſtament, tranſlated by the Rev. H. Martyn, was printed at St. Peterſburg, 1815, 4°., and at Calcutta, 1816, 8°. The Bible, tranſlated by the Rev. Mr. Glen, was printed 1845. The Old Teſtament, tranſlated from the Hebrew, by the Rev. T. Robinſon, maſter of the Temple, and late

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PERSIAN (*continued*).

Archdeacon of Madras, was printed at London 1839, 4 vol. 8°.

For the four Goſpels in Perſian, ſee Biblia Polyglotta Waltoni.

EGYPTIAN, COPTIC, &c.

Quinque libri Moyſis prophetæ in lingua Ægyptiaca, deſcripſit ac Latine vertit DAV. WILKINS. 4°. *Lond.* 1731

A good edition. Only 200 copies printed.

The ancient Coptic verſion of the book of Job, with Engliſh tranſlation by H. TATTAM. 8°. 1846

Pſalterium Coptico-Arabicum. 4°. *Romæ*, 1744

Pſalterium Alexandrinum, Coptico-Arab. 4°. *Romæ*, 1749

Pſalterium, Coptice, a J. L. IDELER. 4°. *Berol.* 1838

Duodecim Prophetarum libros, in lingua Ægyptiaca, ex MS. Paris. deſcriptos et cum MS. J. Lee collatos, Latine edidit HEN. TATTAM. 8°. *Oxon.* 1836

Novum Teſtamentum Ægyptiacum deſcripſit, et in Latinum ſermonem convertit DAV. WILKINS. 4°. *Oxonii*, 1716

Fragmentum Evang. S. Joannis Græco-Coptico-Thebaicum, Latine verſum et notis illuſtr. ab A. A. GEORGIO. 4°. *Romæ*, 1789

Fragmenta Baſmurico-Coptica V. et N. Teſt., Latine vertit, &c. W. F. ENGELBRETH. 4°. *Hafniæ*, 1816

The Four Goſpels, Coptic and Arabic. 4°. 1843

The Epiſtles in Coptic and Arabic. 4°. *Lond. Soc. for Prom. C. K.* 1852

ÆTHIOPIC.

Variantes lectiones in Æthiopica Pſalmorum verſione. *Biblia Polyg. Waltoni*, 6. 34

E. Caſtelli annotationes in Æthiopicam verſionem Cantici Canticorum et N. T. *Ibid.* 6. 46

De lingua Æthiopica, et verſionibus Æthiopicis. *Ibid.* 1. 97

Pſalmi et Cantica Canticorum Æthiopice, ſtudio JOH. POTKEN. 4°. *Romæ*, 1513

Very rare. Reprinted, folio, Col. 1518. Alſo, with various readings and notes, in Walton's Polyglott.

Teſtamentum Novum, cum Epiſtola ad Hebræos. 4°. [*Romæ*], 1548

Evangelia Sancta Æthiopica, edidit TH. PELL PLATT. 4°. *Lond.* 1826

ARMENIAN.

Biblia, Armenice. 4°. *Venet.* 1805

Edited by Dr. Zohrab, who alſo edited a neat edition of the New Teſt. in ancient and modern Armenian, 8°. 1825.

— Armenice, ex verſione LXX tranſlata, juſſu Jacobi Armenorum protopatriarchæ adornata et edita. 4°. *Amſt. æra Armenorum*, 1115 [1666]

ARMENIAN (*continued*)

Biblia, Armeniace, ad verſionem Syriacam reviſa juſſu patriarchæ Nahabiet edita. 4°. *Conſtantinop.* 1705

Very rare.

— Armeniace, juſſu Abrahami patriarchæ, et ſtudio Mikhitar edita. Folio. *Venet. A. Portoli*, 1733

— Armen. 4 vol. 8°., and in 1 vol. 4°. *Venet.* 1805

— Armen. Large 4°. *Petropoli*, 1817

— Armenian. 4°. *Serampore*, 1817

— In modern Armenian. 4°. *Smyrna*, 1853

Nov. Teſt. Armeniace, edente Uſcam. Sm. 8°. *Amſt.* 1668

Other editions:—12°. Amſt. 1698; 8°. Venet. 1720 and 1789; 8°., Lond. 1818. In Armenian and the vulgar Armenian, according to the dialect of Conſtantinople, 8°. Paris, 1825.

GEORGIAN.

The Bible in Georgian was printed in folio at Moſcow, 1743. The New Teſt. in vulgar characters, 4°. St. Peterſb. 1818. In ſacred characters, 4°. St. Peterſb. 1816.

TURKISH. Novum Teſtamentum, Turcice reditum, opera GUIL. SEAMAN. 4°. *Oxonii*, 1666

— Turcice. 8°. *Paris*, 1819

Tranſlated by Hali Bey. Edited by M. Kiefer. This tranſlation was much cenſured by the Rev. E. Henderſon, D.D., in "An Appeal to the Bible Society," which produced "Remarks on Dr. Henderſon's Appeal," by Dr. S. Lee, 8°., Camb. 1824, whoſe pamphlet was anſwered by Dr. A. Carſon.

Bible in Turkiſh, tranſlated by Hali Bey, edited by M. Kiefer. 4°. *Paris*, 1827–28

In this edition the New Teſtament was freed from the objectionable paſſages which were found in the edition of 1819 by Dr. Henderſon and others.

FORMOSAN. St. Matthew and St. John. 4°. *Amſt.* 1661

JAPANESE. The Goſpel of St. John; printed at Singapore.

AMHARIC. Biblia Sacra, Amharice. Edidit T. P. Platt. 4°. *Lond.* 1840

SANSKRIT AND OTHER DIALECTS OF INDIA.

The Holy Bible, tranſlated into the Sungſkrit language. 5 vol. 4°. *Serampore*, 1808–18

— tranſlated by the Calcutta Baptiſt miſſionaries. Geneſis to Eſther, and the New Teſt. 3 vol. 8°. *Calcutta*, 1848–52

Biblia Damulica, ſeu Malabarica, ſtudio et opera B. Ziegenbalgii et B. Schultzii. 4 parts. 4°. *Tranquebariæ*, 1714–28

All the parts are ſeldom found together.

The Bible in Hindouſtani. 6 vol. 8°. *Serampore*, 1812–18

— Hinduſtani. 2 vol. 8°. *Calcutta*, 1842

In 1 vol. 8°. *Ibid.* 1843

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SANSKRIT, &c. (*continued*).

The Bible in Bengalee. 5 vol. 8°. *Serampore*, 1811–13
Alſo in 1 vol. large 8°., 1832.
— in Otkula. 5 vol. 8°. *Serampore*, 1811
— in Puſhtoo. 5 vol. 8°. *Serampore*, 1818
— in Singaleſe. 5 vol. 4°. *Colombo*, 1819, &c.
Alſo in 1 vol. 8°., printed at Colombo, 1830.
— Singaleſe. 8°. *Ceylon*, 1834
— in Penjabee. The Pentateuch. 8°. *Serampore*, 1818
— in Mahratta. 5 vol. 8°. *Serampore*, 1807–11
— tranſlated into the Burmeſe [by A. Judſon]. 2d edition. 4°. *Moulmain, for the American and Foreign Bible Soc.* 1840
— in Oriſſa. 5 vol. 8°. *Serampore*, 1809–15
— in Oriſſa. A new tranſlation. 3 vol. 8°. *Cuttack*, 1842–44
— Goojiratee. Tranſlated by the Surat miſſionaries. 4 vol. 4°. *Surat*, 1828–29–27
— Canareſe. 4 vol. 8°. *Bellary*, 1831–32
— tranſlated into the Malayan language. 4°. *Amſt.* 1731–33
In Roman characters.
— in Malayan. 5 vol. 8°. *Batavia*, 1758
In Arabic characters. A very rare edition. Reprinted at Serampore, 1821, 4°.
— Malaice. Edidit J. Willmet. 8°. *Harlemi*, 1824
In Neſkhy characters.
— Malaice. Royal 8°. *Lond.* 1821
In Roman characters.

CHINESE.

Bible in Chineſe. Tranſlated by J. Laſſar and J. Marſhman. 5 parts. 8°. *Serampore*, 1815–22
— by the Rev. R. Morriſon and the Rev. W. Milne. A new edition. 21 parts. 8°. *Malacca*, 1834
— in Chineſe. 4 vol. 8°. *Shanghae*, 1855

LATIN VERSIONS.

Bibliography.

Le Long, J. De verſionibus Latinis. *Bibl. Sacra*
Dupin, L. E. Verſions Latines. *Nouvelle Bibl.* 2

THE ITALAC AND ST. JEROME'S VERSIONS.

Pſalterium, cum Canticis juxta Vulgatam, antiquam Latinam et Italam verſionem. *Anaſtaſius, Bibl. De Vitis Pontificum*, 4
Bibliorum ſacrorum Latinæ verſiones antiquæ, ſeu vetus Italica, et ceteræ quæcunque in codd. MSS. et antiquorum libris reperiri potuerunt; quæ cum Vulgata Latina et cum textu Græco comparantur. Accedunt præfationes, obſervationes ac notæ indexque novus ad Vulgatam è regione editam, idemque locupletiſſimus.

LATIN VERSIONS (*continued*).

Opera et ſtudio D. Petri Sabatier. 3 vol. 4°. *Remes*, 1743–49
[or with another title]. *Paris, F. Didot*, 1751
A valuable and rare work.
Evangeliarium quadruplex Latinæ verſionis antiquæ, ſeu veteris Italicæ, editum à Jos. Blanchino. 2 vol. Folio. *Romæ*, 1749
A ſplendid edition of the four Goſpels, taken from five MSS. of the old Italac verſion.
Codex quatuor Evangeliorum, Latinus, Rehdigerianus, Matthæus, et Marcus, cum textu Græco et ed. Vulgata collatus, à J. E. Scheibel. 4°. *Vratiſlaviæ*, 1763
Fragmenta verſionis antiquæ Latinæ ante-Hieronymianæ prophetarum Jer., Ezech., Dan., et Hoſeæ, è Cod. Reſc. Bibl. Wirceburgenſis. Edidit F. Munter. *Miſcellanea Hafnienſia*, 2. 81
Bibliotheca divina, ſeu tranſlatio Latina Veteris et Novi Teſtamenti. *Hieronymi* (*S.*) *Opera*, 9 et 10

VULGATE LATIN BIBLE.

On the Vulgate.

This venerable and important tranſlation continues to be the only one authorized by the Roman Catholic Church. Moſt of the firſt European tranſlations were made from it.

De verſione Vulgata Latina. *Biblia Polyg. Waltoni*, 1. 69. *Waltoni Prolegomena*, 2
Aſmama, Sixtinus. Cenſura Vulgatæ verſionis V. librorum Moſis. *Critici Sacri*, 1, pars 1, 2
Arnauld, Antony. Diſſertation critique touchant les exemplaires Grecs ſur leſquels M. Simon prétend que la Vulgate a été faite, et ſur le MS. de Bèze. *Œuvres*, 9. 429
Calmet, A. Sur la Vulgate. *Commentaire*, 3. 275
See alſo, Campbell's 10th Diſſertation, part 3, and 11th, part 1; Simon's Crit. Hiſt of Old Teſt., book 2, ch. 11–14; Marſh's Michaelis, 2 part 1, ſect. 21–30.
James, Thomas, D.D. A treatiſe of the corruption of Scripture, Councils, and Fathers, by the prelates, paſtors, and pillars of the Church of Rome for maintenance of Popery and irreligion. 4°. *Lond.* 1612
Reprinted 1688; alſo in 1843. Edited by the Rev. J. E. Cox.

EDITIONS OF THE VULGATE LATIN BIBLE.

Biblia Latina. 2 vol. Folio. Without place or date, but printed at the preſs of Guttenberg and Fuſt at Mentz, about 1450 or 1455.
This is the firſt Bible, and the firſt book that was printed with metal types. It is alſo one of the moſt beautiful ſpecimens of typography, ſhowing that at once the art of printing attained its higheſt perfection. A copy having been firſt diſcovered in the library of Cardinal Mazarine, it is known as the Mazarine Bible. It is printed in two columns of forty-two lines each to a full page, with the exception of the firſt eight, which have forty lines, and of the ninth and tenth, which have forty-one. Vol. 1 contains 324 folios, and Vol. 2, 317. At Gaignat's ſale, a copy printed on vellum ſold for 2100

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VULGATE LATIN BIBLE (*continued*).

francs; at M'Carthy's, another brought 6260 francs; at Nicols', 504*l.*; on paper, 2500 francs, at Brienne—Laire's ſale; 199*l.* 10*s.* at Sykes'; 215*l.* at Hibbert's.

Other editions were printed before 1562 without dates, a particular deſcription of which is given by Brunet.

Biblia Latina. 2 vol. Folio.

In civitate Moguntīn per Joh'ez Fuſt civē et Petrū Schoiffher, 1462

This is the firſt edition of the Latin Bible with a date. On vellum, 215*l.* 5*s.*, at Watſon Taylor's ſale; 173*l.* 5*s.*, Dent; 136*l.* 10*s.*, Sykes; 128*l.* 2*s.*, Hibbert. On paper, 105*l.*, Willet.

The following editions appeared in the ſame century:—2 vol. folio, Moguntiæ, per P. Schoiffer, 1472 (36*l.* 15*s.*, Sykes); 2 vol. folio, Romæ, C. Suueynheym et A. Pannartz, 1471 (34*l.*, Edwards); 4°. Placentiæ, J. P. de Ferratis, 1475; Small folio, Venet., per F. de Hailbrun et N. de Francofordia, 1475 (5*l.* 7*s.*, Pinelli); 2 vol. folio, Nurembergæ, per A. Coberger, 1475 (this printer iſſued twelve editions of the Latin Bible, all well printed, on good paper, 2 vol. folio, 1477, &c.); 2 vol. large folio, Nuremb., 1475; Folio, Venetiis, N. Jenſon, 1476 (on vellum, 168*l.*, Willet; 71*l.* 8*s.*, Sykes); Folio, Venet., F. de Hailbrun, &c., 1476 (3*l.* 3*s.*, Pinelli); Folio, [Vicentiæ,] per Leonardum Baſileenſem, 1476; Folio, Neapoli, per M. Moravum, 1476; 2 vol. large folio, Baſileæ, per B. Richel, 1477; Small folio, Venet. N. Jenſon, 1479. Nearly ſixty other editions were printed between 1476 and 1500.

Biblia Sacra. 9 vol. 16°.

Paris. S. Colinæus, 1527–29

Well printed. A previous edition by the ſame printer was in 5 vol. 16°. 1526–29.

Biblia integra Veteris et Novi Teſtamenti. Folio.

Coloniæ, ex ædibus Quentilianis, 1529

An edition very carefully corrected, and ornamented with well-executed wood-engravings.

Biblia Latina, emendata, ſtudio et opera R. Stephani. Large folio.

Par. R. Stephanus, 1538–40

Beautifully printed. Other editions by R. Stephanus:—folio, 1528; folio, 1532; 8°., 1534; folio, 1546; 8°., 1555.

This latter is the firſt edition in which the entire Bible is divided into verſes as now in uſe. In the Old Teſt. it chiefly follows the diviſion that had been introduced by Pagninus, in his tranſlation 1527.

Biblia Sacra. 2 vol. Large 8°.

Paris, ex off. R. Stephani, 1545

A very ſcarce and beautiful edition, printed with a ſmall but diſtinct type, in two columns: one containing the Vulgate verſion, the other the Zurich verſion, according to the edition of 1543. In the margin are the various readings and the notes of Vatablus, reſpecting which, ſee under Commentaries. Reprinted 1557. The work was cenſured by the theologians of Paris, to which Stephen replied in the following work,—

Ad cenſuras theologorum Pariſienſium quibus Biblia à Roberto Stephano typographio regio excuſa calumnioſe notarunt ejuſdem R. Stephani reſponſio. 8°.

R. Steph. 1552

An expurgated edition was publiſhed at Salamanca, 1584, 2 vol. folio.

Biblia Latina. 3 vol. Folio.

Lyon, S. Gryphius, 1550

Diſtinguiſhed by its excellent typography.

Biblia Latina. Folio. *Lugd. J. Torneſius*, 1556

Well printed, and ornamented with plates from the *Quadrins* of C. Paradin.

VULGATE LATIN BIBLE (*continued*).

Biblia Latina, ex ſecunda recognitione Iſidori Clarii cum ejuſd. præf. et ſcholiis. Folio.

Venet. in offic. hæredum L.A. Juntæ, 1557

In this edition the editor profeſſes to have corrected or annotated 8000 paſſages. The firſt edition appeared in 1552, folio, and a third in 1564.

— ad vetuſtiſſima exemplaria nunc recens caſtigata. Folio. *Franc. ad Mæn. G. Carvinus, &c.* 1566

This edition was prepared by J. Hentenius, after the reviſion of the Louvain divines. It is ornamented with 127 good wood-engravings of large ſize.

— ad vetuſtiſſima exemplaria; nunc recens caſtigata Romæque reviſa. In quibus, præter ea quæ ſubſequens præfatio indicat, capita ſingula ita verſibus diſtincta ſunt, ut numeri præfixi, lectorem non remorentur, et loca quæſita tanquam digito demonſtrent. De licentia ſuperiorum. Folio. *Venet. apud Juntas*, 1572

— Sm. 8°. *Antv.* 1572

— à theologis Lovanienſibus. 8°.

Antv. C. Plantinus, 1574

— Ex ſecunda recognitione theologorum Lovanienſium. Folio. *Antw. C. Plantinus*, 1583

A handſome edition. There are copies on large paper. For a notice of editions by the Louvain theologians ſee, *poſt*, under Commentaries.

— à Sixto V. recognita et approbata. 3 parts in 1 vol. Folio.

Romæ, ex typographica Apoſtol. Vatic. 1590

A very rare edition, having been carefully ſuppreſſed, on account of the numerous errors found in it, although Pope Sixtus had pronounced it to be the ſtandard by which all future editions were to be printed. Some copies were corrected by having printed ſlips paſted over the errors. Copies have been ſold at fifty guineas, and on large paper at 71*l.*

— Clementis VIII. auctoritate recognita et recuſa. Folio.

Romæ, ex typogr. Apoſtolica Vaticana, 1592

This edition has become the authentic text of all ſubſequent editions. Ff. 6, including two titles, pp. 1131, and an appendix, pp. 23. Copies on large paper have been ſold for 26*l.* 5*s.*, Hibbert; and 42*l.*, Butler.

Along with the preceding edition, it has given riſe to the following works:—

Lucas Brugenſis, F. Romanæ correctiones in Latinis Bibliis editionis Vulgatæ Sixti V. recognitis, loca inſigniora.

Comment. in IV. Evangelia, 5. *Biblia Polyg. Waltoni*, 6

James, Thomas, D.D. Bellum Papale, ſive concordia diſcors Sixti V. et Clementis VIII. circa Hieronymianam editionem. Præterea in quibuſdam locis gravioribus habetur comparatio utriuſque editionis cum poſtrema et ultima Lovanienſium. 4°. *Lond.* 1600

Reprinted 1841. 12°.

— Defence of the Bellum Papale. *A Treatiſe, &c.*

Bukentop, Henricus de. Lux de luce, libri tres, in quorum primo ambiguæ locutiones, in ſecundo variæ ac dubiæ lectiones quæ in Vulgata Latina S. Scripturæ editione occurrunt, ex originalium linguarum textibus illuſtrantur. In tertio agitur de editione Sixti V. facta anno 1590 multaque alia tractantur. 4°. *Brux.* 1710

— 4°. *Romæ ex typ. Apoſtolica Vaticana*, 1593

As this third edition of the Vatican Vulgate contains new variations, it is ſought after. Ff. 10, pp. 1088. Ff. 20 numbered, and 18 not numbered. It was well reprinted, in ſmall 4°. 1598.

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VULGATE LATIN BIBLE (*continued*).

Biblia Latina. Folio. With engravings. *Venet. E. Deuchenius*, 1608. 3 parts in 1 vol. 4°. *Moguntiæ, J. Albinus, &c.*, 1609

A remarkable edition, for 140 vignettes, by Théod. de Bry, with which it is ornamented.

— Sm. 12°. *Col. Agrip. B. Gualterus*, 1630

Called the Bible of the Biſhops. Well-printed copies, in good condition, are ſought after. An "Index Biblicus," placed at the end, is ſometimes wanting. The editions from the ſame preſs, of 1647 and 1658, ſmall 8°., are alſo eſteemed.

— 8°. *Antv. ex officina Plantiniana*, 1628

— 8 vol. Folio. *Par. è typog. Reg.* 1642

Well executed, but ſells at a low price. An edition from the ſame preſs, 2 vol. 4°. 1653, is handſome.

— juſſu cleri Gallicani edita. 8 vol. 12°. *Par. A. Vitré*, 1652

A good edition. Vitré alſo printed the following editions, —Folio, with notes by Cl. Lancelot, 1662; and 4°. 1666, much eſteemed. Some copies have added to them "Tabulæ Sacræ Geographicæ."

— [juſſu Ducis de Richelieu edita.] 3 vol. in 1. Very ſm. 8°. *Par. S. Martin*, 1656

A beautiful edition, in a very ſmall type. Ff. 14, pp. 434, and 417, in Old Teſt., and pp. 230, New Teſt., with an "Index Biblicus," Ff. 28. The New Teſt. was reprinted in 1657.

— 3 parts in 1 vol. 12°. *Par. F. Couſtelier*, 1664

A handſome edition.

— 6 vol. 24°. *Colon. Agr. B. ab Egmond*, 1670

This beautiful edition is ſaid to be from the preſs of the Elzevirs, and that they and Blaeu ſometimes printed under the imprint of *Coloniæ Agrippinæ* books which they iſſued for Roman Catholics. In this way were printed, one in the ſame form, with the verſes diſtinguiſhed, in 1679; alſo, 6 vol. 24°., 1639–46–47; 8 vol. 12°., 1666; and in one volume, ſmall 8°., 1682, the moſt beautiful of all the editions in this form.

— 7 vol. 24°. *Par. F. Leonard*, 1725

A good edition, in a large type.

— cum univerſis Franc. Vatabli et variorum interpretum annotationibus. Latina interpretatio duplex eſt: altera vetus, altera nova. Editio poſtrema multo quam antehac emendatior et auctior. 2 vol. Folio. *Par.* 1729–45

The *verſio vetus* is the Vulgate, the *verſio nova* is Pagninus'. Vol. 1 of this elegantly printed edition contains Chronologia ſacra, Tabulæ geographicæ, &c.

— 7 or 8 vol. 18°. *Par. Vincent.* 1741

— cum ſelectis annotationibus, &c., illuſtrata J. B. Du Hamel. Folio. *Par.* 1706

The notes of this edition are eſteemed. It was reprinted, folio, Louv. 1740; 2 vol. folio, Madr. 1767; in 1783 and 1790; 2 vol. 4°., at Baſſano, 1794.

— ad inſtitutionem Delphini. 2 vol. Large 4°. *Par. F. A. Didot*, 1785

A beautiful edition. 250 copies were printed "Ad inſtitutionem Delphini," and a larger number for the clergy.

— 8 vol. 8°. *Par. F. A. Didot*, 1785

Several copies were printed on vellum: one at Hanrott's ſale brought 10*l.*

— 3 vol. Large 8°. Juxta exemplar Vaticanum. *Romæ*, 1816

VULGATE LATIN BIBLE (*continued*).

Biblia Latina. 8°. *Lugduni, Beuf.* 1828

Printed at Paris by F. Didot. This edition appeared at the ſame time in 6 vol. 32°.

— Sm. 8°. *Lond. Bagſter*, 1826

Reprinted under various ſubſequent dates.

— 8°. *Paris, J. Leroux et Jouby*, 1855

A neatly printed and commodious edition.

— Royal 8°. *Franc.* 1826

Novum Teſtamentum, Vulgatæ editionis, cum variantibus, &c. Edente F. F. Fleck. 12°. *Lipſ.* 1840

The various readings in this edition are chiefly from the Codex Amiatinus, a beautiful MS., on vellum, of the ſixth century, now in the Lorenzo Mediceæan Library, at Florence.

LATIN VERSIONS SINCE THE VULGATE.

Gretſer, James. Admonitio ad exteros de Bibliis Tigurinis. *Opera*, 13

Stunica, J. L. Annotationes contra Eraſmum in defenſionem tranſlationis Novi Teſtamenti, et Eraſmi Apologia. *Crit. Sac.* 8

Novi Teſtamenti editio poſtrema per D. Erasmum. 8°. *Baſil.* 1535. *Eraſmi Opera*

Biblia Latina, ex Hebræo, per Xantem Pagninum, cum præf. et ſchol. Mich. Villanovani [Serveti]. Folio. *Lugd. H. à Porta*, 1542

Pagninus's verſion is very literal. This edition was ſuppreſſed on account of the notes which it contains of Servetus, under the aſſumed name of Villanovanus. Pagninus's verſion was firſt printed, ſmall folio, at Lyons, 1527. It was the firſt edition divided into verſes, which were more fully developed by Stephens, in his edition of 1555.

— ex Hebræo, tranſlata in ſermonem Lat. [à Leone Juda, Theod. Bibliandro, P. Cholino, &c.] Folio. *Tiguri, Froſchov.* 1543

This is the firſt edition of the Zurich Bible. It is beautiful and rare.

— 2 vol. Folio. *R. Stephanus*, 1556–57

Containing the Vulgate. The verſion of the Old Teſt. in this edition is that of Pagninus, and the New Teſt. is that of Theodore Beza, which latter appeared here for the firſt time.

— ex Sebastiani Castellionis interpretatione ejuſque poſtrema recognitione, cum annotationibus ejuſdem. Folio. *Franc.* 1697

Caſtellio's aim was to render the Scriptures into elegant Latin like the ancient claſſics.

The work was originally publiſhed 1551. Republiſhed, with the author's laſt corrections, folio, Baſil. 1573, a beautiful edition and generally preferred. The verſion has been often printed, 4 vol. 12°. Lond. 1726, Lipſ. 1738, &c.

— ab Imm. Tremellio et Fr. Junio. Folio. *Hanov.* 1624

The beſt edition of this verſion ſo often reprinted. It is ſtill held in great eſteem for its ſimplicity, perſpicuity, and fidelity. The tranſlation of the New Teſtament is by Beza. Neat editions in 12°. were printed by Blaeu at Amſterdam, 1631, 1633, 1639, 1648, 1651, &c., and numerous editions were ſubſequently printed at London and other places.

Biblia Sacra, ex linguis originalibus in linguam

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VULGATE LATIN BIBLE (*continued*).

Latinam transl., a SEBASTIANO SCHMIDIO. 4°. *Argent.* 1696

A strictly literal translation.

Versio Novi Testamenti nova ad Græcam veritatem emendata, et notæ ac animadversiones in idem E. SCHMIDT. Folio. *Norimb.* 1658

Biblia Veteris Testamenti ex versione F. HOUBIGANT. 8 vol. 8°. *Paris*, 1753

Libri Veteris Testamenti ex recensione textus Hebræi et versionum antiquarum, Latine versi, notisque philologicis et criticis illustrati à J. A. DATHIO. 6 vol. 8°. *Hallæ*, 1791

For translations by Pellican, Osiander, Piscator, Le Clerc, &c., see under Commentaries.

GOTHIC AND ANGLO-SAXON TRANSLATIONS.

The Gothic version was made by Ulphilas, Bp. of the Goths, who flourished about A.D. 370.

Baber, H. H. Historical account of the Saxon and English versions of the Scriptures previous to the 15th century. *Wickliff's New Test. by Baber*

Heptateuchus, liber Job et Evangelium Nicodemi, Anglo-Saxonice, Historiæ Judith fragmentum, Dano-Saxonice, edidit ED. THWAITES. 8°. *Oxon.* 1699

Psalterium Davidis Latino-Saxonicum vetus, à J. SPELMANNO editum. 4°. *Lond.* 1640

Libri Psalmorum, versio antiqua Latina, cum paraphrasi Anglo-Saxonica, edidit B. THORPE. 8°. *Oxonii*, 1835

The Gospels of the fower Evangelists, translated in the olde Saxons' tyme, out of Latin into the vulgare toung of the Saxons. 4°. *Lond.* 1571

Edited by Abp. Parker, with preface by John Foxe.

Quatuor Evangeliorum versiones Gothica et Anglo-Saxonica, ex Cod. Argent. et aliis, edd. F. JUNIO et T MARESCHALLO: accessit F. Junii glossarium. 4°. *Dordr.* [*or Amst.*] 1684

SS. Evangeliorum versio Gothica ex Codice Argenteo, cum interp. Lat. et annott. Erici Benzelii, edidit E. LYE. 4°. *Oxonii*, 1750

Ulfilas Gothische Bibel-übersetzung, &c. 4°. *Weissenfels*, 1805

Ulphilæ versio Gothica nonnullorum capitum Epistolæ ad Romanos cum comment. A. KNITTEL. 4°. 1762

Fragmenta versionis Ulphilanæ, continentia particulas aliquot Epistolæ ad Romanos, à Knittel, cum annotationibus à J. IHRE. 4°. *Upsaliæ*, 1763

J. ab Ihre. Scripta versionem Ulphilanam et linguam Moeso-Gothicam illustrantia, &c. 4°. *Berol.* 1773

A rare volume.

V. et N. Test. versionis Gothicæ fragmenta quæ supersunt Latinitate donata, &c. H. C. DE GABELENTZE et Dr. J. LOEBE. 2 vol. 4°. *Lipsiæ*. 1843–46

Fragments have been published, at Mediol., 1819, 4°., and 1829, 4°., and at Stutg., 1827, 8°.

The Gothic Gospel of St. Matthew, with the corresponding English or Saxon, and notes, &c., by SAM. HENSHALL, A.M. 8°. *Lond.* 1807

Caedmon, Metrical paraphrase of parts of the Holy Scriptures in Anglo-Saxon, with an English translation. Notes and a verbal index by BENJAMIN THORPE, F.S.A. Royal 8°. *Lond. Soc. Antiq.* 1832

The Anglo-Saxon version of the Holy Gospels, edited from the original manuscripts, by BENJAMIN THORPE, F.S.A. 12°. *Lond. Rivington*, 1842

ENGLISH TRANSLATIONS. BIBLIOGRAPHY, HISTORY, AND CRITICISM.

Macknight, James, D.D. On translating the Greek words. *On the Apostolical Epistles*, 1 & 4

Campbell, Dr. G. Chief things to be attended to in translating. *On the Gospels*, 2. 142

— Regard due to the Vulgate and to the English translation. *Ibid.* 2. 241

Johnson, Anthony. An historical account of the several English translations of the Bible, and the opposition they met with from the Church of Rome. Pp. viii. 104. 8°. *Lond.* 1730. *Watson, Bp. Tracts*, 3. 60

Lewis, John, M.A. A complete history of the several translations of the Holy Bible and the New Testament into English, both in MS. and in print; and of the most remarkable editions of them since the invention of printing. Third edition, to which is now added, A list of various editions of the Bible, and parts thereof, in English, from the year 1526 to the present time, extracted from Bp. Newcome's Historical View of English Biblical Translations. With a continuation by another hand. 8°. *Lond.* 1818

Newcome, Abp. An historical view of the English Biblical translations; the expediency of revising, by authority, our present translation; and the means of executing such a revision, [with]

A list of the various editions of the Bible and parts thereof, in English, from the year 1526 to 1776. 8°. *Dubl.* 1792

Tomline, Bp. Account of the English translations of the Bible. *Christian Theology*, 2

Timperley, C. H. Notices of early Bibles. *Encycl. of Literary Anecdote*

Cotton, Adn. A list of editions of the Bible and parts thereof in English, from the year 1505 to 1820. With an appendix containing

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ENGLISH TRANSLATIONS (*continued*).

ſpecimens of tranſlations, and bibliographical deſcriptions. 8°. Second edition, corrected and enlarged. *Oxf.* 1852

Firſt publiſhed. 8°. Oxf. 1821.

Hiſtorical account of the Engliſh tranſlations. *Engliſh Hexapla*

Anderſon, Chriſtopher. The annals of the Engliſh Bible. 2 vol. 8°. *Lond.* 1845

Including a brief ſurvey of the ages which preceded any printing of the Scriptures in the Engliſh tongue; Annals, 1525–1844, with a chronological index and liſt of Engliſh Bibles and New Teſtaments.

Wilſon, Lea. Catalogue of Bibles, Teſtaments, Pſalms, &c. in Engliſh. 4°. *Lond.* 1845

Conant, H. C. The Engliſh Bible. Hiſtory of the tranſlation of the Holy Scriptures into the Engliſh tongue, with ſpecimens of the Old Engliſh verſions. Sm. 8°. *New York*, 1856

Broughton, Hugh. An epiſtle touching tranſlation of the Bible. *Works*, 557

— An advertiſement of corruption in our handling of religion [chiefly in wrong tranſlations]. Pp. 111. 4°. *s. l.* 1605. *Ibid.* 575

Martin, Gregory. A diſcovery of the manifold corruptions of the Holy Scriptures by the heretics of our days, ſpecially the Engliſh ſectaries. Sm. 8°. *At Rhemes*, 1582. [*Printed with Fulke's Defence of the Tranſlations, Parker Society*, 1843.]

Fulke, Wm. D.D. A defence of the ſincere and true tranſlation of the Holy Scriptures into the Engliſh tongue againſt the manifold cavils of Gregorie Martin. *Printed at the end of Fulke, on the Rhemes New Teſtament.*

This work was reprinted. Edited for the Parker Society, by the Rev. Charles Henry Hartſhorne, M.A., 8°. Camb. 1843. Martin's work is given in paragraphs, to each of which an anſwer is ſubjoined.

HISTORY AND CRITICISM OF THE AUTHORIZED VERSION, ON ITS REVISION, &c.

Hewlett, John. Hiſtory of the preſent tranſlation of the Bible. *Holy Bible*, 1

Todd, H. J. M.A. An authentic account of our authoriſed tranſlation of the Bible and of the tranſlators, with teſtimonies to the excellence of the tranſlation. Second edition. 12°. *Malton*, 1834

M'Clure, A. W. The tranſlators revived: a biographical memoir of the authors of the Engliſh verſion of the Holy Bible. 12°. *New York*, 1853

Kilburn, Wm. Dangerous errors in ſeveral late printed Bibles to the great ſcandal and corruption of ſacred and true religion. 8°. *Finſbury* [*Lond.*], 1659

Lee, John, D.D. Memorial for the Bible Societies in Scotland; with an appendix of many original papers. [Anonymous.] 8°. *Edin.* 1824

A very rare work, pointing out many errors in various editions of the Engliſh Bible.

Curtis, Thos. The exiſting monopoly; an inadequate protection of the authorized verſion of the Scriptures. 8°. *Lond.* 1833

Containing numerous miſrepreſentations. It was anſwered in the following publications:—

Cardwell, E. Mr. Curtis's miſrepreſentations expoſed. 8°. *Oxf.* 1833

Turton, Thomas, D.D. The text of the Engliſh Bible conſidered. 8°. *Camb.* 1833. Second edition corrected and enlarged. 8°. 1834

Whetenhall, Bp. Scripture authentick and faith certain; a diſcourſe which may ſerve for an anſwer to divers late aſperſions on the integrity of originals, and validity of our modern tranſlations. 8°. *Lond.* 1686

Gell, R. D.D. An eſſay toward the amendment of the laſt Engliſh tranſlation of the Bible; or, a proof, by many inſtances, that the laſt tranſlation of the Bible into Engliſh may be improved. Folio. *Lond.* 1659

Le Cene, Charles. An eſſay for a new tranſlation of the Bible, wherein is ſhown that there is a neceſſity for a new tranſlation. Second edition, to which is added a table of the texts of Scripture. 8°. *Lond.* 1727

This is a tranſlation from the French of Le Cene (although not acknowledged), dedicated to the archbiſhops and biſhops by H. R. [Hugh Roſs]. It is adapted to the authorized Engliſh tranſlation. Le Cene held Socinian principles.

Lookup, John. Erroneous tranſlations of the vulgar verſions of the Scriptures conſidered. 8°. *Lond.* 1739

An able Hutchinſonian work.

Brett, T. Letter ſhewing why our Engliſh Bibles differ ſo much from the Septuagint, though both are tranſlated from the Hebrew. 8°. *Lond.* 1743

An enlarged ed. 1760, under the title, A Diſſertation on the Ancient Verſions of the Bible. Reprinted in Watſon's (Bp.) Tracts.

Penn, James. Miſtranſlations of the Hebrew text corrected. *Tracts* (1757), 367

Pilkington, M. The benefit and expediency of a more correct and intelligible tranſlation of the Bible. *Remarks on ſeveral paſſages*

Garnham, R. E. A letter to the Right Rev. Lewis [Bagot], Lord Biſhop of Norwich, requeſting his lordſhip to name the prelate, to whom he referred as "contending ſtrenuouſly for the excellence of our preſent authoriſed tranſlation of the Bible." [Anon.] Pp. 18. 8°. *Lond.* 1789

Newcome, Abp. The expediency of reviſing, by authority, our preſent tranſlation. *An Hiſtorical View, &c.*

Roberts, W. H. D.D. Corrections of various paſſages in the Engliſh verſion of the Old Teſtament upon the authority of ancient MSS. and ancient verſions. 8°. *Lond.* 1794

Ward, Thomas. Errata of the Proteſtant Bible; or, the truth of the Engliſh tranſlations examined: in a treatiſe ſhewing ſome of the

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ENGLISH TRANSLATIONS (*continued*).

errors that are to be found in the Engliſh tranſlations of the Sacred Scriptures uſed by Proteſtants. A new edition, carefully reviſed and corrected. 4°.

Lond. printed 1688; *Dubl.* reprinted 1807

Ryan, Richard, D.D. An analyſis of Ward's Errata of the Proteſtant Bible. 8°. *Dubl.* 1808

Grier, Richard, D.D. An anſwer to Ward's Errata of the Proteſtant Bible. 4°. *Lond.* 1812

White, Joſeph, D.D. Sermon, Nehem. 8. 7, 8. A reviſal of the Engliſh tranſlation of the Old Teſtament recommended. To which is added ſome account of an ancient Syriac tranſlation of great part of Origen's Hexaplar edition of the LXX, lately diſcovered in the Ambroſian Library at Milan. Pp. 24. 4°. *Oxf.* 1779

Symonds, John, LL.D. Obſervations on the expediency of reviſing the preſent Engliſh verſion of the four Goſpels and of the Acts of the Apoſtles, and alſo of the Epiſtles in the New Teſtament. 4°. *Camb.* 1789–94

Burgeſs, Bp. T. Reaſons why a new tranſlation of the Bible ſhould not be publiſhed without a previous ſtatement and examination of all the material paſſages which may be ſuppoſed to be miſinterpreted. [Anonymous.] 8°. *Durham*, 1816

Wemyſs, Thomas. Biblical gleanings. 8°. *York*, 1816

This is a collection of paſſages from the Engliſh Bible generally recogniſed as miſtranſlations, with judicious corrections.

Fuller, Andrew. Remarks on the Engliſh translation of the Bible. [Fragm.] *Works*, 990

Burges, Sir J. Bland. Reaſons in favour of a new tranſlation of the Holy Scriptures. 8°. *Lond. Calkin*, 1819

Deſigned as a defence of Bellamy's tranſlation.

Whittaker, J. W. An hiſtorical and critical inquiry into the interpretation of the Hebrew Scriptures, with remarks on Mr. Bellamy's New Tranſlation. 8°. *Lond.* 1819. *Supplement*, 1820

Hurwitz, Hyman. Vindiciæ Hebraicæ, or a defence of the Hebrew Scriptures, occaſioned by the recent ſtrictures and innovations of J. Bellamy, and in confutation of his attacks on all previous tranſlations. 8°. *Lond.* 1820

This vindication of the authorized verſion is valuable as the production of a learned Jew.

Laurence, Abp. Remarks upon the critical principles, and the practical application of thoſe principles, adopted by writers who have at various periods recommended a new tranſlation of the Bible as expedient and neceſſary. Pp. 162. 8°. *Oxf.* 1820

Cotton, H. Short explanation of obſolete words in our verſion of the Bible. 18°.

ENGLISH TRANSLATIONS (*continued*).

On a new tranſlation of the Scriptures. *Remarks on Church Reform*

Scholefield, James, M.A. Hints for an improved tranſlation of the New Teſtament. Fourth edition. Sm. 8°. *Lond. Bell and Daldy*, 1857

The ſecond edition, "with additions," was publiſhed, 8°. 1836.

Harneſs, Rev. William, A.M. The ſtate of the Engliſh Bible. Reprinted from the Edinburgh Review of Oct. 1855. Sm. 8°. *Lond. Longman*, 1856

Malan, Rev. S. C. A vindication of the authorized verſion of the Engliſh Bible from charges brought againſt it by recent writers. Sm. 8°. *Lond. Bell*, 1856

Iliff, F., D.D. A plea for the reviſal of the Bible tranſlation of 1611. Sm. 8°. *Sunderl.* 1856

Cumming, J., D.D. Bible reviſion and tranſlation, an argument for holding faſt what we have. 8°. Pp. 60. *Lond. Hall and Co.*, 1856

Biber, G. E., LL.D. A plea for an edition of the authorized verſion of Holy Scripture, with explanatory and emendatory marginal readings. 8°. Pp. 23. *Lond. Rivingtons*, 1857

M'Caul, Alex., D.D. Reaſons for holding faſt the authorized Engliſh verſion of the Bible. 8°. Pp. 51. *Lond. Wertheim and Macintoſh*, 1857

Burgeſs, H. LL.D. Reviſion of the Holy Scriptures: an argument againſt objectors. 8°. 1857

EDITIONS OF THE ENGLISH BIBLE PREVIOUS TO THE PRESENT AUTHORIZED VERSION.

The Engliſh Hexapla, exhibiting the ſix important Engliſh tranſlations of the New Teſtament,—Wicklif, 1380, Tyndale, 1534, Cranmer, 1539, Genevan, 1557, Anglo-Rhemiſh, 1582, Authorized, 1611, the Greek Teſt. after Scholz, various readings, &c. 4°. *Lond. S. Bagſter*, 1841

The Holy Bible, containing the Old and New Teſtaments, with the Apocryphal books in the earlieſt Engliſh verſions, made from the Latin Vulgate by John Wycliffe, and his followers. Edited by the Rev. Joſiah Forſhall, F.R.S., and Sir Frederic Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The New Teſtament, tranſlated out of the Latin Vulgate by John Wiclif, about 1378, to which is prefixt a hiſtory of the tranſlations of the Bible into Engliſh, by John Lewis. Folio. *Lond.* 1731

— tranſlated from the Latin in the year 1380; with memoir of Wiclif, &c., by the Rev. H. H. Baber, M.A. 4°. *Lond.* 1810

Specimens of Wickliff's tranſlation of the Bible. *Wicliff's Writings*, 45

The Newe Teſtament in Englyſhe. Sm. 8°.

Without place or date, but ſuppoſed to have been

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ENGLISH TRANSLATIONS (*continued*).

printed at Worms by Peter Schoeffer, 1525. The first printed edition of the New Testament in English. Translated by William Tyndall. Only one perfect copy is known to exist. It is preserved in the Baptist Museum at Bristol. An exact reprint of this interesting volume was executed at London, 1836, with an introductory memoir of Tyndall, and collations of the text with the revised edition of 1534. Another edition of the same version was printed in the same year in 4°. begun at Cologne by P. Quentel, and finished at Worms, by Peter Schoeffer; but a fragment only remains of it, which is now in the Grenville Library in the British Museum. The Gospels of St. Matthew and St. Mark, translated by Tyndall, were also printed in this year; but no fragment is known to remain. The New Testament was reprinted in 1526, 1527, 1528, and 1530, but no copies of these editions remain.

— Tyndale's transl. altered by George Joye. 16°. *Antwerp*, 1534

— dylygently corrected and compared with the Greke, by William Tyndale. 12°. *Antw. by Marten Emperowr*, 1534

Three copies of this revised edition by Tyndall are in the British Museum; one on ordinary white paper, one on yellow paper, and a third splendidly printed on vellum, and adorned with illuminations. It is supposed that this last was executed for Queen Anne Boleyn. Six different reprints are supposed to have been made in this year.

The Bible; faythfully and truly translated out of Douche and Latyn into Englishe, by Myles Coverdale. Folio. *Prynted in the yeare of our Lorde*, 1535

The first printed edition of the whole Bible in English. Supposed to have been executed at Zurich by Chr. Froschover. Only one perfect title-page is known, that of the Earl of Leicester's copy, and only two copies are known to be otherwise perfect. (At Denyer's sale, a copy, imperfect, sold for 39*l.*; Dent, title and two leaves, fac-simile, 89*l.* 5*s.* Heber, wanting several leaves, 63*l.*) This interesting volume was reprinted by Bagster, 4°. Lond. 1835, 1*l.* 10*s.* Large paper, 2*l.* 2*s.*, and again, with a memoir of Coverdale, 4°. 1847.

In copies of Coverdale's Bible of 1535, a new title-page was substituted, dated 1536. A new edition was printed in 1537, "newly overseen and corrected," folio, and another in 4°.

— truely and purely translated into Englysh, by Thomas Matthew. *Printed at the expense of R. Grafton and E. Whitchurch*, 1537

John Rogers was the reviser of this edition, under the assumed name of Thomas Matthew: it differs little from Tyndall and Coverdale's translation. (Sykes, 78*l.* 15*s.*; Heber, 51*l.*)

— in Englyshe, truly translated after the veryte of the Hebrue and Greke textes, by y^e^ dylygent studye of diuerse excellent learned men, expert in the forsayde tonges. Folio. *Prynted by Richard Grafton and Edward Whitchurche*, 1539

This interesting, valuable, rare, and beautiful edition, called "The Great Bible," was printed under the patronage of Lord Crumwell, for whom a copy was printed on vellum, a splendid book, now in the Library of St. John's College, Cambridge.

— Newly recognised by Richard Taverner. Folio. *Lond. by John Byddell for Thomas Berthelet*, 1539

The Bible in Englyshe, with a prologue thereunto, made by Thomas, archebyshop of Cantorbury. Folio. *Lond. Edw. Whitchurch*, 1540

[Some copies have R. Grafton substituted.]

Cranmer's, or the Great Bible. Three other editions of this Bible were printed in this year, all of which are very rare and valuable.

— Folio, Cranmer's. *Lond. by R. Whitchurch, finished in Maye*, 1541

Two other editions of Cranmer's Bible were printed this year in folio, one by E. Whitchurch (or R. Grafton), "fynyshed in November;" the other by R. Grafton, "finyshed in December."

— Cranmer's. Folio. *E. Whitchurch (or R. Grafton)*, 1549

Reprinted from the ed. of 1541.

— Matthew's. Folio. *T. Raynalde and W. Hyll*, 1549

Reprinted from the ed. of 1537.

— Matthew's, slightly varied, with his notes. Folio. *Lond. E. Becke*, 1549

— Cranmer's. 4°. *Lond. R. Grafton*, 1549

— Taverner's recognition. 5 vol. Sm. 8°. *Lond. J. Daye and W. Seres*, 1549

This edition was printed in five parts, for the accommodation of the poor. No copy has been found with all the parts together.

— Cranmer's. 4°. *Lond. E. Whitchurch*, 1550

— Coverdale's. 4°. *Lond. A. Hester* [1550]

The principal part of this edition was printed at Zurich, by Chr. Froschover.

— Folio. *Lond. Jhon Daye*, 1551

Matthew's or Taverner's, with some variation, and an addition of the third book of Maccabees, by Edmond Becke. It contains "Tindal's Prologues," &c.

— Matthew's. Folio. *Lond. by Nich. Hyll*, 1551

Different copies of this edition bear the names of different publishers:—viz., R. Toye, Abr. Veale, John Wyght, T. Petyt, J. Walley, R. Kele.

— Cranmer's. 4°. *Lond. by N. Hyll*, 1552

— Cranmer's. Folio. *Lond. by Edw. Whytchurche*, 1558

— Cranmer's. 4°. *Lond. by R. Grafton and Edw. Whytchurche*, 1553

Some copies bear the name of R. Grafton only.

— Coverdale's. 4°. *Lond. by R. Jugge*, 1553

This is the Zurich edition of 1550 with a new title-page.

— Genevan. The Bible and Holy Scriptures, translated according to the Ebrue and Greke, and conferred with the best translations in divers languages. With most profitable annotations upon all harde places, and other thinges of great importance. 4°. *Geneva, by Rowland Hall*, 1560

A very rare edition, the first of this version, which continued for many years to be the most popular translation in England, and which continued to be printed several years after the present authorized version was published, to several editions of which the annotations were afterwards added. From the peculiar rendering of Gen. 3. 7, the Genevan translation is often designated "the breeches Bible." The translators were Bp. Coverdale, Anthony Gilby, William Whittingham, Christopher Woodman, Thomas Sampson, and Thomas Cole; to whom some add John Knox, John Bodleigh, and John Pullein. Title, An epistle to Queen Elizabeth, ff. 2; To our beloved in the Lord, f. 1; Gen. to 2 Maccabees, folio 1–474; description of the Holy

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ENGLISH TRANSLATIONS (*continued*).

Land, with map, title of Newe Teſtament, the Holy Gospels, &c., folio 2–122; interpretation of proper names, pp. 7; principal things, ff. 9; yeres from Adam, &c. pp. 3. A map at Numb. 33, at Joſhua 15, at the end of Ezekiel, and before the Acts. A fine copy in morocco ſold for 29*l.* 10*s.* at Sotheby's in 1857. The firſt Genevan New Teſtament was printed at Geneva by C. Badius, in 1557, ſm. 8°. The tranſlation is different from that given with the Bible in 1560. 11*l.* 5*s.* at Denyer's ſale; 10*l.* 10*s.* at Sotheby's in 1857, mor., title and laſt leaf fac-ſimile.

Bible, Genevan. The Bible and Holy Scriptures, contained in the Old and New Teſtaments, with moſt profitable annotations. Folio.
Geneva, 1561

In Roman type, with wood-cuts, the ſecond Genevan edition, and very rare; the title of the Old Teſtament is dated 1562. Dedication to Q. Elizabeth, and "to our beloved in the Lord," (both dated Geneva, 10th April, 1561); Old Teſtament and Apocrypha, ff. 432; the New Teſtament, including title, ff. 111; interpretation of proper names, and table of principal things, pp. 24. The numbers of folios 127–132 are in duplicate; alſo 140–149, and 42 of New Teſtament.

— Cranmer's. 4°.
Lond. by Jhon Cawoode, 1561

— Cranmer's, "The Bible in Engliſhe, according to the tranſlation appointed to be read in churches." Folio.
Lond. by Richarde Harriſon, 1562

— Cranmer's. Folio. *Rouen, at the coſt and charges of Richard Carmarden*, 1566

An edition in 8°. is ſaid to have been printed in this year, by Richard Grafton, ſeven thouſand of which were ſold in Ireland.

— Parker's, or the Biſhops' Bible. Folio.
Lond. by Jugge, 1568

The firſt edition of this tranſlation, copies of which are rarely found in a perfect ſtate. It contains three portraits, engraved on copper, of Q. Elizabeth, Lord Leiceſter, and Secretary Cecil.

— Cranmer's. 4°.
Lond by R. Jugge and J. Cawood, 1568

— Cranmer's. 4°. *Lond. by J. Cawood*, 1569

— The Biſhops'. 4°. *Lond. by R. Jugge*, 1569

— Genevan. 4°. *Geneva, by J. Criſpin*, 1569
Reprinted 1570. 4°.

— Biſhops'. Folio. *By R. Jugge*, 1572

In this edition there are two verſions of the Pſalter, that of the Great Bible in black letter, and a new one in Roman.

— Biſhops'. 4°. *Lond by R. Jugge*, 1573

— Biſhops'. Folio. *Lond. by R. Jugge*, 1574

— Biſhops'. Folio. *Lond. by F. Coldock*, 1575

This edition is found with one of the following names ſubſtituted for F. Coldock:—R. Jugge, R. Kele, J. Walley, L. Harriſon, J. Judſon, W. Norton.

— Genevan. 4°. 1575

— Genevan. Folio. *By Chr. Barkar*, 1576

— Biſhops'. 4°. *By R. Jugge*, 1576

New Teſtament, from the Latin of Theod. Beza, with ſhort expoſitions by P. L. Vellerius, Engliſhed by LAURENCE TOMSON. 8°.
Lond. by Chr. Barkar, 1576

This verſion afterwards ſuperſeded the Genevan in many editions of the Genevan Bible.

ENGLISH TRANSLATIONS (*continued*).

New Teſt. Genevan.
Edin. by Tho. Baſſandine, 1576

This was not iſſued until 1579, when the Old Teſt. was added.

Bible. Genevan. Folio.
By Chr. Barkar, 1577

— Biſhops'. 4°. *Lond. by R. Jugge*, 1577

— Genevan. Folio.
Lond. by Chr. Barker, 1578

With two verſions of the Pſalms, the Genevan in Roman, and that of the Great Bible in Gothic type like the reſt of the volume.

— Biſhops'. Folio.
Lond. by aſſignement of Chr. Barker, 1578

— Genevan. Folio.
Edin. by Alexander Arbuthnet, 1579

This is the firſt complete edition of the Holy Scriptures printed in Scotland. The New Teſtament was finiſhed in 1576 by Thomas Baſſandine, but not iſſued until united with the Old Teſtament, which was printed in 1579. Baſſandine died in 1578.

Editions of the Genevan verſion were publiſhed at London by Chr. Barker, 4°. 1579; 4°. 1580; 4°. 1581; 8°. 1581; folio, 1582; folio, 1583.

— Biſhops'. Folio. *Lond. Chr. Barker*, 1584

Alſo in 4°. 1584, both editions by order of Archbiſhop Whitgift, the larger for "ſuch pariſhes as are of ability; the leſſer for chapels and very ſmall pariſhes."

— Biſhops'. Folio. *By C. Barker*, 1585

— Genevan. 4°. *Lond. C. Barker*, 1585

— Genevan. 4°. *Lond. C. Barker*, 1586

Alſo in 8°. 1556; 4°. 1587; 4°. 1588; 4°. 1589; all by C. Barker.

— Biſhops'. Folio.
Lond. by the deputies of C. Barker, 1588

— Genevan. 4°.
By the deputies of C. Barker, 1590

— Biſhops'. Folio. *Dep. of C. Barker*, 1591

— Genevan. 8°. *Cambridge, by J. Legate*, 1591

— Genevan. Folio. *Dep. of C. Barker*, 1592

Alſo, by the ſame printer, 8°. 1593; 4°. 1594; folio and 4°. 1595; 4°. 1596; folio, 1597; 4°. 1598; 4°. 1599.

— Biſhops'. Folio.
Lond. Dep. of C. Barker, 1595

The Pſalms in this edition are according to Cranmer's tranſlation.

— Biſhops'. Folio. *Dep. of C. Barker*, 1598

— Genevan. 4°. *Lond. R. Barker*, 1600

By the ſame printer, 1601, in 4°. and 8°.

— Genevan. 16°. *Dort, by Abraham Canin, at the expenſes of Andro Hart, and the heires of Henry Chartoris, bookſellers in Edinburgh*, 1601

— Biſhops'. Folio. *Lond. by R. Barker*, 1602

— Genevan. Folio. *Lond. by R. Barker*, 1602

— Genevan. 4°. and 8°.
Lond. by R. Barker, 1603

— Genevan, with Tomſon's New Teſtament. 4°. *Lond. by R. Barker*, 1603

By R. Barker, 4°. 1606; folio, 1607; 4°. and 8°. 1608; 4°. 1609; folio, 4°. and 8°. 1610; folio, 1611.

— Genevan. 4°. *Lond. by R. Barker*, 1605

By R. Barker, folio, 4°. and 8°. 1606; 4°. and 8°. 1607; 4°. 1608; 4°. 1611.

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ENGLISH TRANSLATIONS (*continued*).

Bible, Biſhops'. Folio. *By R. Barker*, 1606

— Genevan. Folio. *Edin. by Andro Hart*, 1610

This was the ſecond edition of the Bible printed in Scotland. It was ſo greatly admired for its correctneſs that ſome ſucceeding editions of the Genevan Bible were printed "conform to the edition printed by Andrew Hart." The New Teſtament is Tomſon's reviſion. Reprinted, Edin., by Andr. Hart's ſucceſſors, 1613.

— Genevan. 4°. *By R. Barker*, 1613

4°. Lond. 1614; 4°. Lond. 1615.

— Genevan, with Tomſon's New Teſt. 4°. *Lond.* 1615

Folio, Lond. 1616; folio, Amſt. 1617; 4°. Amſt. 1633. Numerous other Amſterdam editions were printed about this time.

EDITIONS OF THE AUTHORIZED VERSION.

The Holy Bible, conteyning the Old Teſtament and the New. Newly tranſlated out of the originall tongues, and with the former tranſlations diligently compared and reviſed by his majeſtie's ſpeciall commandment. Black lett. Large folio. *Lond.* 1611

The firſt edition of the preſent tranſlation. An exact reprint of it, page for page, was made at the Clarendon preſs in 1833, 4°.

A ſecond ed. appeared in the ſame year (1611), the type of which is larger than that of the firſt. In the firſt ed. the Pſalms commence on ſign. Kk. 1; in the ſecond, on Bbb. 4.

— 4°. *Lond. by R. Barker*, 1612

The firſt quarto ed.

— Folio. Black letter. *Lond.* 1613

New Teſtament. 4°. *Edin. by the heirs of Andro Hart*, 1628

The firſt edition printed in Scotland of any part of King James's verſion.

— Folio. *Camb. Tho. and John Buck*, 1629

A beautiful edition, in which the errors of the firſt and intermediate editions were corrected. The title-page is engraved on copper.

Bible. 8°. *Lond.* 1632

At or about this time the King's printers had made a ſcandalous miſtake in leaving out the word *not* in the ſeventh commandment; on this being diſcovered by Abp. Laud, the whole impreſſion was called in, and the printers deeply fined. See Heylin's Life of Laud, 215.

— 8°. *Edin. by the printers to the King's moſt excellent Majeſtie*, 1633

The firſt edition printed in Scotland of the entire Bible in the authorized verſion. In ſome copies of the New Teſtament engravings, ſuppoſed to be impreſſions from Bolſwert's "Imagines Vitæ Jeſu Chriſti," were inſerted, which gave great offence. Wodrow called them "ſuch abominable pictures that horrible impiety ſtares through them."

— Folio. *Camb. by T. Buck and R. Daniel*, 1638

This handſome edition is ſaid to have been reviſed, by the King's command, by ſeveral learned men of Cambridge, Dr. Ward, Dr. Goad, Mr. Boyſe, Mr. Mead, &c. It is ſuppoſed to be the firſt edition in which the error occurred in Acts, 6. 3, where it reads "whom *ye* may appoint,"

ENGLISH TRANSLATIONS (*continued*).

which was copied into many ſubſequent editions, and was erroneouſly attributed to the Independents, and alſo to the Preſbyterians.

Bible. 12°. *Lond. by R. Barker, &c.* 1638

A pirated edition, executed in Holland, diſfigured by numerous groſs errors.

— A very ſmall ſize. *Edin. R. Young*, 1638

Another ſmall edition was printed at Edinburgh, by Evan Tyler, in 1642.

— Folio. With the Genevan notes. *Amſt. J. Broerſs*, 1642

— 4°. With marginal notes, ſhowing Scripture to be the beſt interpreter of Scripture, by John Canne. *Amſt.* 1644

A very ſcarce edition. The references are generally judicious. Reprinted in 8°. 1662, 1682; 12°. 1698; 4°. 1700. Several of the editions publiſhed afterwards are full of errors, and crowded with references with which Canne had no concern.

— 4°. With the Genevan notes. *Lond.* 1649

— 24°. *By John Field, printer to the Parliament*, 1653

Called the Pearl Bible. It is diſgraced by numerous errors. An imitation of it was made in Holland, 1658, but the genuine edition is known by having the firſt four Pſalms on one page. The Bibles printed during the Commonwealth were in general ſo full of errors that the Committee on Religion made a regular report of it to Parliament in 1656.

— 8°. *Camb. by J. Field*, 1657

— 24°. *Lond. by J. Field*, 1658

A beautiful and correct edition.

— Folio. Illuſtrated with chorographical ſculptures, by John Ogilby. *Camb. J. Field*, 1660

Beautifully printed. The error in Acts, 6. 3, of *ye* for *we*, which occurred in ſeveral previous editions, was here retained, and was ſeverely animadverted upon by Bp. Whetenhall, in "Scripture Authentick."

— Sm. 8°. *Lond. H. Hills, and J. Field*, 1660

Another, at Camb. J. Field, 1660, 12°.

— Thin 4°. *Camb. J. Field*, 1668

Several other editions were beautifully printed by Field: 8°. 1661; 4°. 1663; 4°. 1666; folio, 1666.

— with Genevan notes. Folio. *Amſt. or Lond.* 1672 and 1679

— Folio. *Camb. J. Hayes*, 1674

— 4°. With additional parallel texts. *Camb. J. Hayes*, 1677

— Folio. *Camb. J. Hayes*, 1678

In this edition many additional references to parallel texts were added by Dr. Anthony Scattergood, which have been continued in ſucceeding editions.

— Large folio. *Lond.* 1701

A very fine edition, containing additional marginal references, chronological dates, and an index, by Bp. Lloyd. It is ſaid to abound in typographical errors.

— Folio. *Dublin, printed by A. Rhames*, 1714

This appears to have been the firſt Bible printed in Ireland.

— 8°. *Edin. by James Watſon*, 1715

Well printed, and very ſcarce. The ſame printer iſſued another valuable ſmall edition, 8°. Edin. 1722.

— 2 vol. Folio. *Oxf. by J. Baſkett*, 1717

A magnificent edition, but incorrectly printed. It is known as the "Vinegar Bible," from an error in the run-

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ENGLISH TRANSLATIONS (*continued*).

ning title at Luke, 22, where it reads "the parable of the vinegar."

Bible. Folio. *Camb. Bentham*, 1762

This edition, with the exception of about six copies, was destroyed by fire.

— Folio. *Camb. J. Baskerville*, 1763

One of the most beautiful books ever printed. (Heath, mor. 9*l.*; Roxburgh, 10*l.* 15*s.*)

— Folio and 4°. *Oxf. by Wright and Gill*, 1769

Edited by Dr. Blayney, under the direction of the delegates of the Clarendon press, and generally denominated the standard edition, future impressions having for many years been made according to it. Dr. Blayney communicated an account of his collation and revision to the Gentleman's Mag. 39. 517. The folio edition is very scarce, a large part of the impression having been destroyed by a fire in the warehouse in London. In the 4°. edition a considerable omission occurs in Rev. 18. 22.

— 8°. Adapted to the use of schools and private families, by Richard Wynne.

Lond. for J. Wilkie, 1772

From this edition certain portions of the text are excluded.

— 32°. *Lond.* 1776

Pasham's very small edition.

— 12°. *Philadelphia, by R. Aitkin*, 1782

"Believed to be the first English Bible openly admitted to be printed in America." Dr. Cotton's List.

— Folio. With explanatory notes [falsely said to be] by Pope Clement XIV. (Ganganelli.)

Lond. J. Kearsley, 1784

— 8°. *Oxf. Clarend. Press*, 1792

Remarkable for a mistake in St. Luke, 22. 34, where St. Philip is named as the disciple who should deny Christ.

— 2 vol. Royal 8°. Ornamented with engravings, by James Fittler, from celebrated pictures by old masters.

Lond. Bensley for Bowyer, 1795

— Royal 4°. *Lond.* 1795

Heptinstall's splendid edition, with plates.

— 12°. Bowyer's cabinet ed. *Lond.* 1796

— with engravings from pictures and designs by the most eminent artists. 7 vol. Folio. 1800 Apocrypha, 1816; in all 8 vol.

Lond. J. Bensley

Macklin's splendid edition, published in 70 numbers, at 1*l.* 1*s.* each, and the Apocrypha, at 18*l.* 18*s.* additional, but now greatly reduced in value.

— Corral's small edition. *Lond.* 1800

Another of these once favourite small-sized editions, was printed by Edwards, at Bristol, 1802; also at Edin. 1811; Lond. 1814.

— 4°. *Lond.* 1806

This and the ed. 1813 celebrated for their accuracy. The latter was recommended by the Episcopal Church in America as the standard from which to print future editions.

— illustrated with engravings, by Charles Heath, from the designs of Westall. 3 vol. 8°.

Oxf. 1815

— Sm. 8°. *Lond. Bagster*, 1816

This pocket edition, with references, has been often reprinted.

The Comprehensive Bible, with the various reading and marginal notes, &c. 4°.

Lond. Bagster, 1827

ENGLISH TRANSLATIONS (*continued*).

Imperial family Bible; with plates. Folio.

Lond. Blackie, 1848

Bible. Illustrated family edition. Folio.

Lond. Fisher, 1838

The Old and New Testaments arranged in chronological order, with select notes, by Geo. Townsend, D.D. 8°. *Lond.* 1834

Also, with larger notes, 4 vol. 8°.

The Emphatic New Testament, according to the authorized version, compared with the various readings of the Vatican manuscript. The four gospels. Edited, with an introductory essay on Greek emphasis, by John Taylor. 8°. *Lond.* 1852

Bible. 10 vol. 8°. *Lond. John Reeves*, 1802

Divided into paragraphs, with notes, and printed on paper of various sizes. Without notes, 4 vol. 8°.; also in a small pocket volume, 18°.

— arranged in paragraphs and parallelisms. 12°.

Lond. Rel. Tract Soc. 1838

Also in a pocket size.

VERSIONS SUBSEQUENT TO THE PUBLICATION OF THE AUTHORIZED TRANSLATION.

See also under Commentaries, &c.

The five books of Moses [translated with annotations], by R. Ainsworth. *Annotations*

Bible. Dutch version, with annotations; translated by Thomas Haak. 2 vol. Folio.

Lond. 1657

New Testament, Gr. and Eng. [by Mace], 1729.

See Greek New Testaments.

The New Testament according to the ancient Latin, with critical remarks by R. Simon. Translated by W. Webster, Curate of St. Dunstan's. 2 vol. 4°. *Lond.* 1730

A liberal translation of the New Testament; being an attempt to translate the Sacred Writings with the same freedom, spirit, and elegance, with which other English translations from the Greek classics have lately been executed. With select notes, critical and explanatory, by E. Harwood, D.D. 2 vol. 8°. *Lond.* 1768

A new and literal translation of all the books of the Old and New Testament; with notes, critical and explanatory, by Andrew Purver. 2 vol. Folio. *Lond.* 1764

The New Testament, or New Covenant of our Lord and Saviour Jesus Christ, translated from the Greek, according to the present idiom of the English tongue, with notes and references, by John Worsley. 8°. *Lond.* 1770

Bible [Gen. to Ruth]. Translated from corrected texts of the originals, by Alex. Geddes, LL.D. 2 vol. Critical remarks, 1 vol. In all 3 vol. 4°. *Lond.* 1792–1800

Geddes, Alex., LL.D. Prospectus of a new translation of the Holy Bible. 4°. *Glasg.* 1786

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ENGLISH TRANSLATIONS (*continued*).

Geddes, Alex., LL.D. A letter to the Lord Biſhop of London [Lowth], containing queries, doubts, and difficulties, relative to a vernacular verſion of the Holy Scriptures. 4°. *Lond.* 1787

— General anſwer to the queries, counſels, and criticiſms, that have been communicated to him ſince the publication of his Propoſals for printing a New Tranſlation of the Bible. 4°. *Lond.* 1790

— Addreſs to the public on the publication of the firſt volume of his New Tranſlation of the Bible. 4°. *Lond.* 1793

A tranſlation of the New Teſtament, with improvements, by GILBERT WAKEFIELD, M.A. 2d edit. 2 vol. 8°. *Lond.* 1795

An attempt towards reviſing our Engliſh translation of the Greek Scriptures; or, the new covenant of Jeſus Chriſt, and towards illuſtrating the ſenſe by philological and explanatory notes, by W. NEWCOME, Abp. of Armagh. 2 vol. Royal 8°. *Dubl.* 1796

Bible. 8°. Tranſlated and interpreted after the Eaſtern manner, by D. M'RAE. *Lond.* 1799

Reprinted, 4°. Glaſg. R. Hutchinſon, 1815; alſo in 3 vol. 8°.

An attempt to reſcue the Holy Scriptures from the ridicule they incur with the inconſiderate, occaſioned by incorrect tranſlations. By R. TOMLINSON. 8°. *Lond. W. Baynes*, 1803

Containing new tranſlations of various controverted paſſages.

The New Teſtament in an improved verſion upon the baſis of Abp. Newcome's new translation, with a corrected text, and notes, critical and explanatory. Large 12°. *Lond.* 1808

Animadverſions on the Unitarian tranſlation, or improved verſion of the New Teſtament. By a ſtudent in divinity. 8°. *Lond.* 1811

Magee, Abp. On the Unitarian verſion of the New Teſtament. *Works*, 2. 74

Rennell, Thomas, D.D. Animadverſions on the Unitarian verſion of the New Teſtament. [Anon.] 1811

Laurence, Abp. Critical reflections upon ſome important miſrepreſentations contained in the Unitarian verſion of the New Teſtament. i–vi. F. 1. Pp. 177. 8°. *Oxf.* 1811

Nares, Edw., A.M. Remarks on the verſion of the New Teſtament edited by the Unitarians. Second edition, enlarged. 8°. *Lond.* 1814

Carpenter, Dr. Lant. An examination of the charges made againſt Unitarians, and the improved verſion, by Biſhop Magee; with ſome ſtrictures on Biſhop Burgeſs, Dr. Hales, Graves, Nares, Pye Smith, Rennel, &c. 8°. *Briſtol*, 1820

Bible. Newly tranſlated from the original Hebrew, with notes, by JOHN BELLAMY. Parts 1–8. 4°. *Lond.* 1818, &c.

Not completed. Anſwers appeared in the Quarterly Rev. 19. 250 and 23. 287, by Whittaker; (Enquiry and Suppl.), by Dr. Lee; (Letter to Bellamy, Camb. 1821), by Hyman Hurwitz (Vindiciæ Hebraicæ).

Bellamy publiſhed an anſwer to the Quarterly Rev., 8°. 1818, and Sir Jas. Bland Burges publiſhed "Reaſons in favour of a New Tranſlation of the Scriptures."

The New Teſtament in the common verſion, conformed to Grieſbach's ſtandard Greek text. 12°. *Boſton, Maſſachuſets*, 1830

By J. G. Palfrey, D.D.

ENGLISH TRANSLATIONS (*continued*).

Bible, with amendments of the language, by Noah Webſter, LL.D. 8°. *New Haven* (*U. S.*), 1833

The book of the New Covenant of our Lord and Saviour Jeſus Chriſt; being a critical reviſion of the text and tranſlation of the Engliſh verſion of the New Teſtament, with the aid of moſt ancient manuſcripts unknown to the age in which that verſion was laſt put forth by authority. [By GRANVILLE PENN, F.S.A.] 8°. *Lond.* 1836

The Goſpel of God's anointed, the glory of Iſrael, and the light of revelation for the Gentiles: being a recent verſion, in two parts, of the Greek Scriptures, commonly called the New Teſtament. [By ALEXANDER GREAVES.] 18°. *Lond.* 1828

Bible, with 20,000 emendations [by Dr. Conqueſt.] 12°. *Lond. Longman & Co.*, 1841

— With a commentary and reviſed verſion, by T. J. Huſſey, D.D. 3 vol. 8°. *Lond. H. Colburn*, 1844

A collation of the Sacred Scriptures:—The Old Teſtament, from the tranſlations of John Rogers, (Matthew's Bible); the Biſhops', Genevan, and Authorized verſion; the New Teſtament, from Wiclif, Rogers, the Rhemes, Genevan, Authorized, and G. Wakefield; with memoirs of the principal tranſlators, by CHARLES ROGER. 4°. *Dundee, for the Author*, 1847

The New Teſtament, tranſlated from Grieſbach's text. By SAMUEL SHARPE. Third edition. 12°. *Lond.* 1856

Firſt edition, 1840. The tranſlation is made on Unitarian principles.

The Holy Bible, containing the Old and New Covenant, commonly called the Old and New Teſtament. Tranſlated from the Greek [the Old Teſt. from the Septuagint]. By CHARLES THOMSON, late Secretary to the Congreſs of the United States. 4 vol. 8°. *Philadelp.* 1808

This work has become very ſcarce.

Old Teſt., the Septuagint verſion, according to the Vatican text, tranſlated into Engliſh, with various readings, from the Alexandrian copy by Sir L. C. L. BRENTON, Bart. 2 vol. 8°. *Lond. S. Bagſter*, 1844

The Primitive New Teſtament, in four parts, by W. WHISTON. 8°. *Lond.* 1745

An important book. It contains a literal tranſlation of the Goſpels and Acts of the Apoſtles, according to the Codex Bezæ, which differs conſiderably from the common MSS. of the New Teſtament; the Epiſtles of St. Paul according to the Clermont MS.; and the Catholic epiſtles according to the Alexandrian MS. as collated by Dr. Mill.

The New Teſtament, or the book of the Holy Goſpel, from the Syriac, by J. MURDOCH. 8°. *New York*, 1852

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ROMAN CATHOLIC VERSIONS.

Brief history of the versions of the Bible of the Anglo-Roman churches. 18°. *Dubl.* 1830

Wiseman, Cardinal. Catholic versions of Scripture. *Essays*, I. 71

The Holie Bible, [Old Test.] faithfully translated into English out of the authentical Latin, diligently conferred with the Hebrew, Greek, and other editions in divers languages. With arguments, annotations, tables, and other helpes for discoverie of corruptions in some late translations, and for clearing controversies in religion. By the English College of Doway. 2 vol. 4°. *Doway*, 1609–10

The New Testament, faithfully translated into English out of the authentical Latin, diligently conferred with the Greek and other editions. With arguments, annotations, and other helpes. In the English Coll. of Rhemes. 4°. 1582

Reprinted 4°. Antw. 1600. The above three volumes form the Roman Catholic authorized English translation of the Bible, from which succeeding editions are printed. The Old Testament was printed for the first time in 1609; the New Testament appeared in 1582. The translation of each was made by Gregory Martin, assisted by the famous Cardinal Allen, Dr. Stapleton, and Richard Bristow; the notes to the Old Testament were by Dr. Worthington, those to the New by Bristow. The Old and New Testaments were reprinted at Rouen, by John Cousturier, 1635, 2 vol. 4°.

Fulke, Wm. D.D. The text of the New Testament translated by the Papists of Rhemes, with arguments and annotations; whereunto is added the translation commonly used in England, with a confutation of all such arguments, glosses, and annotations, as contain manifest impietie, or heresie, treason, and slander. The whole worke perused and enlarged, in divers places, by the author's own hand before his death, and with sundry quotations and authorities more amply than in the former editions. Folio. *Lond.* 1617. Fourth ed. 1633

Cartwright, Thomas. A confutation of the Rhemist's translation, glosses and annotations on the New Testament, so farre as they containe manifest impieties, heresies, idolatries, superstitions, prophanesse, treason, slanders, absurdities, falsehoods, and other evils. Folio. 1618

Bilson, Bp. Against the Rhemish New Testament. *The True Difference, &c.*

New Test. Rhemish. Folio. *Lond. W. Rayner*, 1738

The Bible. With some alterations in the text and in the notes, by Dr. Chaloner. 4 vol. 12°. *Lond.* 1750. Forming the text chiefly followed to the present time in Roman Catholic editions.

Reprinted 1764, in 5 vol. 12°.

The Holy Bible, translated from the Latin Vulgate. The Old Testament, first published by the English College of Doway, anno 1609; and the New Testament, by the English College at Rheims, A.D. 1582. With annotations, references, and an historical and chronological index. 8°. *Dubl.* 1835

Abp. Murray's Douay and Rhemish Bible and the Bordeaux New Testament examined, in four letters addressed to a priest of the Roman Church. 18°. *Lond.* 1850

The New Testament translated into English from the Vulgate, with marginal notes, by C. Nary, D.D. 8°. 1718–19

ENGLISH TRANSLATIONS BY JEWS.

The Sacred Scriptures in Hebrew and English. A new translation, with notes critical and explanatory, by D. A. De Sola, I. L. Lindenthal, and M. J. Raphall. Vol. 1. Genesis. 8°. *Lond.* 1844

All that has been published.

The Jewish School and Family Bible, vol. 1, containing the Pentateuch, newly translated under the supervision of the chief rabbi of the united congregation of the British empire. By Dr. A. Benisch. Second edit., revised and improved. 8°. *Lond.* 1852

Vol. 2, 1852. The Historical Books. Vol. 3, 1856, Isaiah, Jerem. Ezek., and the XII minor prophets.

This work is also published interpaged with the original Hebrew text.

Kalisch, M. A new translation of Exodus. *An Historical and Critical Commentary, &c.*

TRANSLATIONS IN WELSH, IRISH, AND MANKS.

Llewellyn, T. Historical account of the British or Welsh editions of the Bible. 8°. *Lond.* 1768

Y Bèibl Cyssegr-Lan. Sef yr hen Destament, a'r Newydd. Fol. *Lond. C. and R. Barker*, 1588

Black letter. Published by Bp. Morgan. Another edition, corrected by Bp. Parry, 1620, the basis of subsequent editions. Edited by the Rev. Stephen Hughes, 1654, folio, 1690, published under the inspection of Bp. Lloyd. Octavo editions were published in 1630, 1654, 1678, 1690, 1718, 1746. This last is a very excellent edition, edited by Joseph Bentham. Crown 8°. including the Liturgy, Oxf. 1821. A beautiful edition, published by the Society for Promoting Christian Knowledge, at the Clarendon press, in folio and 8°. Editions are now in print, in 4°., royal 8°., 12°., and 24°.

New Testament, in Welsh. Sm. 4°. *Lond.* 1567

Bible, Welsh and English, with some explanatory notes by the Rev. J. Harris. 2 vol. 4°. *Abertawy* (*Swansea*), 1823–27

The Books of the O. Test. Irish. 4°. *Lond.* 1685

Prepared under the inspection of Bp. Bedell, and printed in the Irish character at the expense of the Hon. Robert Boyle.

New Test. Irish transl., by Wm. O'Domhnuill. 4°. *Lond.* 1681

Printed at the expense of the Hon. R. Boyle.

New Testament, in Irish, published by Wm. Daniell, Abp. of Dublin. 1608

Reprinted 1828. An edition, Dubl. 1829, abounds in errors.

Bible, in the Irish character. 8°. *Dubl.* 1827

A handsome edition. Several editions have been published by the British and Foreign Bible Society.

Manks. Yn Vible Casherick. 4°. *Whitehaven*, 1775

Printed at the expense of the Society for Prom. Christian Knowl. Another edition, 8°. Lond. 1819, by the Bible Society.

Gaelic. Leabraichean an T-seann Tiomnaidh. 4°. *Duneidin*, 1826

Several editions have been published by the Bible Society.

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ITALIAN TRANSLATIONS.

Biblia, volgare historiata [per NICOLO DI MALLERMI.] Folio. *Venecia, V. de Spira*, 1471
A very rare edition. Reprinted 1477.

— tradotta da incerto autore. 2 vol. Folio. [*Vinezia,*] 1471

— volgarizata per Nicolò de' Mallermi. Folio. [*Stampata per L. A. Junta, s. a.*]
One of the latest editions of the translation by Mallermi was published in 7 vol. 8°. Venice, 1773.

— trad. in lingua Toscana, col commento di ANTONIO BRUCIOLI. 7 Parts. Folio. *Vinetia, per Alessandro Brucioli*, 1542–7
Rare. This version by Brucioli appeared for the first time at Venice, L. A. Junta, 1532, folio, without the commentary; and although it was placed in the Index, it was reprinted at Venice, Bindoni, 1539, 4°., and often since that time.

— trad. per Ant. Brucioli. 4°. *Venet. per B. de Zanetti da Bressa*, 1539
A rare edition.

— trad. della Hebraica verita in lingua Thoscana, per Maestro SANTI MARMOCHINO. Folio. *Vinegia, Gli heredi di Lucantonio Giunti*, 1538
First edition of this version, which is little more than Brucioli's retouched and brought nearer to the Vulgate.

— trad. in lingua Italiana, e commentata da GIOV. DIODATI. 4 parts in 1 vol. Folio. *Geneva, Chouet*, 1641
This rare edition is more complete than that of 1607. For English translation of the commentary, see Commentaries.

— trad. da Giov. Diodati. 8°. *Basil.* 1822
An edition was edited by Rolandi, 8°., Lond. Priestley, 1819, and reprinted by Bagster, sm. 8°. 1825.

— trad. in lingua Italiana, con annotazioni da Monsf. ANT. MARTINI. 23 vol. 8°. *Torino*, 1776–81
With the Latin text. This is the most approved of the Roman Catholic translations. Reprinted at Florence, 1782–92, in 23 vol. 8°., at Venice, 1781–86, in 36 vol. 8°., at Rome, 1784, at Turin, 1818–20, in 31 vol. at Prato, 1827 and following years, 17 vol. 8°. The translation without the notes has been printed at Livorno [Leghorn], 1818, and other editions have appeared, but they have been put into the Roman Index.

MALTESE. Quatuor Evangelia et Acta Apostolorum juxta Vulgatam necnon eorundem versio Melitensis. 8°. *Lond.* 1829

— New Testament. 8°. *Lond. Soc. for Prom. Christ. Know.* 1847

FRENCH TRANSLATIONS, BY ROMAN CATHOLICS.

La Sainte Bible en Françoys, translatée selon la pure et entière traduction de S. Hierome [Par JACQUES LE FEVRE D'ESTAPLES.] Folio. *En Anvers, par M. Lempereur*, 1530
This is the first French translation of the entire Bible. It was first printed in 8°. in six distinct parts, between 1523 and 1528. The printing was commenced at Paris, but in 1525 it was removed to Antwerp, an arrêt of the Parliament of Paris having been issued against the translation in the latter year. Having been rigorously suppressed, copies

FRENCH TRANSLATIONS (*continued*).

are very scarce. Reprinted with alterations, folio, Anv. M. L'Empereur, 1534. Another edition, with woodcuts, folio, Anv. De la Haye, 1541. The same translation, revised, was published, folio, Anv. J. Loe, 1548, and with a further revision by N. de Leuse and other doctors of Louvain. It was reprinted at Louvain, 1550, in folio. This was again revised by J. de Bay, and other doctors of the same university, folio, Anv. J. Plantin, 1578. After this latter edition, the Bible known as that of the Doctors of Louvain has been often printed in various forms.

Nouveau Testament, traduit de Latin en François par les Théologiens de Louvain. *Bourdeaux, Jacques Mongiron-Millanges*, 1686
An exceedingly rare edition, in which, among other errors, the translation occurs, Acts, 13. 2. "Or comme ils offroient au Seigneur le sacrifice de la messe." It was animadverted upon by Bp. Kidder in a pamphlet, 1690.

Cotton, Henry, LL.D. Memoir of a French translation of the New Testament, in which the mass and purgatory are found in the sacred text, together with Bp. Kidder's Reflections on the same, accompanied by notes. 8°. *Lond.* 1827

Le Nouveau Testament, de la traduction des Docteurs de Louvain. Revuë et corrigée de nouveau. 12°. *Par.* 1701
This edition has the marginal reading of 1 Cor. 3. 15, "Purgatoire."

— traduit en François, selon l'édition Vulgate, avec les différences du Grec. Nouvelle édition, revûë. 12°. *à Mons*, 1696. *Arnauld, Antoine, Œuvres*, 6
The edition, 1697, 2 vol. 12°. is much esteemed for the engravings with which it is ornamented.
This excellent translation by Arnauld, De Sacy, Nicole, and other Port-royalists, was first published at Mons [Leyde, Elzevier], 2 vol. 12°. 1667, and often reprinted. It was the occasion of a lengthened controversy, in which Arnauld took a prominent part. His various defences of it will be found in his "Œuvres," vols. 5, 6, 7, 8, and 9. See CYCL. BIBLIOG. *Authors*, article, "Arnauld Antoine."

Recueil de diverses pièces publiées pour soutenir la traduction du Nouveau Testament imprimées à Mons. 8°. *Col.* 1669

Arnauld, Antony. Nouvelle défense de la traduction du Nouveau Testament, imprimée à Mons, contre le livre de Mallet. 8°. *Ibid.* 1680

— Continuation de la Nouvelle Défense de la Trad. du N. T. 8°. *Ibid.* 1680

Launoy, John de. Examen du bref que le Pape Clément IX. a fait contre le Nouveau Testament imprimé à Mons. *Opera*, 4. *pars* 2. 95

La Sainte Bible. 8 vol. 18°. *Mons* [*Amst.*] 1703, or with another title, *Par. Desprez*, 1707
This celebrated and elegant translation by the Port-royalists, De Sacy, Fossé, &c., was originally published with a commentary, 32 vol. 8°. Par. 1682–1700, and often reprinted. The translation alone has also been often reprinted, 3 vol. 12°. Par. Desprez, 1717; 10 vol. 12°. Par. 1730; 4 vol. 12°. Par. 1767, &c.

— trad. de De Sacy, ornée de 300 fig. d'après les dessins de Marillier et Monsiau. 12 vol. 8°. *Par.* 1789–1804

— en Lat. et en François, trad. de De Sacy, suivie d'un Dictionnaire étymologique, géographique, et archéologique. 13 vol. Large 8°. *Par. Lefevre*, 1828–34
With sixty-four vignettes, from designs by Deveria.

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FRENCH TRANSLATIONS (*continued*).

La Sainte Bible. Traduction de Le Maistre De Sacy, revue et corrigée par l'Abbé Jager. Large 8°. *Par.* 1840

In two columns, with thirty-two engravings and a map.

Le Nouveau Test. traduit sur l'ancienne édition Latine, avec des remarques litterales et critiques, &c. [Par R. Simon.] *à Trevoux*, 1702

— Translated into English by W. Webster. 2 vol. 4°. *Lond.* 1730

Bossuet. Lettres et instructions sur la version du Nouveau Testament imprimée à Trevoux. (*Euvres*, 25. 92

— traduit en François selon la Vulgate. 12°. *Paris, P. N. Lottin*, 1719

The translator was the Abbé de Barneville. His principal object, as he states in his advertisement, was to circulate the edition gratuitously among the poor of Paris and the provinces, by the assistance of charitable contributions. The Abbé may thus be considered the founder of Bible societies. A fourth edition was published 1727, and another 1731, in which parallel passages from the Old Testament were placed in the margin.

La Sainte Bible, trad. sur les textes originaux, avec les différences de la Vulgate [Par. Nic. Le Gros.] 12°. *Cologne*, 1739

In small characters. Reprinted 1819, large 8°. The same version was published, with short notes, Par. 1753, and also 1777, 5 vol. 12°.

— trad. d'après les textes sacrés, avec la Vulgate, par M. Eugène Genoude. 23 vol. 8°. *Par. Mequignon*, 1821–24

This version has been severely criticised. Seconde édition, revue et corrigée, 3 vol. 8°. Par. Blaise, 1828. A third edition, with 400 vignettes, 3 vol. large 8°.; and a fourth, with notes, the variations of the Hebrew text and Septuagint, 5 vol. 4°. Par. Sapia, 1839–40. The translation alone was printed, Par. 1841, 18°.

— en Latin et en François, suivie d'un Dictionnaire étymologique, géographique, et archéologique. 13 vol. 8°. *Paris*, 1828–34

FRENCH TRANSLATIONS BY PROTESTANTS.

La Sainte Bible. Folio. *Neufchatel*, 1535

This first Protestant version of the Bible in French, was a revision of the translation of J. L. D'Estaples [Faber Stapulensis] by P. Rob. Olivetan, aided by John Calvin. Title, &c. Ff. 8. Ff i–clxxxv. Ff. 66, Prophets. Ff. i–lx, N. T.; i–cv, comprising two tables; also, a folio, containing the register. 4*l.* 19*s.* Hibbert; 15*l.* 10*s.* at Sotheby's in 1857, a fine copy in morocco.

— Sm. 4°. [*Genève*,] 1540

This is another edition of the version by Olivetan and Calvin. It is more rare than the former, and is known as the Sword Bible, from a cut on the frontispiece of a hand holding a sword. Ff. 5. Ff. 1–350. Apoc. Ff. 1–84. N. T. Ff. 1–107.

— [Revue par les pasteurs de Genève.] 3 vol. in 1. Folio. *Lyon, J. de Tournes*, 1557

Well printed, with vignettes. There is an edition by the same printer, folio, 1554.

— [de la revision de Genève.] 12°. *Sedan*, 1633

Small print, well executed.

FRENCH TRANSLATIONS (*continued*).

La Sainte Bible, avec des notes par H. Desmarets. 2 vol. Large folio. *Amst. L. et D. Elzevier*, 1669

Beautifully executed. It was printed on four different papers.

— sur la version de Genève, revue et corrigée [par David Martin] avec des notes. 2 vol. Folio. *Amst. Desbordes*, 1707

An esteemed version, which has been often reprinted; among the reprints are the following, 2 vol. folio, Amst. 1770, 2 vol. 8°. Toulouse, 1820, 8°. Par. Treuttel, 1821, 8°. and 18°. Par. Smith, 1827.

Le Nouveau Testament, traduit en François, sur l'original Grec, avec des notes litérales, pour éclaircir le texte. Par Beausobre et Lenfant. 2 vol. 4°. *Amst.* 1718

— nouvelle version, par Charles le Cene. Folio. *Amst.* 1741

Prohibited by the States of Groningen on account of its Socinian tendency.

Le Cene, Charles. Projet d'une nouvelle version Françoise de la Bible. 8°. *Rotterdam*, 1696

— An essay for a new translation of the Bible. Second edition, to which is added a table of the texts of Scripture. 8°. *Lond.* 1727

— revue, avec des argumens et des reflexions, par J. F. Ostervald. Folio. *Neuchâtel*, 1744

This celebrated version was first published, folio, Amst. 1724, but it was much improved in the edition of 1744, which has been followed in the numerous reprints which have since that time appeared. In sm. 8°. Lond. Bagster, 1825, and other years; 8°. Par. Smith, 1824; 4°. Paris, Bible Society, 1842.

— traduite sur les textes, par les pasteurs et les professeurs de Genève. Folio, or 3 vol. 8°. *Genève, Paschoud*, 1805

— revue et corrigée d'après les textes Hébreu et Grec, et fidèlement réimprimée sur la Bible Protestante Française. 24°. *Lond. Ogle*, 1819

SPANISH, CATALAN, AND PORTUGUESE VERSIONS.

Biblia en lengua Española, traduzida palabra por palabra de la verdad Hebrayca por muy excellentes letrados. Folio. *Ferrara*, 5313. [1553]

This very rare edition of the Old Testament is known as the Bible of the Jews. Some copies of this, as well as the following editions, want "La tabla de las Haphtaroth" on two folios. This edition was reprinted at Amst. 5371 [1611] and 5390 [1630] in folio; also "De nuevo corregida en casa de Joseph Athias," 8°. 5421 [1661].

— Folio. *Ferrara, Jeron. de Vargas*, 1553

This edition, for the use of Christians, is also very rare. In some copies a passage from Levit. 7. 35 to Levit. 8. 7 has been omitted in the impression.

— [Por Cassiodoro Reyna.] 4°. 1569

Supposed to be printed at Basle. Some copies are found with title-pages dated 1586 and 1622, with the addition in the latter edition of 4 Ff. placed before Genesis. This translation was revised by Cypriano de Valera, a Protestant, and published at Amst. 1602, folio.

A revised edition of Valera's translation is now in preparation by the Society for Promoting Christian Knowledge.

— traducida en Español y anotada conforme al

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SPANISH TRANSLATIONS (*continued*).

ſentido de las ſantos Padres y expoſitores Catolicos por el P. PHELIPE SCIO DE S. MIGUEL. 10 vol. Folio. *Valencia, Monfort*, 1790-93

With the Latin Vulgate. Reprinted at Madrid, 1793-94, 10 vol. folio, both editions, with plates; alſo at Madrid, 1794-97, in 19 vol. 8°. ſome copies with and ſome without the Latin text. This tranſlation, without notes, was printed by Bagſter, Lond. 1820, and other dates, ſm. 8°.

Biblia, nuevamente traducida al Eſpañol e iluſtrada con notas por D. FELIX TORRES AMAT. 6 vol. 4°. *Madrid*, 1832-35

Reprinted at Paris, in 18°. 1835.

— ſermone Valentino reddita, interprete BONIFACIO FERREIRO. Folio. *Valencia*, 1478

O Velho Teſtamento, traduzido em Portuguez, por J. Ferreira d'Almeida e J. op den Akker. 2 vol. 8°. *Batavia*, 1748-53

The New Teſtament in Portugueſe, by J. Ferreira d'Almeida, was printed at Amſterdam, 1712, in 8°.

This tranſlation of the Bible was reprinted by the Britiſh and Foreign Bible Society, 8°. 1819.

O Velho e Novo Teſtamento, traduzido em Portuguez ſecundo a vulgata com notas e liçoes variantes, pelo P. Ant. Pereira de Figuerido. 23 vol. Sm. 8°. *Liſb.* 1791-1805

The firſt edition appeared, 1778-90, in 23 vol. 8°. A third, with the Latin text and conſiderable corrections, was publiſhed in 1804 and following years, in 4°. The tranſlation, without notes, was publiſhed by Bagſter, Lond. 1820, and other dates, ſm. 8°.

GERMAN TRANSLATIONS.

Zeltner, G. G. Diſſertatio de novis Bibliorum verſionibus Germanicis. 4°. 1707

See alſo Waltherus, Officina Biblica, Le Long, Bibl. Sacra, Mayer Hiſtoria Vers. Germ. SS. Bibliorum.

Biblia. Folio. *Augſb. A. Sorg*, 1477

Another edition was printed in the ſame year, in 2 vol. folio. The following editions, without date, place, or printer's name, moſt probably preceded the above. Folio, Ff. 404, in the type of Eggeſteyn of Straſbourg, about 1462; folio, Ff. 405, type of J. Mantelin, about 1466; folio, Ff. 221 and 235, type of Jod. Pflanzmann of Augſburg; folio, Ff. 511, type of Friſner of Nuremberg; folio, with woodengravings, type of Gunter Zainer, about 1473.

Biblia das iſt die gantze h. Schrifft, Deudſch M. Luther. Folio. *Witt. H. Lufft.* 1534

With fine woodcuts by M. Schön. This is the firſt edition of the entire Bible as tranſlated by Luther; various parts of it were publiſhed between 1523 and 1532. Reprinted 1535, 1536, 1539, and 1540. A reviſed edition was publiſhed, 1541, large folio, with woodcuts. Numerous reprints followed. Bagſter has publiſhed a neat edition, ſm. 8°. Lond. 1820, and other dates.

— Nach der Teutſchen ueberſetzung D. Martin Luthers. 8°. *Halle*, 1752

Scott, Thomas. On Luther's tranſlation of the Bible. *Works*, 10. 468

— durch J. Ecken. Folio. *Ingolſt.* 1537

A Roman Catholic verſion.

Die Schriften des alten Teſtaments neu uberſetzt von J. C. W. Auguſti und W. M. L. de Wette. 5 vol. 8°. *Heid.* 1811. 3 vol. in 1, 1839

Die heiligen Schriften des Neuen Teſtaments, ueberſetzt und mit zugefügten Sach-parallelſtellen und grundtextlichen Abweichungen neu

GERMAN TRANSLATIONS (*continued*).

revidirt von Dr. Leander Van Eſs, Profeſſor und Pfarrer in Marburg. 8°. *Sulzbach*, 1820

Bibel, v. L. Van Eſs. *Ibid* 1840

DUTCH AND FLEMISH VERSIONS.

Het Nieuwe Teſtament onſes heeren Jeſu Chriſti na d'overſetting van D. Mart. Lutherus. 12°. *Amſt.* 1735

A Flemiſh tranſlation of the Scriptures from the Vulgate was printed at Cologne, 1475, at Delft, 1477, and other places. In Dutch, a tranſlation from Luther's German Bible was printed in 1560. A new tranſlation from the Hebrew and Greek, by order of the Synod of Dort, was printed in 1637. Another, by the Remonſtrants, appeared in 1680 at Amſterdam. An edition of the Dutch Bible was printed at London, 1817, 8°. for the Britiſh and Foreign Bible Society; and another at Leyden, at the expenſe of the Society for Promoting Chriſtian Knowledge, in 1842, a beautiful and accurate edition. An edition, Lugd. 1642, and another at Dordt, 1686, folio, are remarkable for the beauty of their typography, particularly the latter. That of Leyden, 1718, 2 vol. folio, contains engravings.

TRANSLATIONS INTO RUSSIAN, HUNGARIAN, POLISH, &c.

The New Teſtament, in Sclavonic and Modern Ruſſian, was publiſhed in 1823; a verſion of the Pſalms was iſſued in 1822. The Pentateuch, and other portions, were tranſlated into the dialect ſpoken in White Ruſſia, and printed 1517-25. The Goſpel of St. Matthew was printed in the Karelian dialect at St. Peterſburg, 1820.

An account of Ruſſian verſions and editions of the Holy Scriptures will be found in Dr. E. Henderſon's Reſearches in Ruſſia.

Croat. The New Teſtament appeared in this language at Tubingen 1551, and was reprinted, with corrections, 2 vol. 1581-82, both editions of extreme rarity. The entire Bible was publiſhed at Wittemberg, 1584.

Hungarian. A Proteſtant verſion of the Bible in Hungarian, by Caſper Caroli, was publiſhed at Wyſolyn, 1589, and reprinted in 4°. at Hanau, 1608; at Oppenheim, 1612; at Amſterdam, 1645, 1684, and 1685. Other editions followed. A Roman Catholic verſion, from the Vulgate, by George Kaldi, was printed at Cologne and Vienna.

Poliſh. A Roman Catholic verſion in this language was publiſhed at Cracow, 1561, and reprinted 1577, 1599, 1619, &c. A Socinian verſion was publiſhed at Pinczow, in Lithuania, 1563, very rare. Reprinted at Zaſlau, 1572. A verſion by the Reformed, or Calviniſts, appeared, 1596. The New Teſtament, in Judæo-Poliſh, was printed at the expenſe of the Society for Promoting Chriſtianity among the Jews, 1821. The Ruſſian Bible Society publiſhed the New Teſtament in the language of Samogitia, a province of Poland, 1820. Reprinted at Tilzeje, 1834, 8°.

Bohemian. Biblia Sacra, to geſt Biblj Swata. 8°. *Hal. Magd.* 1708

— 8°. *Berlin*, 1807; *alſo in* 8°. 1813, 1831, 1842, 1848

A tranſlation from the Vulgate, in Bohemian, was publiſhed at Prague, 1488, folio, Ff. 610, very rare; and at Kuttenberg, 1489, folio, Ff. 612. A verſion for the uſe of Proteſtants was publiſhed in 6 vol. 4°. 1579-93.

Wallachian. Biblia Wallachica. Folio. *Bucharest*, 1688

Reprinted, 1714; at Blaje, in Tranſylvania, 1795; and at St. Peterſburg, 1819.

Bulgarian and Serbian. The New Teſtament, in Bul-

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TRANSLATIONS (*continued*).

garian, was printed at Smyrna, 1838; and in Serbian, by the Ruſſian Bible Society, in 1825.

Daniſh. Bible. 2 vol. 4°. *Copenhague*, 1647

This is a tranſlation from the German of Luther. It has been often reprinted. The firſt Bible printed in Daniſh was in folio, Copenh. 1550, with woodcuts (Heber, 3*l.* 19*s.*). Reprinted, 1589, folio. The Bible Society has publiſhed an edition in 8°.

Swediſh. Bible. Folio. *Stockholm*, 1655

From Luther's German verſion. Firſt edition, folio, Upſal, 1541, with woodcuts. Reviſed, folio, Stockh. 1618. Another, folio, Stockh. 1703. An ed. by the Bible Society, in 8°.

Icelandic. Bible, tranſlated from Luther's verſion by Gutbrand Thorlack and others. Folio. *Hoolum*. 1584

Firſt edition, and very rare. Reviſed by Thorlack Skuleſon, folio, 1644 (1*l.* 18*s.* Heber). Third ed. 4°. Copenh. 1747. A new verſion, by Steen Jouſſon, Biſhop of Holum, after the Daniſh tranſlation, folio, Holum, 1728. The Iſlandic Bible Society publiſhed editions in 1807, in 1813, and in 1826, 8°.

Henderſon, E. D.D. A diſſertation on Hans Mikkelſen's [or the firſt Daniſh tranſlation of the New Teſtament]. 4°. *Copenhagen*, 1813

— Hiſtorical view of the tranſlation and different editions of the Icelandic Scriptures. *Journal of a Reſidence in Iceland*, 2

Finniſh. Bible. Folio. *Stockholm*, 1642

With woodcuts, very rare (7*l.* 10*s.* Heber). A tranſlation, after Luther's verſion, by H. Florinus, was publiſhed, 1683–85, 4°. Reprinted, 1758 and 1777, 4°. Other editions followed. Another tranſlation, 8°. St. Peterſburg, 1817.

Lapponic. Biblia Lapponica. 3 vol. 4°. *Hernoſandeſne*, 1811

Romaneſe. The Bible in the Churweliche dialect has been printed at Schuol, 1657; and in Ladiniſche at Coire, 1719. Of both there are modern editions printed at Baſle.

Albanian. The New Teſtament in Greek and Albanian was printed at Corfu, 1827, 8°.

NORTH AMERICAN VERSIONS.

Virginian. The Bible, tranſlated by the Rev. John Eliot. 4°. *Cambridge*, [*N.E.*], Old Teſt. 1663, New Teſt. 1661

This verſion has now become a literary curioſity, there being ſcarcely any perſons living who can read or underſtand it; the tribe of American Indians for whom it was made being now extinct.

Delaware. The three Epiſtles of the Apoſtle John, tranſlated by C. F. Dencke. 18°. *New York*, 1818

Maſſachuſſet. The Pſalms and the Goſpel of St. John, tranſlated by E. Mayhew. *Boſton* [*N.E.*], 1709

Mohawk. Some portions of the New Teſt. were printed with the Engliſh Liturgy, 1787, and the Goſpel of St. John in 1804.

Eſquimaux. New Teſt. 1826, Geneſis, Pſalms, and Iſaiah, 1836–37.

The following liſt exhibits the various languages in which the Bible, or parts thereof, have been printed by the Britiſh and Foreign Bible Society, the Society for Promoting Chriſtian Knowledge, and other Proteſtant ſocieties.

Weſtern Europe. *Britiſh Iſles:* the Bible in Engliſh, Welſh, Gaelic, Iriſh in native characters, Iriſh in Roman characters, Manks. *France:* the Bible in the three verſions of Martin, Oſtervald, and De Sacy. *Spain and Portugal:* Spaniſh—Bible, Scio's verſion; New Teſt. Enzinas' verſion; New Teſt. Catalan; St. Luke, Spaniſh Baſque, or Eſcuara; New Teſtament, Judæo-Spaniſh; Old Teſtament, Judæo-Spaniſh, with Hebrew in parallel columns: Portugueſe—Bible, the two verſions of Pereira and Almeida.

Northern Europe. Bible, Icelandic; Bible, Swediſh; New Teſtament, Lapponeſe; New Teſtament, Norwegian Lapponeſe; Bible, Finniſh; Bible, Daniſh; St. Matthew, Faroeſe, or ancient Icelandic.

Central Europe. Bible, Dutch, States-General verſion; New Teſt. Dutch, Luther's and Schurin's verſion; Bible, Flemiſh; Bible, German, Luther's verſion; New Teſt. Germ. Goſner's verſion; New Teſt. Germ. Kiſtemaker's verſion; Bible, Germ. Van Eſs's verſion; Old Teſt. German and Hebrew, in columns; New Teſt. German in Hebrew characters; Bible, Lithuanian; New Teſt. Samogitan; Bible, Poliſh; New Teſt. Judæo-Poliſh; Bible, Upper Wendiſh; Bible, Lower Wendiſh; Bible, Bohemian; Bible, Hungarian; New Teſt. and Pſalms, Hungarian Wendiſh.

Southern Europe. *Italy and Switzerland:* Bible, Italian, Diodati; Italian, Martini; Bible, Latin; Bible, Romaneſe; Bible, Lower Romaneſe, or Enghadine; New Teſt. Piedmonteſe; Pſalms, Piedmonteſe, with Italian; Goſpels, Piedmonteſe, with French: St. Luke and St. John, Vaudois with French. *Greece and Turkey:* New Teſt. ancient Greek; Bible, ancient Greek; Bible, modern Greek; New Teſt. Albanian, with modern Greek; Bible, Turkiſh; Bible, Turkiſh, in Greek characters; New Teſt. Turkiſh, in Armenian characters; Old Teſt. Turkiſh, in Armenian characters; Bible, Muldavian, or Wallachian; New Teſt. Moldavian; New Teſt. Servian, or Serbian; New Teſt. and Pſalms, Bulgarian.

Ruſſia. Bible, Slavonic, ancient and eccleſiaſtic language; Octateuch, Pſalms and New Teſt. Ruſs, modern; New Teſt. Slavonic and modern Ruſs, in columns; New Teſt. and Pſalms, Dorpat Eſthonian; Bible, Reval Eſthonian; Bible, Lettiſh, or Livonian; St. Matthew, Karelian; St. Matthew, Zirian, or Sirenian; New Teſt. Mordvinian, or Morduin; New Teſtament, Tſcheremiſſian; Goſpels, Tſchuwaſchian; New Teſt. Orenburgh Tartar; New Teſt. and Pſalms, Karaſs, or Turkiſh Tartar; Geneſis, Crimean Tartar.

Caucaſian and Border Countries. Goſpels, Oſſitinian; New Teſt. Georgian, in Kutſuri, or eccleſiaſtical characters; New Teſt. in Mkedvuli, or common characters; Bible, Armenian, ancient; New Teſt. Armenian, modern, with ancient, in columns; Old Teſtament, Armenian, modern; New Teſt. and Pſalms, Ararat Armenian; St. Matthew, Trans-Caucaſian Tartar; St. Matthew, Kurdiſh.

Semitic language. Old and New Teſt. Hebrew; Bible, Arabic; four books of New Teſt. Judæo-Arabic (Arabic in Hebrew characters); Bible, Syriac; Bible, Syriac and Carſhun, in parallel columns; New Teſt. Carſhun (Arabic in Syriac characters); Goſpels, Syro-Chaldaic (Syriac in Neſtorian characters).

Perſia. New Teſt. Perſic, by H. Martyn; Old Teſt. Perſic, by Adn. Robinſon; Old Teſt. Perſic, by Dr. Glen; Iſaiah, Perſic, by Mirza Ibrahim; Geneſis, Perſic, by Mirza Jaffier; four Goſpels, Judæo-Perſic (Perſic in Hebrew characters); Hiſt. Books and New Teſt. Puſhtoo, or Afghan; three Goſpels, Belochee, or Bulochee.

India. Bible, Sanſkrit, or Sungſkrit; New Teſt. Hinduſtani, or Urdu, by H. Martyn; Bible, Hinduſtani, by Thomaſon and others; Bible, Hinduſtani, Serampore verſion; Bible, Hinduſtani, Benares verſion.

Northern and Central India. Bible, Bengali; New Teſt. Bengali, two verſions, Ellerton, and Yates, and Wenger; New Teſt. Bengali, in Roman characters; New Teſt. Bengali, with Engliſh characters; New Teſt. Maghudha; Bible, Oriſſa, or Uriya; Bible, Hindui, by Bowley; Bible,

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TRANSLATIONS (*continued*).

Hindui called, Hindee, both in the Nagree and Kythee characters. *Dialects of Hindui:* New Test. Bughelcundee; New Test. Bruj, or Brij-bhasa; New Test. Canoj, or Canyacubja; St. Matthew, Kousulu, or Koshala; New Test. Harrotee; New Test. Oujein, or Oujjuyunee; St. Matthew, Oodeypoora; New Test. Marwar; St. Matthew, Juyapoora; New Test. Bikaneera; New Test. Buttaneer, or Virat; St. Matthew, Sindhee; New Test. Moultan, or Wuch, or Ooch; Bible, Punjabee, or Sikh; New Test. Dogura, or Jamboo (Mountain Punjabee); Pentateuch, Hist. books and New T. Cashmerian. *Gorkha dialects:* New Test. Nepalese, Khaspoora, or Parbutti; St. Luke and Acts, Palpa; St. Luke and Acts, Kumaon; St. Luke and Acts, Gurwhal, or Schreengur.

Southern India. *Madras Presidency:* Pentateuch, Telinga, or Teloogoo; New Test. and part of Old Test. Telinga (Vizagapatam version); New Test. Karnata, or Canarese; Bible, Karnata (Bellary version); Bible, Tamul, or Tamil; Bible, Malayalim; New Test. Tulu. *Bombay Presidency:* Pent. and N. T. Kunkuna; Bible, Mahratta; Bible, Mahratta (Bombay version); New Test. Gujerattee; Bible, Gujerattee (Surat version).

Ceylon. New Test. Pali (in Burmese characters); Bible, Singhalese; Pent. Psalms, and N. T. Indo-Portuguese.

Indo-Chinese countries. Bible, Assamese; New Test. Munipoora; Four Gospels, and Acts, Khassee; Bible, Burmese; St. Luke and St. John, Siamese, or Thay.

Chinese Empire. Bible, Chinese (Morrison's version, Marshman's version, and version of Board of Revisers); New Test. Manchoo; Bible, Buriat, or Eastern Mongolian; New Test. Calmuc, or Western Mongolian.

Hither Polynesia. Bible, Malay, in Roman characters; Bible, Malay, in Arabic characters; New Test. Malay, low; New Test. Javanese; New Test. Dajak, or Dyak; St. John, Japanese; Luke to Romans, Loochooan.

Further Polynesia. Bible, Hawaiian; Bible, Tahitian; Bible, Rarotongan; New Test. Tongan; Gen. to Psalms, and New Test. Maori, or New Zealand; Bible, Malagasse; Bible, Samoan; New Test. Feejeean; St. Mark, Aneiteum.

Africa. Psalms and Gospels, Coptic (with the Arabic); New Test. and Psalms, Ethiopic (Ecclesiastical); Bible, Amharic (vernacular); St. Luke, Kinika; Part of St. Luke, Berber; St. Matthew, Bullom, with English; St. Matthew, Mandingo; Four Gospels, Accra, or Gâ; Gen. Ex. and six books of New Test. Yoruba; Gen. and St. Luke, Grebo; St. Luke, &c. Namacqua; New Test. and greater part of Old Test. Sechuana; New Test. and portions of Old Test. Caffre; Psalms, Sesuto.

America. *North:* New Test. and large portion of Old Test. Greenlandish; Gen. Pf. Prov. Prophets, and New Test. Esquimaux; Isaiah, St. Luke, and St. John, Mohawk; St. Matthew and St. John, Mic-Mac; Gospel and 1st Ep. of St. John, Cree; New Test. Chippeway, or Ojibway; Epistles of St. John, Delaware; New Test. Choctaw; Portions of Old and New Test. Dakota; New Test. Creolese. *South America:* New Test. and Psalms, Negro dialect of Surinam; St. Matthew, Negro dialect of Curaçoa; St. Luke, Aimara (with Spanish); St. Luke, Mexican.

THE SCRIPTURES ARRANGED UNDER COMMONPLACES. SCRIPTURE EXTRACTS.

Scott, Thomas. The use and abuse of selections of Scripture. *Works*, 10. 81

Marloratus, Augustine. Propheticæ et apostolicæ, id est totius divinæ ac canonicæ scripturæ thesaurus, ordine alphabetico digestus ex A. Marlorati adversariis à G. Feuguerecio in codicem relatus. Folio. *Lond.* 1574

SCRIPTURE COMMONPLACES (*continued*).

Gastrell, Bp. The Christian institutes; or, the sincere Word of God: being the whole faith and duty of a Christian in the words of Scripture. 8°. *Lond.* 1707

A third edition, corrected and improved, 12°. Lond. 1717, and frequently reprinted.

— Institutiones Christianæ, seu sincerum Dei verbum, ex scriptis utriusque Testamenti et ipsis SS. verbis traditæ. 12°. *Lond.* 1718

Goadby, Robert. The Christian's pocket-companion and instructor, extracted from the Holy Scriptures. 18°. *Lond.* 1751

Strutt, Joseph. A common-place book to the Holy Scriptures; or, a collation and digest of the doctrines of revelation, as exemplifying, and adapted to the faith and practice of Christians: consisting of an ample collection of correlative texts, common-placed under appropriate heads, &c. A new edition, considerably enlarged, corrected and improved. 8°. *Lond.* 1836

The original author of this work was the Rev. Hugh Gaston. It was published anonymously at Dublin, 1763; enlarged by Mr. Strutt, 8°. 1813; reprinted, 1824; and again, 1836, as above; each edition with improvements.

The Scripture's sufficiency demonstrated, wherein the substance of Scripture respecting doctrine, worship, and manners, is reduced to its proper head. Second edition. 12°. *Lond.* 1769

Locke, John. A common-place book to the Holy Bible; or, the Scriptures' sufficiency practically demonstrated, wherein the substance of Scripture is reduced to its proper heads; improved by William Dodd, LL.D. 4°. *Lond.* 1766

Often reprinted; an 8°. edition, 1841. Locke is not generally considered to have been the author of this very useful work.

Warden, John, M.A. Scripture exhibited in its purity and simplicity: being a system of revealed religion, digested under proper heads, and composed in the express words of Holy Writ: containing all that the sacred records reveal with respect to doctrine and duty, promise and precept, faith and practice. Third edition, corrected and enlarged. 8°. *Lond.* 1843

Talbot, Matthew. An analysis of the Holy Bible, containing the whole of the Old and New Testaments: collected and arranged systematically. 4°. *Leeds*, 1800

A very useful, complete, and well-arranged work. Reprinted, without acknowledgment, under the following title,—"An Analogy of the Old and New Testaments, Systematically Classified, by T. Whowell," 2 vol. 4°. Lond. 1848.

West, N., D.D. A complete analysis of the Holy Bible, containing the whole of the Old and New Testaments, collected and arranged systematically, based on the work of the learned Talbot, with an introduction, &c. Imperial 8°. *New York*, 1853

Eadie, John, D.D. An analytical concordance to the Holy Scriptures: or the Bible presented

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SCRIPTURE COMMONPLACES (*continued*).

under distinct and classified heads or topics. Second edition, revised. 8°.
Lond. Griffin, 1857

An excellent work, founded on Talbot's "Analysis," and published in a portable form.

Becon, T. The Common-places of the Holy Scripture. *Prayers, &c.* 287

Thomas Hybernicus. Flores Bibliorum, sive loci communes omnium ferè materiarum ex Veteri ac Novo Testamento. Sm. 8°. *Antv.* 1567

Sacred Exercises; in four books. Compiled for the use of places of education, particularly Westminster School. Fifth edition. 8°. *Lond.* 1785

Simpson, David. Proverbial sayings, prayers, psalms, poems, miracles, parables, &c. from the Holy Scriptures, and from the ancient heathen. *Sacred Literature*, 2

— Orations, histories, &c. from the Holy Scriptures, and from the ancient heathen. *Ibid.* 4

Trimmer, Mrs. An abridgement of Scripture history: consisting of lessons selected from the Old and New Test. 12°. 1804

Browne, Theophilus. Plain and useful selections from the books of the Old and New Testament, according to the most approved modern translations. Royal 8°. *Lond.* 1805

Scripture texts arranged, compiled by the Religious Tract Society for Ireland. Sm. 8°. *Dubl.* 1841

Wilberforce, Bp. Scripture reading lessons. Square 12°. *Lond.* 1845

Berens, Archd. Scripture extracts to be learned by heart. Second edition. Pp. 36. 24°. *Lond.* 1824

APOCRYPHAL BOOKS.

For "The Books called Apocrypha," see under Commentaries.

Dupin, L. E. Livres apocryphes. *Nouvelle Bible*, 3

Ceillier, R. Livres apocryphes, attribués à Adam, à Eve, &c., l'épitre de S. Barnabé, les liturgies attribuées aux apôtres, &c. *Histoire*, 1. 463

De usu librorum apocryphorum V. T. in N. T. *Critici Sacri Tlef. Nov.* 2. 15

Horne, T. H. On the writings usually called the Apocryphal Books of the New Testament. *Introd. to the Scriptures*, 1. 461

Ellicott, C. J., M.A. On the Apocryphal Gospels. *Cambridge Essays for* 1856

Toland, John. A catalogue of books attributed to the apostles. *Amyntor*

— Catalogue of books ascribed to the apostles. *Collection of Pieces*, 1. 350

Answers to this part of Toland's Amyntor were published by S. Nye, J. Richardson, and Dr. S. Clarke. See on the Canon of Scripture, *ante*.

Calmet, A. Sur les évangiles apocryphes. *Commentaire*, 7. xlv

Beausobre, Isaac de. Des Apocryphes, qu'on dit été supposez, ou falsifiez par les Manichéens. *Histoire Critique*, 1

Voltaire. Collection d'anciens évangiles. *Œuvres*, 6. 478

Whiston, Wm. A collection of authentick records belonging to the Old and New Testament. Translated into English. 2 vol. 8°. *Lond.* 1727–8

Hone, William. Ancient mysteries described, especially the English miracle plays, founded on Apocryphal New Testament story, extant among the unpublished MSS. in the British Museum. 8°. *Lond.* 1823

— The Apocryphal New Testament; being all the gospels, epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, his apostles, and their companions, and not included in the New Testament by its compilers. Translated, and now first collected into one volume, with prefaces and tables, and various notes and references. Fourth edit. 8°. *Lond.* 1821

Jones, Jeremiah. On the apocryphal books now lost; with fragments. *A New Method, &c.* 1. 17

— An appendix, containing an account of all the sayings and histories of Christ which are to be found in the writers of the first four centuries. *Ibid.* 1. 353

Fabricius, J. A. Codex Pseudepigraphus Veteris Testamenti, collectus, castigatus, testimoniisque, censuris et animadversionibus illustratus. Editioni huic secundæ accedit volumen alterum separatim excusum. 2 vol. Sm. 8°. *Hamb.* 1722–23–33

— Codex Apocryphus Novi Testamenti, collectus, castigatus, testimoniisque, censuris et animadversionibus illustratus. 2 vol. Sm. 8°. *Hamb.* 1703

A second edition was published, 3 parts, in 2 vol. sm. 8°. Hamb. 1719–43.

Birch. Auctarium codicis Apocryphi N. T. Fabriciani, continens plura inedita, alia ad fidem Codd. MSS. emendatius expressa fasciculus primus. [All published.] 8°. *Havniæ*, 1804

Thilo, J. C. Codex Apocryphus Novi Testamenti, e libris editis et manuscriptis, maxime Gallicanis, Germanicis, et Italicis, collectus, recensitus notisque et prolegomenis illustratus. 8°. Vol. 1. [All yet published.] 8°. *Lipsi.* 1832

Adamus. *Fabricius, J. A. Codex Pseudep. Vet. Test.* 1
Apocrypha libro Geneseos præmissa. *Ibid.* 1. 36
D. G. H. Goezius de Adami reliquiis. *Ibid.* 1. 53
M. P. C. Hilscherus de Adami reliquiis. *Ibid.* 1. 63
Eva. *Ibid.* 1. 95
Caini et Abelis colloquium. *Ibid.* 1. 105
Adami filiæ, Norea sive Horea, Save, Asuam, &c. *Ibid.* 1. 125
Sethus, Enosus, Cainan, Mathusala. *Ibid.* 1. 153, &c.
Homines antediluviani, Gr. et Lat. *Ibid.* 1. 230
Enoch, Gr. et Lat. *Ibid.* 1. 160

The book of Enoch the prophet. An apocryphal production supposed to have been lost for ages, but discovered at the close of the last century in Abyssinia. Now first translated, by R. Laurence, LL.D. *Oxf.* 1821

A second edition, corrected and enlarged. 8°. Oxf. 1833.

Murray, Edward. Enoch restitutus; or, an attempt to separate from the books of Enoch the book quoted by St. Jude; also a comparison of the chronology of Enoch with the Hebrew computation, and with the periods mentioned in the book of Daniel and in the Apocalypse. 8°. *Lond.* 1836

Calmet, A. Sur le livre d'Hénoch. *Commentaire*, 8. 1034

The history of the angels, and their gallantry with the daughters of men, written by Enoch the Patriarch. *Aristeas, the History, &c.*

Overton, John. Inquiry into the truth and use of the

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APOCRYPHAL BOOKS (*continued*).

book of Enoch, as to its prophecies, visions, and account of fallen angels. Pp. iv. 80. 8°. *Lond.* 1822

Butt, Rev. J. M. The genuineness of the Book of Enoch investigated. 8°.

Gresswell, E. On the probable date of the Book of Enoch. *On the Parables*, 5. *part* 2

Hoffman, A. G. Die Apokalyptiker der ältern Zeit unter Juden und Christen, in vollständiger Uebersetzung, mit fortlaufenden Commentar, historisch-kritischer Einleitung und Excursen. Vol. 1 in 2 parts. Das Buch Henoch Einleitung, Uebersetzung und Commentar zu. 8°. *Jena*, 1833–38

Noachus, Gr. et Lat. *Fabricius, J. A. Codex Pseudep. Vet. Test.* 1. 234

Noria, Noæ conjux, Gr. et Lat. *Ibid.* 1. 271

Sambethe Sibylla, Gr. et Lat. *Ibid.* 1. 278

Sgambatus de semiscriptis. *Ibid.* 1. 283

Cham. *Ibid.* 1. 292

Japhetus. *Ibid.* 1. 308

Cainan, Gr. et Lat. *Ibid.* 1. 309

Melchizedech, Gr. et Lat. *Ibid.* 1. 311

Tharah, Gr. et Lat. *Ibid.* 1. 335

Abraham, Gr. et Lat. *Ibid.* 1. 341

Lotus, Gr. et Lat. *Ibid.* 1. 428

Isaacus. *Ibid.* 1. 433

Jacobus. *Ibid.* 1. 435

Testamenta xii patriarcharum. *Gr. et Lat. Bibl. Patr. Gall.* 1. 193; *Latine, Bibl. Max. Patr.* 2. *pars* 1. 477; *Grynæus, Lat.* 864; *Gr. et Lat. Grabe, Spicilegium*, 1. 145; *Fabricii J. A. Codex Pseud. V. T.* 1. 519.

Versiones et editiones Testamenti xii patriarch. *Fabricius, J. A. Codex Pseudep. Vet. Test.* 1. 758

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Pilkington, Matthew. Remarks upon ſeveral paſſages of Scripture; rectifying ſome errors in the printed Hebrew text; pointing out ſeveral miſtakes in the verſions, and ſhewing the benefit and expediency of a more correct and intelligible tranſlation of the Bible. 8°. *Camb.* 1759

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King, Edward, F.R.S. Morſels of criticiſm tending to illuſtrate ſome few paſſages in the Holy Scriptures upon philoſophical principles and an enlarged view of things. Second edition. 3 vol. 8°. *Lond.* 1800

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Thomſon, Andrew, D.D. Lectures, expoſitory and practical, on ſelect portions of Scripture. 2 vol. 8°. *Edin.* 1816

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Cappe, N. Critical remarks on many important paſſages of Scripture. 2 vol. 8°. 1802

Grafton, Mary. Spiritual gleanings; or, ſelect eſſays with Scripture mottoes. 8°. *Lond.* 1808

Converſations on the Bible, by a lady. 12°. *Lond.* 1824

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Locker, E. H., Eſq. Popular lectures on the Bible and Liturgy. 8°. *Lond.* 1823

Roſe, Sir Geo. H. Scriptural reſearches. 12°. *Lond.* 1832

Fry, Caroline. Daily readings. Paſſages of Scripture ſelected for ſocial reading, with applications. Second edition. [Anon.] 12°. *Lond.* 1840

Short, Bp., T. V. Queſtions on Geneſis, Exodus, St. Matthew, St. Luke, St. John, Acts of the Apoſtles. *Parochialia*

Fragments of expoſition of Scripture. Sm. 8°. *Lond.* 1843

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COMMENTARIES, &c. ON THE OLD AND NEW TESTAMENT.

Of Commentaries, Dr. Campbell remarks: "I am not of opinion that the ſubject can be ſo eaſily exhauſted as ſome may ſuppoſe: I do not even think it poſſible for the richeſt imagination to preclude all ſcope for further remark, or for the greateſt acuteneſs to ſuperſede all future criticiſm."—*Pref. to the Four Goſpels.*

"Some of the interpreters are more eſpecially eminent for their authority and antiquity; as—the Fathers, Ambroſe, Auguſtine, Bernard, Chryſoſtom, the Cyrils, Euſebius, Gregory the Great, Gregory Nyſſen, Hieronymus, Hilary, Origen, Theodoret, Theophylact, Œcumenius.

"Amongſt the later writers, ſome are eminent for their orthodox, ſound judgment, and proper, uſeful matter—ſo the Proteſtant commentators in general—as Alſted, Baldwin, Brentius, Bucer, Bullinger, Calvin, Chemnitius, Danæus, Druſius, Gerard, Hyperius, Junius, Lavater, Luther, Peter Martyr, Melanchthon, Mercer, Moller, Musculus, Pareus, Piſcator, Rivet, Rollock, Scultet, Tarnov, Zanchius, &c. More eſpecially our Engliſh divines, as—Ainſworth, Ames, Bayne, Byfield, Cartwright, Davenant, Hammond, Perkins, Sclater, Willet, &c. [Poole, Henry, Wells, Patrick, Lowth, and Whitby, Scott, Kitto].

"Amongſt the Popiſh interpreters, ſome are more eminent for their ſubtlety and rational learning in the explaining of Scripture. Such were generally thoſe ſchoolmen, who have undertaken to comment upon it, as—Albertus Magnus, Alexander de Ales, Aquinas, Bonaventure, Cajetan, Dionyſius Carthuſianus, Daza, Eſtius, Mic. de Palatio, Dominic, Soto, &c.

"Others amongſt them are eminent for ſolid, pious matter, in practical things, and points not controverſial, as—Lucas Brugenſis, Ferus, Janſenius [De Sacy, Queſnel, Calmet].

"Others of them are uſeful for their various collections and obſervations out of former writers — as many late Jeſuits and others — as à Lapide, Lorinus Maldonatus, Maſius, Pererius, Pineda, Ribera, Salmeron, Sanctius, Serrarius, Tolet, &c." [Amongſt Proteſtants, Mayer, Critici Sacri, Poole, Dodd, Hewlett, D'Oyly and Mant].—Bp. Wilkins. *The names within brackets are now inſerted.* Several of the writers noticed above by Bp. Wilkins have only commented on particular books of Scripture.

"Beſides theſe commentators upon the ſeveral books, there are others who have commented upon particular parcels or texts of Scripture, of which kind, the homilies of the ancient Fathers be the firſt; as thoſe of Auguſtine, Bernard, Chryſoſtom, Chryſologus, Gregory, &c."—Bp. Wilkins. Of Sermons, Bp. Wilkins remarks: "It is the common opinion that amongſt all ſuch kinds of works,

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our Engliſh ſermons and treatiſes are moſt elaborate and uſeful. It was the judgment of a very learned man (Lord Bacon), that if the choice and beſt obſervations which have been made diſperſedly in our Engliſh ſermons (leaving out the largeneſs of exhortations and applications thereupon), had been ſet down in a continuance, it would be the beſt work in divinity that hath been written ſince the apoſtles' time."

Commentaries by the Fathers and by Roman Catholics.

Origen. In Scripturas ſacras commentaria, quæcunque Græce reperiri potuerunt. Edidit, partim Latine vertit, et univerſa notis et obſervationibus illuſtravit P. D. Huetius. 2 vol. Folio. *Rothomagi*, 1668

A good edition of the commentaries of Origen which are extant. Alſo printed among the collected works of Origen.

Auguſtine, Saint. Exegetica in Vet. et Nov. Teſt. *Opera*, 3–6

— Speculum [de libris variis Vet. et Nov. Teſt.] *Opera*, 3. 898

— Sermones de Scripturis Veteris et Novi Testamenti. *Opera*, 7

— Quæſtiones in Vetus et Novum Teſtamentum. 8°. *Lugd.* 1561, *Opera* (*dubia*), 16. 317

Gaſtius, J. Commentarii ex univerſa Biblia, ex Auguſtini operibus collecti. 2 vol. 4°. *Baſil.* 1542

Paterius, S. Liber de expoſitione V. et N. Testamenti de diverſis libris S. Gregorii concinnatus. *Gregory the Great*, *Opera*, 4. *pars* 2

Walafridus Strabus. Biblia Sacra, cum Gloſſa Ordinaria a Strabo Fuldenſi; et Poſtilla Nicolai Lyrani, necnon additionibus Pauli Brugenſis, et Matthæi Doringi replicis. 6 vol. Folio. *Duaci*, 1617

Reprinted, 6 vol. folio, Antv. 1634.

The celebrated Gloſſa Ordinaria of Walafridus Strabo, or Strabus, may be conſidered as a *Catena Patrum* on the Scriptures. He copies conſiderably from Rabanus Maurus, on ſome of the books. The work is valuable for giving the literal ſenſe, hiſtorical and moral. It was firſt publiſhed at Nuremberg, 1494, in 6 vol. folio, and ſeveral editions were afterwards printed. The beſt are thoſe of Douay, 1617, and Antwerp, 1634, in which the Poſtilla of De Lyra were incorporated with other additions, "forming together," ſays Calmet, "a treaſure for theologians and preachers."

The Poſtilla, or ſhort commentaries of De Lyra, are far ſuperior to the age in which he flouriſhed, and ſhow great acquaintance with the literal ſenſe of Scripture. They are eſpecially valuable for the Old Teſtament, from his ſuperior knowledge of Hebrew and the Rabbinical writers, particularly Jarchi. An edition was printed by Mentelin, in 1473, in 4 vol. folio, and many other editions were printed. The beſt are thoſe which accompany the Gloſſa of Strabo. The Poſtilla are alſo to be found in the Biblia Maxima of De la Haye.

Hugo de S. Caro. Opera omnia, cum indice generali. 8 vol. Folio. *Venetiis*, 1754

Conſiſting of commentaries on the Old and New Teſtament, which are much eſteemed, particularly thoſe on the Pſalms. Several previous editions were publiſhed, Col. Agripp. 1621; Lugd. 1645, and earlier editions in 5 and 6 vols.

OLD AND NEW TEST. (*continued*).

Dionyſius Carthuſianus. Commentarius in Vetus et Novum Teſtamentum. 12 vol. Folio. *Coloniæ et alibi*, 1532, &c.

Without much ſecular learning or much criticiſm, Dionyſius the Carthuſian has great diſcernment, knowledge, and piety, with an eaſy ſtyle. There were various editions of the different volumes of his commentaries printed in the ſixteenth century.

Bruccioli, Ant. I libri del V. et N. Teſtamento, col comment. 7 parts. Folio. *Venet.* 1546

Cajetanus (T. de Vio, Cardinalis). Commentarii. 5 vol. Folio. *Lugd.* 1639

On various books of Scripture.

Sa, Emmanuel. Notationes in totam Scripturam ſacram. 4°. *Antv.* 1598

Uſeful ſhort notes, often reprinted. They were added to an edition of the Scholia of Mariana, 2 vol. folio, 1624, and they form part of the Biblia Magna of De la Haye.

Mariana, J. Scholia brevia in V. et N. Teſt. Folio. *Madriti*, 1619

Alſo at Paris, 1620. An edition was printed along with the annotations of Sa, by Plantin, 1624, at Antwerp, 2 vol. folio.

Menochius, J. S. Commentarii totius S. Scripturæ, ex optimis quibuſque authoribus collecti, editio noviſſima; huic diligenter recognitæ acceſſit ſupplementum, quo continetur quidquid ad plenam ſacræ Scripturæ intelligentiam facilè parandam deſiderabatur. 2 vol. Folio. *Par.* 1719

Short but ſolid explanations of Scripture. According to Dupin and Father Simon, Menochius gives in a few words more than others do in lengthened commentaries. They are inſerted in the Biblia Magna and Maxima of De la Haye.

Firſt publiſhed with the Scripture text, 3 vol. folio, Col. Agr. 1630; without the text, 2 vol. folio, 1679, 1683, and 1693. The beſt is that of 1719, which was much improved by Peter de Tournemine.

Tirinus, J. Commentarius in V. et N. Teſt. 3 vol. Folio. *Antv.* 1632

Reprinted without the text of Scripture in 2 vol. folio, Antv. 1645, and often afterwards. The work is inſerted in the Biblia Magna and Biblia Maxima. The Prolegomena on ancient weights and meaſures are to be found in Walton's Polyglott.

Tirinus in his commentary has collected and abridged what he conſidered beſt in other commentators, particularly Cornelius à Lapide.

Gordon, James. Commentaria in Sacra Biblia. 3 vol. Folio. *Paris*, 1636

This commentary, which is much in the ſtyle of Tirinus, is not much eſteemed. Only one edition has been printed.

Gagnæus, J. Scholia in Novum Teſtamentum. *Biblia Magna*

Biblia Magna commentariorum literalium, Joannis Gagnæi, Guillelmi Eſtii, Emmanuelis Sa, Joannis Menochii, et Jacobi Tirini. Adeò eruditè et integrè S. Scripturam exponentium, ut quæ in uno, quod ſenſum et varias verſiones poſſent deſiderari, in alio reperiantur. Prolegomenis, chronico ſacro, indicibus locupletiſſimis illuſtrata. Cura et labore Joannis De la Haye. 5 vol. Folio. *Par.* 1643

This collection of commentators is held in much eſtima-

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tion. It is preferred to the Biblia Maxima of the ſame editor, as it is more correct, better arranged, and not ſo voluminous.

Biblia Maxima verſionum ex linguis Orientalibus pluribus ſacris MSS. codicibus innumeris ferè, et veteribus patribus et interpretibus orthodoxis collectarum, earumque concordia cum Vulgata, cum expoſitione literali, nec non annotationibus Nicolai De Lyra, et aliorum; additis ampliſſimis prolegomenis, et chronico ſacro: ſtudio et opera J. DE LA HAYE. 19 vol. Folio. *Pariſiis*, 1660

This edition is not ſo well edited as the Biblia Magna. It does not contain the commentaries of Sa, and only gives the part of Gagnæus on the Apocalypſe; but it has, in addition, the Poſtilla of De Lyra, the notes of De la Haye himſelf, and the various readings of the Oriental and of ſome of the Latin verſions of Scripture.

Biblia Sacra, cum duplici tranſlatione, et ſcholiis FRANCISCI VATABLI; nunc denuò à plurimis, quibus ſcatebant, erroribus repurgatis, doctiſſimorum theologorum, tàm almæ univerſitatis Salmanticenſis, quàm Complutenſis judicio; ac ſanctæ et generalis Inquiſitionis juſſu. 2 vol. Folio. *Salmant.* 1584

The annotations of Francis Vatablus were written from his lectures, as profeſſor in the Univerſity of Paris, by one of his ſcholars (Bertin le Comte), and publiſhed by Robert Stephens in his edition of the Latin Bible, 1545, and again in 1557. Stephens was accuſed of mixing Proteſtant ſentiments with them; and the doctors of Salamanca, in their celebrated and rare edition, 1584, profeſs to have again rendered them proper for Roman Catholics. The work has been often reprinted. The annotations of Vatablus are inſerted in the CRITICI SACRI.

Clario, Bp. Annotationes in Vetus et Novum Teſtamentum. *Critici Sacri*

The annotations of Clarius were printed in folio at Venice 1542, and again 1557. Some parts of them having been placed in the Index, an expurgated edition was publiſhed in 1564. He has left nothing on the Apocalypſe. His notes on the Old Teſtament are, in a great meaſure, taken from Sebaſtian Munſter.

Lucas Brugenſis, F. Notationes in Sacra Biblia, quibus variantia diſcrepantibus loca exemplaribus ſummo ſtudio diſcutiuntur. 4°. *Antv.* 1580

Judicious and well-conſidered notes. They are inſerted in the Critici Sacri.

Biblia Latina Theologorum Lovanienſum. *Antv. Plantin.* 1580. Reprinted, 1582–83–84–87, and 1590

This Bible is accompanied with various readings and good notes by Lucas Brugenſis, Molanus, and others. They are to be found in the Critici Sacri, and they have been much commended by Mill, Simon, John Fabricius, and other critics.

Du Hamel, J. B. Biblia Sacra, Vulgatæ editionis, una cum ſelectis annotationibus, prolegomenis, &c. 2 vol. Folio. *Pariſiis*, 1706

Beautifully printed, but incorrect. The chronological tables by Tournemine are well executed.

Eſtius, Guil. Annotationes in præcipua difficiliora S. Scripturæ loca. Folio. *Duaci*, 1628

Firſt publiſhed, 4°., 1621. The above edition was enlarged from the author's notes. Reprinted, 1652, 1663, and 1683. They are inſerted in the Biblia Magna and Maxima; but they are inferior to the author's expoſition of the Epiſtles.

OLD AND NEW TEST. (*continued*).

Lapide, Cornelius à. Commentaria in Vetus et Novum Teſtamentum [exceptis libris Job et Pſalmorum]. 12 vol. Folio. *v.y.*

The Commentaries of Cornelius à Lapide are held in great eſteem by learned men, eſpecially the commentaries on the Pentateuch and on the Epiſtles of St. Paul, which have been conſidered the *chef d'œuvres* of erudition.

The Holie Bible [Old Teſt.], with arguments, annotations, and other helpes. By the Engliſh College of Doway. 2 vol. 4°. *Doway*, 1609

The New Teſt., with arguments, annotations, &c. By the Eng. Coll. of Rhemes. 4°. 1600

De Sacy, L. I. Le Maiſtre de. La Sainte Bible, traduite en François, avec l'explication du ſens littéral et du ſens ſpirituel tirée des SS. Pères et des auteurs eccléſiaſtiques. 32 vol. 8°. *Par.* 1692

This admirable commentary is eſpecially valuable for unfolding the ſpiritual ſenſe of Scripture. The above is the firſt and beſt edition; the reprints are very numerous, both in a complete ſtate and abridged. The tranſlation has been very frequently printed ſeparately, and has been much approved.

Guion, Madame. Les livres de l'Ancien et du Nouveau Teſtament, avec des explications et des réflexions qui regardent la vie intérieure. 20 vol. 12°. *Col.* 1713–15

Calmet, A. Commentaire littéral ſur tous les livres de l'Ancien et du Nouveau Teſtament. 8 vol. in 9. Folio. *Par.* 1724

One of the beſt commentaries which have ever been written; it diſplays immenſe learning, good ſenſe, ſound judgment, and deep piety. It contains the Latin Vulgate and a French verſion in parallel columns, with a commentary, literal, hiſtorical, and critical, on the hiſtorical books, and literal and moral on the others; the prefaces, diſſertations, and other illuſtrations, are full of intereſting information. There is an edition in 26 vol. 4°. and the diſſertations have been publiſhed ſeparately.

Bible de Vence. Sainte Bible, en Latin et en François, avec des notes littérales, critiques et hiſtoriques, des préfaces et diſſertations, tirées du commentaire de Dom Auguſtin Calmet, de M. l'Abbé de Vence, et des auteurs les plus célèbres; pour faciliter l'intelligence de l'Ecriture Sainte. Ouvrage enrichi de cartes géographiques et de figures. Seconde édition revue, corrigée et augmentée de diverſes notes et diſſertations nouvelles. 17 vol. 4°. *Par.* 1767–73

A fifth edition was publiſhed in 27 vol. 8°. at Paris, 1827–34, reviſed and augmented, with numerous notes by M. Drach, a converted Jewiſh rabbi.

De Carrières. La Sainte Bible avec un commentaire. 6 vol. 4°. *Paris*, 1750

Alber, Jo. Nep. Interpretatio Sacræ Scripturæ per omnes V. et N. Teſt. libros. 16 vol. Large 8°. *Peſthini*, 1801–1804

Glaire, L'Abbé, J. B. La Sainte Bible en Latin et en Français, accompagnée de préfaces, de

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dissertations, de notes explicatives, et de reflections morales, tirées en partie de Dom Calmet, l'Abbé de Vence, Menochius, Carrières, De Sacy, et autres auteurs. 3 vol. 4°. Avec atlas. *Paris*, 1835–38

Migne. Scripturæ sacræ cursus completus, ex commentariis omnium perfectissimis ubique habitis, unice conflatus: annotaverunt vero simul et ediderunt fr. J. P. et V. S. M. Migne. 27 vol. Imp. 8°. *Paris*, 1839–43

Commentaries by Protestants.

Pellican, Conrad. Commentaria Bibliorum. 10 vol. Folio. *Tiguri*, 1532–42

Pellican gives the Latin Vulgate retouched, and rendered more conformable to the Hebrew and Greek; his commentaries are excellent for elucidating the literal and grammatical sense of Scripture, and for throwing light on many obscure passages. He did not write on Jonah, Zechariah, or the Apocalypse. The commentary on the Apocalypse, by S. Meyer, in which Pellican assisted, is often added. The work thus complete (in 10 vol. folio) is very scarce.

Calvin, John. Commentarii in V. libros Mosis, Jos. 1 Sam. Job, Ps. Is. Jer. Lament. Ezech. Dan. Proph. minores, Evang. Acta, Epistolas Pauli et Canonicas. *Opera*

— Commentaries, translated. 52 vol. 8°. *Edin.* 1845–56

This includes a translation of all the above, with the exception of 1 Sam. and Job.

Testamentum Vetus, Lat. cum scholiis Tremellii et Junii, libri Apocryphi, Lat. cum notis Junii, et Novum Testamentum ex sermone Syro ab Tremellio, et ex Græco à Theodoro Beza in Lat. cum notis itidem. Folio. *Lond.* 1593

First printed at Geneva, 1575–79; afterwards revised by Junius, and often reprinted.

The Bible and Holy Scriptures. Translated, with most profitable annotations. Folio. *Gen.* 1561–62

These annotations have had numerous editions, along with the Genevan version, and they were added to several editions of the translation now in use.

The Holy Bible, according to the authorized version, with short notes by several learned and pious reformers, with additional notes and dissertations [by the Rev. Thomas Webster, B.D.]. 4°. *Lond.* 1810

In this edition the notes on the Old Testament are from the Genevan Bible, and those on the New are translated from Beza.

Brentius, J. Commentarii. *Opera*, 1–7

Chiefly in the form of sermons. On nearly all the books of the Old and New Test. See Cycl. Bibl. *Authors.*

Strigelius, Victorinus. Hypomnemata in omnes libros Novi Test. 2 vol. 8°. *Lipsi.* 1665

A valuable work, by one of the early reformers.

Castalio, Sebastian. Biblia Sacra, ex Sebastiani Castellionis interpretatione, ejusque postrema recognitione, cum annotationibus ejusdem, et

OLD AND NEW TEST. (*continued*).

Historiæ supplemento ab Esdra ad Machabæos, et inde usque ad Christum, ex Josepho. Accessere in nova hac editione ejusdem Delineatio reipublicæ Judaicæ ex Josepho, nota prolixior in caput ix. epistolæ ad Romanos, necnon defensio versionis Novi Fœderis contra T. Bezam. Folio. *Franc.* 1697

Castalio's annotations are inserted in the Critici Sacri.

Osiander, Lucas. Annotationes in utrumque Testamentum. 8 vol. 4°. *Tub.* 1573–84

It has been said of Lucas Osiander, that he had discovered the secret of being brief with fertility, and fertile with brevity.

Piscator, John. Commentarii in omnes libros Veteris et Novi Testamenti, quibus continentur: 1. Analysis logica singulorum librorum et capitum; 2. Scholia in singula capita; 3. Observationes locorum doctrinæ è singulis capitibus. 5 vol. in 3. *Herb.* 1646

An excellent analytical commentary, commended by Father Simon as exact and erudite.

Hall, Bp. Contemplations on the Old and New Testament. *Works*, 1 & 2

Numerous editions: folio; 3 vol. 8°.; 2 vol. 8°.; 1 vol. 8°.; 4 vol. 12°.; &c.

Pareus, David, D.D. Opera theologica exegetica, in V. et N. Test. 3 vol. Folio. *Franc.* 1647

Diodati, John. Pious and learned annotations upon the Holy Bible, plainly expounding the most difficult places thereof. Third edition, much augmented. Folio. *Lond.* 1651

Short, but comprehensive practical annotations; many of them were introduced into the Assembly's Annotations. The above is the best edition.

Dutch annotations upon the whole Bible, together with, and according to, their own translation of all the text, as both were ordered by the Synod of Dort, 1618, and published by authority 1637, in English, by Theodore Haak, Esq. 2 vol. Folio. *Lond.* 1657

Assembly of Divines. Annotations upon all the books of the Old and New Testament; wherein the text is explained, doubts resolved, Scriptures paralleled, and various readings observed. Third edition. 2 vol. Folio. *Lond.* 1657

Grotius, Hugo. Annotationes ad Vetus et Nov. Testam. et libros Apocryphos. Indices. *Opera*, 1 & 2; *Crit. Sac.* 7; *Calovii Bibl. Illustrata*

— Annotationes in Vetus et Novum Testamentum in compendium redactæ. Quibus nova accessit præfatio, à Samuele Moody, A.M. 2 vol. 4°. *Lond.* 1727

Mayer, John, D.D. A commentary upon the whole Old and New Testament; wherein the divers translations and expositions, literal and mystical, of all the famous commentators, both ancient and modern, are propounded, examined, and judged of, for the full satisfaction of the studious reader, and many most genuine notions inserted for edification in the grace of our Lord Jesus Christ. 6 vol. Folio, and in 1 vol. 4°. *Lond.* 1653, &c.

A judicious and able digest of former commentators,

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with the author's own notes, forming one of the most full and satisfactory of English commentaries. Exceedingly rare.

Trapp, John. A commentary, or exposition upon the books of the Old and New Testament. 5 vol. Folio. *Lond.* 1654, &c.

A very curious work; illustrating Scripture by numerous anecdotes. It contains many useful remarks, with much quaint wit. Very rare.

A critical commentary and paraphrase on the Old and New Testament and the Apocrypha, by Patrick, Lowth, Arnald, Whitby, and Lowman. Corrected by the Rev. J. R. Pitman. 6 vol. Royal 4°. *Lond.* 1822

A work of standard authority. An edition in a smaller type has been published in 4 vol. imperial 8°. Lond. 1853, and other dates, with the Sacred text printed at large, which was not given in former editions. The various editions in 6 vol. folio, are esteemed for the large type in which they are printed; none of them contain Lowman, and only a few are found with Arnald, making in all 7 vol. folio.

Hallet, Joseph. A passage in Bp. Patrick's commentaries examined. *A Free and Impartial Study, &c.* 1. 113

Critici Sacri, sive annotata doctissimorum virorum in Vetus ac Novum Testamentum, quibus accedunt tractatus varii theologico-philologici. Editio nova in ix. tomos distributa, multis anecdotis, commentariis, ac indice ad totum opus locupletissimo aucta [Et Thesaurus Theologico-philologicus, et Thesaurus Novus, 4 vol.] In all 13 vol. Folio. *Amst.* 1698–1732

Pearson, Bp. Præfatio in Criticos Sacros. *Minor Works*, 2. 241

Poole, Matthew. Annotations upon the Holy Bible, wherein the sacred text is inserted, and various readings annexed, together with the parallel Scriptures; the more difficult terms in each verse are explained, seeming contradictions reconciled, questions and doubts resolved, and the whole text opened. 3 vol. Imp. 8°. *Lond.* 1840

The original editions were in 2 vol. folio, the fourth of which was published in 1700, "corrected and amended, with large contents to each chapter."

— Synopsis criticorum aliorumque S. Scripturæ interpretum. 4 vol. in 5. Folio. *L.* 1669–76

The reprint edited by Leusden, Ultr. 1684, is greatly esteemed. Other editions, 1694, 5 vol. 4°. *in a small print*, and Frankf. 1678, also 1712, 5 vol. folio, *incorrect*.

Allix, Peter, D.D. Reflections upon the books of the Holy Scripture to establish the truth of the Christian religion. 2 vol. in 1. 8°. *Lond.* 1688. *Watson, Bp. Tracts*, 1

Reprinted at the Clarendon press, 8°. Oxf. 1822.

— Reflexions sur les livres de l'Ecriture Sainte, pour établir la vérité de la religion Chrétienne. 2 vol. in 1. 8°. *Lond.* 1687–89

Clarke, Samuel. The Old and New Testament, with annotations and parallel scriptures. Folio. *Lond.* 1690

This work was the great labour of the life of the author. The selection of parallel texts is admirable, and the notes, though very brief, are written with great judgment; they

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are placed between the verses. In a subsequent and inferior edition, they are placed at the bottom of the page, which is inconvenient. Later editions were printed, but the above is preferred.

Whitefield, Geo., M.A. Preface to Clarke's Bible. *Works*, 4. 277

Ness, C. Complete history and mystery of the Old and New Testament. 4 vol. Folio. *Lond.* 1690–96

Martin, D. La Sainte Bible, expliquée. 2 vol. Folio. *Amst.* 1707

Henry, Matthew. An exposition of the Old and New Testament, wherein each chapter is summed up in its contents, the sacred text inserted at large in distinct paragraphs; each paragraph reduced to its proper heads; the sense given and largely illustrated, with practical remarks and observations. 6 vol. 4°. *Lond.* 1849

This continues to be the most generally interesting of all the English commentaries. Though not apparent, it gives the result of accurate critical knowledge of the original text, and the writings of the best critics up to the time of the author. There have been numerous editions, 5 vol. folio; 6 vol. folio; 6 vol. 4°.; 3 vol. imp. 8°.; 6 vol. medium 8°.; 3 vol. 4°.

Calovius, A. Biblia illustrata, in quibus emphases vocum ac mens dictorum genuina e fontibus, contextu, et analogia Scripturæ eruuntur; 2, Versiones præcipuæ cum Ebræo textu, vindicata ubique hujus sinceritate, conferuntur; 3, Expositiones interpretum expenduntur veriores patrum ipsorumet, B. Lutheri et aliorum theologorum propriis verbis stabiliuntur; 4, Loca difficiliora expediuntur; 5, Contradictiones apparentes discutiuntur; 6, Quæstiones variæ solvuntur; 7, Oracula prophetica de Christo, ejusque regno, &c., ex Instituto adseruntur; 8, Corruptelæ Judæorum et hæreticorum loculenter retunduntur; 9, Grotianæ depravationes exploduntur. In quibus simul annotata Grotii exhibentur, &c., &c. Editio secunda. 4 vol. Folio. *Dresd.* 1719

Ostervald, J. F. The arguments of the books and chapters of the Old and New Testaments, with practical observations. Translated by John Chamberlayne, Esq. Fifth edition, enlarged. 2 vol. 8°. *Lond.* 1779

— The preliminary discourse to the arguments on the books and chapters of the Old and New Testament. Pp. 43. 8°. *Lond.* 1722

Wells, Edw., D.D. An help for the more easy and clear understanding of the Holy Scriptures, after the following method: 1. The common English translation rendered more agreeable to the original. 2. A paraphrase, wherein the text is explained, and divided into proper sections, and lesser divisions. 3. Annotations. 4. Prefaces [dissertations, &c., the New Testament, containing the Greek text, amended according to the best readings.] 8 vol. 4°. *Oxf.* 1724, &c.

Wall, Wm., D.D. Critical notes on the Old Testament, wherein the present Hebrew text is explained, and in many places amended, from the ancient versions, more particularly that of the LXXII. to which is prefixed a large introduction, adjusting the authority of the Masoretic Bible. 2 vol. 8°. *Lond.* 1734

— Critical notes on the New Test. 8°. *Lond.* 1730

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Chais, C. La Sainte Bible, avec un commentaire littéral, et des notes choiſies, tirées de divers auteurs Anglois, &c. 7 vol. 4°.
Hague, 1743–90

Raphelius. Annotationes in Sacram Scripturam, hiſtoricæ in Vetus, philologicæ in Novum Teſtamentum, ex Xenophonte, Polybio, Arriano et Herodoto collectæ. Editio nova prioribus auctior et multo emendatior. 2 vol. 8°. *L. Bat.* 1747

Edwards, Jonathan. Notes on the Bible.
Works, 2. 676

Gill, John, D.D. An expoſition of the Old and New Teſtament, in which it has been attempted to give an account of the ſeveral books and the writers of them, a ſummary of each chapter, and the genuine ſenſe of every verſe; and throughout the whole, the original text, and the verſions of it are inſpected and compared; interpreters of the beſt note, both Jewiſh and Chriſtian, conſulted; difficult places at large explained; ſeeming contradictions reconciled; various paſſages illuſtrated and confirmed by teſtimonies of writers, as well Gentile as Jewiſh; and the prophecies ſhown chiefly to belong to the times of the Goſpel, and a great number of them to times yet to come. 9 vol. 4°. *Lond.* 1810

A valuable commentary, full of information from Rabbinical ſources. Originally printed in 9 vol., folio, Lond. 1763. The work has been recently printed in 6 vol. royal 8°.

Goadby, Robert. An illuſtration of the Holy Scriptures by notes and explications on the Old and New Teſtament, the obſervations of the moſt learned men applied, and ſuch new notes added as will greatly explain the nature and ſpirit of the Holy Scriptures, ſhew the gracious deſign of God in every part of them, &c. Sixth edition. 3 vol. Folio.
Lond. 1759–70

On Arian principles.

Sellon, Walter. Remarks on an anonymous work entitled, An Illuſtration of the Holy Scriptures [Goadby].
Works, 2

Allen, John. Spiritual expoſition of the Bible, or the Chriſtian's Goſpel treaſure. 2 vol. Folio. *Lond.* 1765

Antinomian. Alſo in 4 vol. 8°.

Wilſon, Bp. Thomas. The Holy Bible, with notes, by Thomas Wilſon, D.D., Bp. of Sodor and Man, and various renderings, by the Rev. C. Crutwell. 3 vol. 4°. *Lond.* 1785

Brown, John. Self-interpreting Bible, by Paterſon. 4°. *Lond.*

Numerous editions.

Weſley, John, A.M. Notes on the Old and New Teſtament. 4 vol. 4°. *Lond.* 1764

The notes on the New Teſtament are eſteemed, but thoſe on the Old are conſidered meagre and unſatisfactory.

Rider, W. The Chriſtian Family Bible, with comments and annotations, theological, hiſtorical, critical, and moral. 3 vol. Folio.
Lond. 1763

Hawies, Thomas. The Evangelical Expoſitor; or, a commentary on the Holy Bible. 2 vol. Folio. *Lond.* 1765–66

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Dodd, W., D.D. A commentary on the books of the Old and New Teſtament; in which are inſerted the notes and collections of John Locke, Eſq., Daniel Waterland, D.D., the Earl of Clarendon, and other learned perſons, with practical improvements. 3 vol. Folio. *Lond.* 1770

A valuable commentary, founded on the manuſcript collections of Cudworth, Waterland, and Clarendon, to which Dodd has judiciouſly added conſiderably from Calmet and others. The diſſertation on the Pentateuch, and another on the inſpiration of the New Teſtament, are wanting in ſome copies.

Yonge, I. A practical and explanatory commentary on the Holy Bible, taking the whole in one point of view, from the creation to the end of the world. 4°. *Lond.* 1787

The point of view in which the Scriptures are here conſidered, is their reference to the redemption of the world by Jeſus Chriſt.

Bulkley, Rev. Charles. Notes on the Bible, publiſhed from the author's manuſcripts, by Joſhua Toulmin, D.D. 3 vol. 8°.
Lond. 1802

Chiefly explanatory, with parallel paſſages from the Greek and Roman claſſics, in which the ſame moral precepts and ſentiments occur.

Prieſtley, Joſeph, LL.D. Notes on all the books of Scripture, for the uſe of the pulpit and private families. 4 vol. 8°.
Northumb. N. America, 1803

This work contains valuable notes and obſervations on the philoſophy, natural hiſtory, geography, and chronology of the Scriptures.

Fawcett, John, D.D. The Devotional Family Bible; containing the Old and New Teſtaments, with copious notes and illuſtrations. With a devotional exerciſe or aſpiration at the cloſe of every chapter by way of improvement. 2 vol. 4°. *Lond.* 1811

Hewlett, John. The Holy Bible: with critical, philological, and explanatory notes. Illuſtrated with 120 engravings. 3 vol. 4°.
Lond. 1811

Cornwallis, Mrs. Obſervations, critical, explanatory, and practical, on the canonical Scriptures. 4 vol. 8°. *Lond.* 1817

Hawker, Robert, D D. The Poor Man's Commentary on the Old Teſtament. 6 vol. 12°.
Lond. 1822

— The Poor Man's Commentary on the New Teſtament. 4 vol. 12°. *Lond.* 1816

Other editions of the Poor Man's Commentary on the Old and New Teſtament, 9 vol. 8°. and 3 vol. 4°.

Boothroyd, B., D.D. A new Family Bible and improved verſion, from corrected texts of the originals. With notes, critical and explanatory, and ſhort practical reflections on each chapter; together with a general introduction on the authenticity and inſpiration of the ſacred books, and a complete view of the Moſaic laws, rites, and cuſtoms. 3 vol. 4°.
Huddersf. 1824

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OLD AND NEW TEST. (*continued*).

Scott, Thomas. The Holy Bible, with explanatory notes, practical obſervations, and copious marginal references. A new edition, with the author's laſt corrections and improvements, and with ten maps. 6 vol. 4°. *Lond.* 1841

Clarke, Dr. A. The Holy Bible, containing the Old and New Teſtaments, the text carefully printed from the moſt correct copies of the preſent authorized tranſlation, including the marginal readings and parallel texts, with a commentary and critical notes, deſigned as a help to the better underſtanding of the ſacred writings. A new edition, with the author's final corrections. 6 vol. Imperial 8°. *Lond.* 1844

Notes, explanatory and practical, on the authorized verſion of the Bible, taken principally from the moſt eminent writers of the united Church of England and Ireland, together with appropriate introductions, tables, indexes, and maps. Publiſhed under the direction of the Society for Promoting Chriſtian Knowledge. Prepared and arranged by the Rev. Geo. D'Oyly, D.D., and the Rev. R. Mant, D.D., now Biſhop of Down and Connor. Royal 8°. *Lond.* 1845

Publiſhed alſo along with the ſacred text in 3 vol. royal 8°. The work was originally publiſhed with the ſacred text, and with numerous outline engravings, 3 vol. 4°., of which ſeveral editions were printed, but all of which are now ſcarce.

Benſon, Joſeph. Commentary on the Bible. Sixth edition. 6 vol. Imp. 8°. *Lond.* 1848

Sutcliffe, Joſeph. Commentary on the Bible, 2 vol. Imp. 8°. Fifth edition. 1850

Stevens, Mrs. Devotional Comments; being a ſeries of Scriptural expoſitions, with a prayer annexed to each ſubject. 20 vol. 8°. *Knaresborough*, 1823–31

Williams, Thomas. The Cottage Bible and Family Expoſitor, containing the authorized tranſlation of the Old and New Teſtaments, with practical reflections and ſhort explanatory notes, calculated to elucidate difficult and obſcure paſſages. 3 vol. 8°. *Lond.* 1825–27

Plumptre, James, B.D. A popular commentary on the Bible; in a ſeries of ſermons, following in the Old Teſtament, the courſe of the firſt leſſons at morning and evening ſervice on Sundays. Deſigned for pariſh churches, or for reading in private families. 2 vol. 8°. *Lond.* 1827

The Comprehenſive Bible, containing the Old and New Teſtaments, according to the authorized verſion, with the various readings and marginal notes, a general introduction, introductions and concluding remarks to each book, parallel paſſages, philological and explanatory notes, &c. [By Wm. Greenfield.] 4°. *Lond. Bagſter*, 1827

In crown 4°., demy 4°., and royal 4°.

A commentary on the Holy Bible from Henry and Scott. With occaſional obſervations and notes from other writers. [By George Stokes.] 6 vol. Royal 12°. or crown 8°. *Lond. Rel. Tract Society*, 1835–36

An edition is alſo printed with the ſacred text and marginal references, 6 vol. royal 8°.

Simeon, Charles, M.A. Horæ homileticæ; or, diſcourſes digeſted into one continued ſeries, and forming a commentary upon every book of the Old and New Teſtament, with Claude's Eſſay on the Compoſition of a Sermon. 21 vol. 8°. *Lond.* 1840

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20. 8–11. Burnet, Bp. The Sabbath. *Sermons, &c.* 293, [1713]; *Select SS.* 79; *Fam. Lect.* 2. 197
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20. 9–11. Maurice, F. D. The Old Testament Sabbath. *Sermons on the Sabbath*, 1
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20. 11. Lightfoot, J., D.D. The Sabbath hallowed. *Works*, 7. 367
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20. 12–17. Newcome, Peter, M.A. *Sermons*, 2. 1
20. 13. Philo Judæus. De specialibus legibus, ad sextum septumque præceptum. *Opera*, 2. 299
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20. 14. Clerke, R., D.D. *Sermons*, 494
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20. 18, 19. Simeon, C. The giving of the law. *Works*, 1. 441
20. 18–21. Gordon, R., D.D. The law from Sinai. *Chriſt as made known, &c.*, 1. 383
20. 21. Laurence, Thomas, D.D. The duty of the laity, and the priviledge of the prieſt. [Act.] *Two Sermons*
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22. Cheminais, T. Si furto. La reſtitution. *Sermons*, 3. 129
22. 2. Parry, Joſhua. The influence of corrupt example. *Sermons*, 118
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23. 21. Erſkine, E. The name of God glorified in Chriſt. (12 ſermons.) *Works*, 2. 293
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24. 4. Gordon, R., D.D. The words of God written in a book. *Chriſt as made known, &c.*, 1. 408
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24. 9–11. Cramer, J. J. Deus Iſraelis.
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24. 11. Boſton, T. The diſtinguiſhing privilege of God's faithful ſervants. *Works*, 10. 99
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6. 15. Slade, J. The jealousy of God towards his people. Easter 4. *Plain Sermons*, 2. 234

6. 20, 21. Sterne, L. National mercies. *Sermons*, 3. 129
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6. 24. Gerard, A., D.D. Sermon. The influence of piety on the public good. [Before General Assembly.] 8°. *Edin.* 1761
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6. 25. East. 4. *Practical Sermons* (1818), 2. 126

7. Cooper, Bp. T. *A Brief Exposition*, 219

7. 1, 2. Easter 4. Destruction of the Canaanites. A ser. *Pitman, from Adn. Paley, 1st course*, 1. 481

7. 2–4. Arnold, T. Wars of the Israelites. *Sermons on Interp.* 31

7. 6. Slade, J. Israel a holy people. *Plain SS.* 4. 212

7. 6–10. Simeon, C. A right improvement of electing love. *Works*, 2. 296

7. 9. Enfield, W. The faithfulness of God. *Sermons, Practical*, 1. 21
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7. 12. Reading, W., A.M. Easter 4. *Sermons*, 3. 263

7. 16. Shuttleworth, Bp. *Sermons*, 1. 303

7. 17, 18. Clarke, F. F. *Plain Sermons*, 1

7. 22. Erskine, R. The gradual conquest; or, heaven won by little and little. 2 serm. *Wks.* 3. 385

7. 22–26. Maurice, F. D. The nation and the Church. *On the Old Test.* 255

7. 25. Weemse, John. *An Exposition, &c.* 1. 111

8. Cooper, T. *A Brief Exposition*, 222

8. 2. Mason, John, M.A. Human life a pilgrimage. *Lord's Day Entertainments*, 2. 297
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8. 2, 3. Simeon, C. The seasons of God's diversified dealings with his people. *Works*, 2. 299
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8. 2–6. Venn, John, M.A. The purposes of God in chastening man. *Sermons*, 3. 397

8. 2–16. Divine grace in the protection of Israel, and in providential dispensations to them, to make them an enlarged blessing. H. M. Villiers. *Bloomsbury Lect., Eighth Series*, 118

8. 3. Reading, W., A.M. Easter 5. *Sermons*, 1. 237
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8. 4. De vestimentis Israëlitarum in deserto. *Crit. Sac. Thes.* 1. 372

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8. 5. Copleston, Bp. *On Necessity and Predest.*

8. 10. Salisbury, Wm. Sch. feast serm. 8°. 1738

8. 11. East. 5. *Practical Sermons* (1818), 2. 142

8. 15. Coleman, Benj. Christ like Moses. *Disc.* 2. 88

8. 16. Fawcett, John. The gracious design of humbling dispensations. *Sermons*, 1. 1
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8. 17, 18. Flavel, John. The successful seaman. A serm. *Works*, 5. 385

8. 18. Horton, Thomas, D.D. To remember God is the way to get wealth. 100 *Sermons*, 9
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8. 19. Butler, W. J. Jews and Christians. Easter. *Sermons*, 337

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9. 1. Arnold, T. Our own souls without God and Christ. *Christian Life, its Hopes, &c.* 413

9. 4, 5. Burgess, Anthony. *Spirit. Refinings, part* 1. 180

9. 4–6. Simeon, C. Against self-righteousness and self-conceit. *Works*, 2. 305

9. 5. Mant, Bp. The extermination of the Canaanites an example of the moral government of God. *Sermons*, 3. 135

9. 6. Reading, Wm., A.M. Easter 5. *Sermons*, 3. 277

9. 7. Simeon, C. A penitential retrospect enjoined. *Works*, 2. 311

9. 18, 19. Paschal season. The divine intercessor. J. D. Coleridge. *Watson, A., Sermons, 1st Series*, 40

9. 26. Woodward, Jos., D.D. Fast serm. 4°. 1695

10. 1, 2. Simeon, C. The replacing of the two tables of the covenant. *Works*, 2. 315

10. 5. Gell, John, D.D. The law in the hand of Christ. *Sermons*, 1. 268

10. 12. Foyster, J. G. The joint operation of the fear and the love of God. *Sermons*, 1

10. 12, 13. Gell, Robert, D.D. *An Essay, &c.* 677
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10. 14–16. Simeon, C. The electing love of God an incentive to holiness. *Works*, 2. 326

10. 16. Reading, William, A.M. Circumc. *SS.* 3. 1
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10. 17. Hussey, C., D.D. The sovereignty of God. *Sermons* (1755), 71

10. 18. Rose, John, A.M. French clergy. *Sermons*, 151

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11. 12. Horton, Thomas, D.D. God's care for his Church and people in all ages. *Sermons*, 17
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11. 19. Arnold, T. Christian education. *Sermons*, 3. 199

11. 21. Clayton, John. Sermon. The pastor's parting wish. [Farewell.] 12°. *Lond.* 1846
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11. 26. Carter, Benj. Thanksg. serm. 8°.

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12. 8, 9. Chandler, Dr. G. The Jewiſh diſpenſation. *The Scheme, &c.* 73
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12. 9. Blunt, H. The Chriſtian not yet arrived at his journey's end. *Sermons*, 63
12. 12. Clubb, John. Sermon. [Relief of clergy, widows, and orphans.] 4°. *Ipſwich*, 1751
12. 13, 14. Wilſon, H. B. *Sermons*, 266
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13. 6. Dodwell, W., D.D. Friendſhip. *Diſc.* 2. 471
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14. 29. Berriman, Wm., D.D. Sons of Clergy. Serm. 4°. 1737
15. 7–11. Edwards, Jonathan. Duty of charity to the poor explained and enforced. *Works*, 2. 163
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15. 9. Baſil, St. In illud, Attende tibiipſi. *Opera*, 2. *pars* 1. 22
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15. 11. Newlin, Thomas. The wiſdom and goodneſs of God's diſpenſation to the poor. A ſerm. 8°. *Oxf.* 1718
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15. 16, 17. Simeon, C. The ſervant devoting himſelf to his maſter's ſervice. *Works*, 2. 373
15. 17. Hunter, And., D.D. Ser. St. Andrew's day. 8°. 1778
16. Cooper, Bp. T. *A Brief Expoſition*, 245
16. 3. Simeon, C. Redemption to be ever borne in mind. *Works*, 2. 378
16. 5. Dieteric, J. C. Mulier veſte virili induta. *Antiquitates*, 276
16. 9. Warner, R. Whitſunday. *Old Ch. of Eng. Principles*, 2. 174
16. 10. Reading, Wm., A.M. Whitſ. *Sermons*, 1. 264
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16. 15. Cellerier, J. I. S. *Diſc.* 253
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16. 16, 17. Mede, Joſeph. *Works*, 1. 343
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16. 18. Knight, Jas. Ser. El. Lord Mayor. 4°. 1730
16. 19. Kelſall, Edw. Ag. bribery. A ſer. 8°. 1712
16. 20. Clarke, R., D.D. *Sermons*, 266
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16. 21. Dieteric, J. C. Luci diis conſecrati. *Antiq.* 275
17. 12. Knight, James. Viſit. ſer. 4°. 1719
17. 13. Burns, J. *Sermons*
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17. 18. De eo, an Hebræi ſtatuant idem ſimul poſſe eſſe, et non eſſe. *Crit. Sac., Theſ.* 1. 378
17. 19. How we may read the Scriptures with moſt ſpiritual profit. T. Watſon. *Morning Ex.* 2. 57
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18. 10, 11. Edwards, John, D.D. The ſeveral ſpecies of the diabolic arts. *Exercitations*, 54
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18. 18. Forster, C. Moses and Christ, the historical and moral analogy. 2 sermons. *Disc.* 1

18. 18, 19. Hickman, Bp. Christmas. *Sermons*, 2. 45

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19. 5, 6. Goulburn, E. M. Cities of refuge. *SS.* 101

19. 9. Gell, Robert, D.D. *An Essay, &c.* 701

19. 14. Cooke, W. Serm. The popish aggression, unscriptural, uncanonical, and unconstitutional. *Lond.* 8°.

20. 1. Farmerie, Wm. Fast sermon. 8°. 1710

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20. 1, 2. Mawer, John, D.D. A sermon. 8°. 1741

20. 2–4. Smalwood, James. A sermon. 4°. 1705

20. 3, 4. Gallaway, Wm. A sermon. 4°. 1692

21. Cyrillus Alexandrinus. De vitula cujus nervi concisi sunt in valle. *Opera*, 1. 411

21. 1–9. Parsons, Joseph. Fun. ser. 8°. 1763

21. 6–8. Simeon, C. The method of expiating an unknown murder. *Works*, 2. 384

21. 7, 8. Beveridge, Bp. *Thesaurus, Works*, 7. 24

21. 8, 9. Altham, R. *Sermons*, 2. 1

21. 10. Cyrillus Alexand. De muliere capta, rasa et unguibus præcisa. *Opera*, 1. 415

21. 22, 23. Gordon, R., D.D. Curse of hanging on a tree. *Christ as made known, &c.*, 2. 179

22. 4–7. Binning, Hugh. Public fast. (4 serm.) *Works*, 2. 371

22. 6, 7. Melvill, Henry. The bird's nest. *Sermons* (*Facts*), 2. 186

22. 8. Eph. Syrus. De oculorum custodia. *Op.* 6. 627

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22. 11. Cennick, J. The linsey-wolsey garment. *Disc.* 2

23. 3, 4. Simeon, C. Benevolence towards God's ancient people. *Works*, 2. 389

23. 5. Simeon, C. God's care for his people. *Works*, 2. 396

23. 9. Cyrillus Alexand. De eo qui contra hostes militat. *Opera*, 1. 421

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23. 18. Philo Judæus. De mercede meretricis in templo non admittenda. *Opera*, 2. 265

— On the commandment that the wages of the harlot are not to be received in the sacred treasury. *Works*, 3. 249

23. 32. Silvester, Tipping. Nov. 5. A ser. 4°. 1732

24. 5. Cruso, Tim. *Sermons*, 2

24. 19–22. Simeon, C. Gleaning a divine ordinance. *Works*, 2. 401

25. 4. Dieteric, J. C. Trituratio. *Antiq.* 280

25. 5. Donne, John, D.D. At St. Dunstan's. *Works*, 5. 255

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25. 11. Weston, W. 3 sermons on rebellion. 8°. 1746

25. 14–16. St. John, Theophilus. Uprightness. *SS.* 1. 331

25. 17. Dibdin, R. W., A.M. Deliverance should be remembered. (Prot. Association.) *Twenty Sermons*, 270

26. Philo Judæus. The festival of the basket of first-fruits. *Works*, 3. 291

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26. 3–6. Simeon, C. Gratitude to God enforced. *Works*, 2. 405

26. 9, 10. Berriman, W., D.D. A sermon. 4°. 1739

26. 10. Lawson, G. N. G., M.A. *Sermons*, 38

26. 12, 13. Hammond, Henry, D.D. The poor man's tithing. *Works*, 4. 548

26. 16, 17. Watkins, H. G., M.A. The obligations of professed Christians to a decidedly religious conduct. Bef. Lord Mayor. Sermon. 4°. *Lond.* 1827

26. 17. Thomson, Thomas. The obligations of the Christian to perform his vows. *SS.* 230

26. 17, 18. Erskine, R. Covenanted grace for covenanting work. *Works*, 8. 121

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26. 17–19. Simeon, C. Covenanting with God explained. *Works*, 2. 410

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26. 18, 19. Thomson, T. The privileges of believers in covenant with God. *Sermons*, 246

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27. 4. Two letters to B. Kennicott, D.D. vindicating the Jews from the charge of corrupting Deut. 27. 4. Pp. 34. *Lond.* 1762

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27. 11–13. Woodhouse, G. W., M.A. The commination service. *Sermons*, 2. 239

27. 15. Camfield, Benj. A sermon. 4°. 1680

27. 16. Wordsworth, Bp. Duty of the congregation in public worship. *Christian Boyhood*, 1. 209

27. 17. Vincent, W., D.D. That property is sacred. *Sermons*, 1. 263

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27. 26. Clarke, S., D.D. Of publickly denouncing curses upon sinners. The commination. *Sermons*, 10. 337; *Fam. Chaplain*, 1. 299

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28. 1–3. Cookeſley, W. G. Religion the only true foundation of national happineſs. *SS.* 99
28. 2, 3. Langhorne, J. D.D. Viſit. ſermon. 4°. 1776
28. 7. Baker, Samuel. Sermon. [Thankſg. victory.] 8°. *Lond.* 1710
28. 12, 13. Sewell, W. On a fine harveſt. *Parocb. SS.* 57
28. 15. Daviſon, John. Temporal prophecy concurrent with the promulgation of the law. *Warburton Lect.* 161
28. 21. De peſtilentiâ a Deo immitti ſolitâ. *Crit. Sac. Theſ.* 1. 392
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28. 49. Cooke, W. Sermon. [Jan. 30.] 4°. *Camb.* 1781
28. 49–53. Collyer, W. B., D.D. The prophecies of Moſes reſpecting the former and preſent ſtate of the Jews. *On Scripture Prophecy*, 260
28. 58, 59. Simeon, C. The duty of fearing God. *Works*, 2. 419
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28. 59. Daviſon, John. Predictions concerning the Jewiſh people. *Warburton Lect.* 405
28. 65. Abernethy, Bp. A trembling heart. *A Chriſtian, &c. Treatiſe*, 322
28. 67. Arnold, T. Sufferings of the Iſraelites. *Sermons on Interp.* 42
29. 4. South, Robert, D.D. On the death of Cromwell. *Sermons*, 8. 364
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29. 9. Lavington, Bp. Sermon. Rebellion. 8°. *Lond.* 1745
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29. 10–19. Saurin, James. The covenant of God with the Iſraelites. *SS.* 7. 207; *In French*, 12. 114
29. 18–20. Wilſon, Bp. T. Aſh-Wed. The great indignation of God againſt ſinners. *SS.* 3. 145
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23. 16. Evans, A. B. God the ſoftener of the heart. *Lect. on Job*, 143
24. 1. Smith, Sydney. On the ſigns of the times. Farewell ſerm. *Sermons* (1846), 195
24. 12. Evans, A. B. The groans of the city. *Lect. on Job*, 157
24. 13. Freke, T. Nature, guilt, and danger of rebelling againſt light. 8°. *Lond.* 1716
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25. 4–6. Roberts, A. *Village Sermons*, 4. 1
25. 5, 6. Salmon, T., LL.D. A ſer. 4°. 1753
26. 5–7. Pirie, Alex. *Critical Obſerv., Works*, 3
26. 9. Oram, W. Myſtery of providence. *Diſc.* 47
26. 14. Dingley, R. Vox cœli; or, philoſophical, hiſtorical, and theological obſervations of thunder, with a more general view of God's wonderful works. Sm. 8°. *Lond.* 1658
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27. 5. Welton, R., D.D. The infallible ſucceſs of conſtancy and reſolution in the cauſe of God. *Diſc.* 451
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27. 5, 6. Stephens, Joſ. Integrity. A ſer. 12°. 1699

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27. 6. Stubbes, H. Conſcience the beſt friend upon earth; or, the happy effects of keeping a good conſcience very uſeful for this age. 3 ſermons. 24°. *Lond.* 1684
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28. Parcau, J. H. Sermo Jobi de ſapientia mortuis magis cognita quam vivis; ſive Jobeidis caput 28, philologicè et criticè illuſtratum. *Comment., &c.* (1807)
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28. 6. De ſapphiro Scripturæ S. *Crit. Sac. Theſ. Nov.* 1. 798
28. 12. Webb, F. Inquiry after wiſdom. *Ser.* 2. 231
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28. 18. Fleetwood, Bp. Sermon. Before gentlemen educated at Eton College. *Serm. &c.* 114
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28. 23. Burroughs, J. Fear of God. *Diſc.* 1
28. 28. Bates, W., D.D. On the fear of God. Sermon. *Works*, 3. 167
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29. 2–4. Manning, H. E. Complaining a hindrance to the ſpiritual life. *Sermons*, 4. 122

29. 4. Warren, R., D.D. On the reaſons of good men's deſertion, or deſtitution of ſpiritual joys and comforts, at particular times. *Diſc.* 3. 255

29. 11–13. Rogers, J., D.D. The right uſe and application of wealth and authority. Sons of Clergy. *Sermons*, 4. 257
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29. 12, 13. Cowper, J. Sons of Cl. Ser. 8°. 1713
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29. 13. Glaſs, G. H. Ser. Sons of the Clergy. *Beveridge, by Glaſſe*, 377

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29. 14–16. Aſhburnham, Bp. Sermon. Aſſize. 4°. *Lond.* 1749

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29. 15. Stokes, D., D.D. Aſſize ſer. 4°. 1667

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29. 16. Stokes, D. Magiſtrates. A ſer. 4°. 1667
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31. 24. Webſter, J. Avarice. *Diſc.* 129

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32. 6. Duchal, J., D.D. Advantages and diſadvantages of youth and old age compared. *Sermons*, 3. 155

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33. 23, 24. Perkins, W. Of the calling of the ministrie, describing the duties and dignities of that calling. *Works*, 3. 429
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33. 27. Marriott, H. Unprofitableness of sin. *Sermons*, 3. 219
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34. 19. O'Beirne, Bp. Christian equality. *Ser.* 3. 27
34. 22. Holland, J. The impossibility of concealing sin. *Sermons*, 1. 39; *Eng. Preacher*, 1. 211
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36. 25. Donne, John, D.D. A ser. *Works*, 4. 556
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36. 28. Reibury, N., D.D. A ser. 4°. 1691
37. 7. Dieteric, J. C. Chiromanteia divinatoria. *Antiq.* 309
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38. 4–7. Gray, Bp. The importance of proſecuting our ſtudies and inquiries under religious impreſſions, and with a view to moral improvement. *Diſc.* 1
38. 6, 7. Goulburn, E. M. The laying of the earth's foundation-ſtone. *Sermons*, 401
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38. 22. Toplady, A. M. A contemplation on ſnow. Ser. *Works*, 5. 471
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40. 2. Simeon, C. Sin of reproving God. *Works*, 4. 497
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2. 11. Scougal, W. On the nativity of our Saviour. Ser. *Works*, 173
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3. 2. Derham, W. *Phyſico-Theol.*

3. 3–10. Smith, John. Divine knowledge. *Select Diſc.*

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3. 5. Amory, T. Of the principal inſtances of the

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5. 12. Draper, H., D.D. The reward of righteousness. [Trin. 25.] Ser. *On the Collects*, 3. 427

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8. 3. Malham, John. The astronomy of the tides, and the wonders of the solar system. 16 *Sermons*, 241

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13. 2. Fuller, A. Advice to the dejected; or, the

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24. 3–5. Cock, J. Pious man. *Sermons* (1710), 1
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25. 4, 5. Draper, H., D.D. God the author of his people's knowledge and obedience. Epiph. 1. *Sermons on the Collects*, 1. 155

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26. Maſſillon, J. B. Prière d'un miniſtre des autels obligé de vivre au monde, &c. *Sermons, &c.* 13. 108

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32. 7–11. Donne, John, D.D. 4 ſer. *Works*, 3. 1
32. 8. Pierce, S. E. The Lord the inſtructor, teacher, and guide of his people. *An Eſſay, &c.* 390
32. 8, 9. Melvill, H. The power of the eye. *Sermons* (*Facts*), 2. 289
32. 9. Burroughs, T. A ſer. 4°. 1662
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32. 9, 10. Maurice, F. D. The inviſible guide. A ſer. *Chriſtmas Day, &c.* 339
32. 10. Uſher, Abp. 3 ſer. *Ser.*; *Works*, 13. 404
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32. 12. Edmonſton, C. A ſer. 12°. 1664

33. Baſil, St. *Opera*, 1. *pars* 1

33. 1. Adams, John, D.D. Serm. Thankſg. Namur. 4°. *Lond.* 1695

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33. 1–3. Brooker, D. Muſic ſer. 4°. 1743

33. 4. Barker, J. Fun. ſer. 8°. 1758

33. 5. Ringer, T. *Diſc.* 1

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33. 6. Townſon, Adn. Trinity Sunday. *Pract. Diſc.* 365

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33. 10. Clarke, S., D.D. Providential deliverances from ſlavery. Nov. 5th. *Sermons*, 6. 361

33. 10, 11. Blackburn, J. Thankſg. ſer. 8°. 1749

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33. 10–12. Wilſon, H. B. Thankſg. victory. *Ser.* 333

33. 11. Chandler, Dr. G. *The Scheme, &c.* 1

33. 12. Delaune, W., D.D. Sons of the Clergy. *SS.* 268

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33. 13, 14. Stebbing, H. Providence. *SS.* (1788), 3. 55

33. 13–15. Dodwell, W., D.D. Particular providence. A ſer. 8°. 2 *Sermons*, 1760

33. 15. Leland, J., D.D. God's providential government with regard to particular perſons conſidered: and firſt, as extending to their hearts and thoughts. *Diſcourſes*, 2. 173

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33. 16–19. Alting, J. *Opera*, 2. *pars* 3. 15

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34. 2. Lucas, R., D.D. Glorying in God alone. *Ser.* (1702), 1. 333; *Pract. Preacher*, 1. 96

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34. 4, 5. Lenfant, J. Les délivrances de Dieu. *Ser.* 108

34. 6. Bourdaloue. Iſte pauper clamavit. Nôtre dame des Anges. Sur l'indulgence de portiuncule. *Sermons* (*Fêtes* 2), 79

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34. 7. Mather, Increaſe, D D. Angelographia; or, a diſcourſe concerning the nature and power of the holy angels; in ſeveral ſermons. Sm. 8°. *Boſton* [*N.E.*], 1696

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34. 8. Reeves, W. The bleſſedneſs of truſting in God. *Sermons*, 144

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34. 11–14. Abernethy, J. To young people. *SS.* 4. 236

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34. 19. Smith, H. The trial of the righteous. *Sermons*, 196

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35. 3. Adams, T. Heaven made ſure, or the certainty of ſalvation. A ſer. *Works*, 898

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35. 11, 12. Moody, S., D.D. Ser. Jan. 30. 4°. 1733

35. 12. Cumming, P., D.D. Ser. Faſt, rebell. 8°. *Lond.* 1746

35. 13. Hilderſham, Arthur. The doctrine of faſting, and prayer, and humiliation for ſin, delivered in ſundry ſermons. 4°. *Lond.* 1633

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35. 13, 14. Simeon, C. Compaſſion to the ſick. *Works*, 5. 260

35. 14. Barnard, T. Fun. ſer. 8°. 1718

35. 20. Sykes, A. A., D.D. Sermon. Conſequences of the preſent conſpiracy to the Church and State, Nov. 5. 8°. *Lond.* 1722

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36. 2. Edwards, Jon. The vain ſelf-flatteries of the ſinner. A ſer. *Works*, 2. 217

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36. 3. Superville (le fils), Daniel de. Le pécheur ſe flattant dans ſes vices. *Sermons*, 2. 124

36. 4. Marſhall, N., D.D. The abuſe of retirement to wicked purpoſes a ſure characteriſtic of an habitual ſinner. *Sermons*, 2. 52

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36. 7–10. Sedgwick, W. Excellency of the love of God. 2 ſer. *Flaſhes of Lightning*, 87

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37. 25. Enfield, W. Youth and age compared. *Ser. Pract.* 1. 300; *Barrow, S., Ser. Adapted*, 287
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37. 37. Watſon, T. The upright man's character and crown. *Three Treatiſes*, 476
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38. 1. Blunt, J. J. The evil conſequences of ſin in this world. *Plain Sermons*, 1

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38. 2. Goodwin, H. Honour of God's name and his word. *Sermons*, 4. 162

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42. 4. Marriott, Harvey. From the firſt reſponſes to the Te Deum Laudamus.
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44. 7. Simpson, W., D.D. Ser. May 29. 4°. 1732

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45. 6, 7. Smith, H. A memento for magistrates. *SS.* 449

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3. 21. Zollikoffer, G. J. Causes of the failure of happiness among mankind. (2 ser.) *Sermons on Education*, 2. 316
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3. 21, 22. Miller, Jas. True wisdom. *Sermons*, 103
3. 21–24. Simeon, C. True religion delineated. *Works*, 7. 36

3. 27. Fisher, John. Charity ser. *Sermons*, 190
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Trebeck, A., D.D. Ser. [For the Sick and Lame Hospital.] With prayers for the use of patients. 8°. *Lond.* 1733
Dodgson, C., D.D. Serm. Middlesex Hospital. 4°. *Lond.* 1761
Hume, Bp. Ser. London Hospital. 4°. *Lond.* 1762
Porteus, Bp. The many various opportunities of doing good. *Sermons*, 2; *Works*, 3. 359; *Fam. Lect.* 2. 917; *Pitman, 2d Course*, 2. 324

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3. 33. Alting, J. *Opera*, 2. *pars* 3. 351
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3. 34. Hale, Sir M. Of humility; its opposite vices, benefits, and means to acquire it. *Works*, 2. 126

3. 35. Balguy, J. Virtue glorious; vice infamous. *Sermons*, 1. 1
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4. 7, 8. Boſſuet. Oraiſon funèbre. M. Michel Le Tellier, avec ſa vie. *Sermons*, 17. 1

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4. 12. Hall, Dean. Soc. for. Prom. Chriſtian Knowl. 8°. 1815

4. 13. Smith, W. Ser. School feaſt. 4°. 1768

Moſs, R., D.D. Neceſſity and uſefulneſs of a good education. Annual Meeting of Gentlemen educated at Biſhop-Stortford School. *Sermons*, 1. 409

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4. 13–23. Greenham, R. Meditations on Prov. 4. 13–23. *Works*, 609

4. 14. Griffith, T., D.D. Act ſer. 8°. 1773

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4. 14, 15. Doddridge, P., D.D. A diſſuaſive from keeping bad company. Ser. *Works*, 2. 119

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4. 17. Enfield, W. The value of moral wiſdom. *Sermons, Pract.* 1. 349

4. 18. Abernethy, J. The path of the juſt like the ſhining light. *Sermons*, 1. 279

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4. 23. Mede, Joſeph. *Works*, 1. 231

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4. 24. Dawes, Abp. Ser. Govern. heart. 4°. 1687
4. 24–27. Newman, J. H. Submiſſion to church authority. *Parochial Sermons*, 3. 208
4. 25. Payne, T. Ser. 8°. 1728
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4. 25–27. Bradford, Bp. Ser. Jan. 30. 4°. *Lond.* 1711
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6. 4. Baſil, St. Homilia in illud, Ne dederis ſomnum oculis tuis. *Opera*, 2. *pars* 2. 877; Oratio, *Cotelerii Monumenta*, 1. 28
6. 6. Berriman, W. A diſſuaſive from ſlothfulneſs. 40 *Sermons*, 1. 253
6. 6–8. Manton, T. Ser. *Works*, 5. 1029
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6. 6–11. Clapp, J. Example of the ant. *Sermons*, 3. 167
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6. 22. Lambert, G. *Sermons*, 267
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6. 23. Maſon, J. Self-government. Ser. *Chriſtian Morals*, 1. 131
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7. 17. Dodſley, R. *Trifles*
7. 22, 23. Hunt, T., D.D. A diſſertation. 4°. *Oxf.* 1743
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8. 4. Moore, G. The call of the goſpel. *Ser.* 286
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8. 9. Cornwall, J., D.D. Sermon. Bef. Univ. Camb. 4°. *Camb.* 1701
8. 10, 11. Maltby, Bp. Before Univ. Camb. commem. of benefactors. *Sermons*, 1. 363
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Shaw, T. Sermon. The uſe and office, with ſome inſtances of the weakneſs and imperfection, of reaſon in matters of religion. Viſit. 8°. *Oxf.* 1765

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8. 14–16. Rogers, T. *Left.* 2. 208

8. 15. Andrewes, Bp. Gunpowder treaſon. *Ser.* 4. 277
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8. 21. Tuckney, A., D.D. 4 ſerm. *Sermons*, 166

8. 22. Cheminais, T. Dominus poſſedit me. La S. V. *Sermons*, 2. 1

8. 22, 23. Brine, J. The proper eternity of the divine decrees. *A Treatiſe, &c.* 441

8. 23. Erſkine, E. Chriſt ſet up from everlaſting. *Sermons*; *Works*, 3. 390

8. 27–31. Maty, P. H. *Sermons*, 3

8. 29–32. Simeon, C. Wiſdom's addreſs to men. *Works*, 7. 79

8. 30. Flavel, John. Primeval glory of Chriſt. Ser. *Works*, 1. 42

8. 31. Coleman, B. *Diſc.* 1
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8. 32, 33. Fulford, Bp. On catechiſing. *Plain Ser.* 1. 172

8. 33, 34. Erſkine, J., D.D. Motives for hearing ſermons. 2 ſerm. Opening of a chapel. *Diſc.* 1. 135

8. 34. Abernethy, J. Attending to publick inſtruction and other inſtrumental duties, recommended. *Sermons*, 3. 267

8. 34, 35. Pococke, R. *Sermons*, 1

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9. 8. Dibdin, R. W. The duty of reproving others. *Sermons* (1838), 159

9. 9. Meilan, M. A. Learning. *Sermons for Children*, 2. 73

9. 10. Pyle, P. The wiſdom of fearing God. *Sermons*, 2. 193

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9. 10. Sherlock, W., D.D. The knowledge and fear of God the truest wisdom. *Sermons*, 2. 25
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9. 10, 11. Clarke, S., D.D. The wisdom of being religious. *Sermons*, 2. 139; 40 *Sermons*, 290, *sub tit.*
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9. 12. Augustine, Saint. *Opera*, 7. 174
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9. 17, 18. Adams, Thos. The fatal banket. 4 ser. *Works*, 167

10. 1. Virtuous children the joy of their parents. To young people. New year's day. Philip Taylor. *Enfield, W., Eng. Preacher*, 9. 289
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10. 2. Starr, W. H. The body and soul. 183

10. 3. Simeon, C. God's care for the righteous. *Works*, 7. 95
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10. 4. Gray, A. 2 serm. *Works*, 463
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10. 5. Jay, W. Summer and harvest. *Short Disc.* 1. 157
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10. 15. Langhorne, J., D.D. The public utility of charitable institutions. Char. sch. *Ser.* 1. 204

10. 18. Barrow, Isaac, D.D. The folly of slander. 2 serm. *Works*, 1. 480
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Tottie, J., D.D. Folly and guilt of satyrical slander. 4°. *Oxf.* 1763; *Sermons*, 321
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10. 19. Dawes, Abp. The danger of talking much, and wisdom of the contrary. Ser. *Works*, 2. 420
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10. 20. Manton, T. 2 serm. *Works*, 4. 1053

10. 21. Newman, T. Religious conversation. *Sermons*, 2. 369

10. 22. Simeon, C. God's blessing, the greatest riches. *Works*, 7. 101

10. 23. Dorrington, T. Serm. The regulations of play proposed and recommended. 8°. *L.* 1706

10. 24. Duke, R. *Sermons*, 345
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10. 28. Barnes, W. G. 2 ser. *Sermons*, 2. 119
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10. 29. Reyner, K. *Sermons*, 26
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11. 1. Echard, L. Assize ser. 4°. 1698
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11. 4. Trin. 23. The worth and proper use of wealth. J. B. Sweet. *Watson, A., Sermons, 2d Series*, 3. 345

11. 5. Dibdin, R. W. The preservation of the good —the fall of the wicked. *Ser.* (1838), 242

11. 11. Rowley, J. Ser. bef. Lord Mayor. 4°. 1680
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11. 18. Hieron, S. The ſpiritual tillage, in two ſermons,—The huſbandry and harveſt of the righteous. *Works*, 1. 393
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11. 18, 19. Zollikoffer, G. J. The felicity of a virtuous and Chriſtian temper and conduct. *Sermons on Education*, 2. 250
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11. 20. Wickart, J., D.D. Ser. 8°. *Lond.* 1710
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11. 21. Newman, J. H. Faith and the world. *Sermons, Subjects of the Day*, 89
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11. 23. Bunyan, John. Diſcourſe of the righteous man's deſires. *Works*, 3. 1771
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11. 24. Guyſe, J., D.D. The tendency of liberality to riches and of covetouſneſs to poverty. Char. ſer. *Sermons*, 203
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11. 26. Downes, John. *Sermons*, 2. 239

11. 27. Macdonald, A. The miſery of a bad temper. *Sermons*, 221

11. 29. Cellerier, J. I. S. *Diſc.* 139
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11. 30. Wilkinſon, H. The wiſeſt preacher. *Sermons, Decad.* 1. 49
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11. 31. Pyle, P. The recompenſes of righteous and ſinful men. *Sermons*, 2. 501
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12. 1. Reading, W. Trin. 23. *Sermons*, 4. 229
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12. 2. Skelton, P. A crowd muſt have a broad road. *Works*, 3. 272
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12. 4. Wing, John. The crowne conjugall; or, the ſpouſe royall, a diſcovery of the true honour and happineſs of Chriſtian matrimony. 2 ſer. 4°. *Middleburgh*, 1620
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12. 10. Trin. 23. Cruelty to animals. Young. *Pitman, 1ſt Courſe*, 2. 370
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12. 14. Farindon, A. Obedience to God's will and its fruits. *Sermons*, 1. 81

12. 15. Balguy, J. The wiſdom of regarding counſel, and the folly of rejecting it. *Ser.* 1. 167; *Enfield, W., Eng. Preacher*, 6. 103; *Fam. Lect.* 1. 436

12. 16. Smith, Sydney. Seduction. *Ser.* (1809), 2. 409

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12. 20. Taylor, T., D.D. *Works* (1653), 523

12. 21. Brady, N., D.D. Piety the beſt ſecurity againſt calamities. *Sermons* (1730), 2. 273
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12. 22. South, R., D.D. Falſehood. Trin. 23. *Sermons*, 1. 494; *Pitman, 1ſt Courſe*, 2. 362
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13. 5. Simeon, C. The character and end of the wicked. *Works*, 7. 121

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13. 6. Roſewell, S. Ser. Nov. 5. 4°. 1706

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13. 12. Morer, Thos. *Sermons*, 247

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13. 15. Exall, J. Ser. Youth adviſed. 8°. *Tenterden*, 1815

13. 18. Wordſworth, Canon. *Diſc. on Public Education*, 229

13. 20. Wilkins, Bp. Good and bad company. *Sermons* (1682), 235

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13. 22. Moncrieff, Sir H. W. Ser. The inheritance of a good man's children. Sons of Clergy in Scotl. With an account of the objects and conſtitution of the Society. 8°. *Edin.* 1792; *Sermons*, 205

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13. 23. Fletcher, Bp. Ser. Schools in Ireland. 4°. *Dublin*, 1746

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14. 6. Abernethy, J. The proud and ſcornful incapable of attaining to wiſdom. *Ser.* 3. 240

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14. 8. Bayly, B. Honeſty compared with cunning for the point of true wiſdom. *Sermons*, 2. 205

Fuller, A. On true wiſdom. *Works*, 674

14. 9. Hopkins, Bp. E. The folly of ſinners in making a mock at ſin. Ser. *Works*, 2. 87; *Bray, E. A., SS. Selected*, 257

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Diſney, J., D.D. Danger of ſlighting or rejecting religious principles. *Sermons*, 4. 113

Price, R., D.D. The evil of ſin. 2 ſerm. *Sermons on Various Subjects*, 267

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Le Bas, C. W. The madneſs of mocking at ſin. *Ser.* 1. 239

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Blunt, J. J. The nature of ſin. 5 *Sermons*, 1

14. 10. Somerville, T. Ser. Heart-bitterneſs. 12°. 1776

Blair, H., D.D. On the joy and bitterneſs of the heart. *Sermons*, 3. 263

Charters, Dr. S. *Sermons*, 1. 232

Simeon, C. Man's experience known to himſelf alone. *Works*, 7. 133

Mathew, G. The heart's refuſal of the world's interference in its bitterneſs and joy. *Sermons*, 2. 175

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14. 12. Scott, T. The highwaies of God and the King, wherein all men ought to walke in

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Jowett, J. Falſe ways. *Sermons*, 253
14. 13. Abernethy, Bp. The conſumption of envy. *A Chriſtian Treatiſe*, 312
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Simeon, C. The vanity of carnal mirth. *Works*, 7. 141
14. 14. Manton, T. Ser. *Works*, 4. *part* 2. 1108
Ibbot, B., D.D. A good man ſatisfied from himſelf. *Diſc.* 1. 68; *Pract. Preacher*, 3. 46; *Family Lect.* 2. 615
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14. 15. Dodwell, W., D.D. Prudence. 2 ſerm. *Diſc.* 2. 137
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14. 16. Paley, W., D.D. Fear a religious principle. *Sermons* (1825), 1. 10
14. 19. Adams, T. The fool and his ſport. *Wks.* 772
14. 21. Snowden, W. The humanity, as well as policy of beſtowing upon the children of the poor a religious education. *Ser.* 2. 42
14. 22. Evans, Dr. A. B. The grievous error of deviſing evil. *Sermons*, 349
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14. 23. Belſham, T. The profit of labour. *Diſc.* 1. 143
14. 24. Waple, E. Folly of ſin. *Sermons*, 1. 65
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Stevens, Dr. W. The folly of ſin. *Ser.* 2. 239
14. 25. Ramſay, W. Maromah; the Lord of Rome the Antichriſt, finally and fully diſcovered: his name, and the number of his name, hitherto wonderfully hid in the words of Solomon and Iſaiah. A ſer. 4°. *Lond.* 1679
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14. 26. Doddridge, P., D.D. Refuge of God's children. *Sermons*, 3. 84
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14. 27. Kimber, I. The fear of God a fundamental duty. 2 ſerm. *Sermons*, 1

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14. 28. Dodd, W., D.D. Ser. The practice of inoculation recommended. Small-pox Hoſpital. 4°. *Lond.* 1767
14. 29. Boſton, T. The wiſdom of meekneſs. Ser. *Works*, 5. 151
14. 30. Delany, Dean. The true nature and character of envy. *Sermons on Social Duties*, 369; *Pract. Preacher*, 2. 270; *Fam. Lect.* 2. 594
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14. 31. Donne, J., D.D. A ſermon. *Works*, 5. 179
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14. 32. Hieron, S. The wiſe man's verdict. Ser. *Works*, 1. 416
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14. 34. Inett, John. Aſſize ſer. 4°. 1682
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Saurin, J. The harmony of religion and civil polity. *Sermons*, 4. 141; *in French*, 3. 105
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Prior, W. Ser. bef. Antigallicans. 8°. 1758
Hyndman, J. A ſermon. Soc. in Scotland for Prom. Chr. Know. 8°. *Edin.* 1761
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15. 1. Reading, W. Trin. 25. *Sermons*, 2. 600
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15. 2. Adams, Rice. Infidelity. *Sermons*, 98
15. 2, 3. Holton, R. Ser. Detraction. 4°. 1765
15. 3. Dorman, W. The preſence and knowledge of God. *Sermons*, 199
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15. 8. Burnet, Bp. The obſervation and performance of both inſtituted and moral duties, neceſſary to make our obedience perfect, and accepted by God. *Pract. Sermons*, 2. 217
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15. 9. Dorrington, Theoph. God's hatred of ſin. Ser. *Family Devotions*, 1. 172
15. 10. Anderſon, W. *Sermons*, 55
15. 14. Jortin, J., D.D. *Sermons*, 3. 289
15. 15. More, H., D.D. *Diſcourſes*, 191
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15. 17. Seed, Jer. Domeſtic love and union. 2 ſerm. *Diſc.* 1. 33; *Enfield, W., Eng. Preacher*, 5. 57; *Family Lect.* 1. 326; *Pitman, 1ſt courſe*, 2. 393
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15. 23. Fletcher, W., LL.D. *Sermons*, 187
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15. 24. Smith, John. The excellency and nobleneſs of true religion. *Select Diſcourſes*, 375
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15. 27. Sermon. *Friendly Soc. Sermons*, 139
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15. 33. Perceval, Hon. A. P. On humility. *Sermons*, 1.
16. 1. Hill, John. The preparation of the heart the Lord's work. *Sermons*, 131; *Select Serm. Tract. Soc.* 4
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16. 2. Cooke, John. Cleanneſs miſtaken. *SS.* 1. 163
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16. 3. Horton, T., D.D. Committing our works to God, the way to be eſtabliſhed. 100 *Sermons*, 233
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16. 4. Beveridge, Bp. The glory of God the final cauſe of all things. 2 ſer. *Works*, 3. 476
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16. 5. Wheatland, T. Pride. *Sermons*, 243
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16. 6. Carr, G. On the fear of God. *Ser.* 1. 211
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16. 6, 7. Claude, J. Sermon. Les fruits de la repentance. 8°. *à Charenton*, 1676
16. 7. Sanderſon, Bp. *Sermons*, 373
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16. 8. Talbot, Bp. The duty and advantage of ſetting God always before us. 4°. *Lond.* 1707; *Sermons*, 239
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16. 9. March, J. *Sermons*, 236
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16. 12. Brett, Joſ. Sermon. Anniv. H. M. Inauguration. 4°. *Norwich*, 1704
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16. 19. Mutter, T., D.D. Marks and advantages of an humble ſpirit. *Sermons*, 389

16. 20. Collins, S. Thankſg. ſer. 4°. 1698
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16. 21. Reading, W. Trin. 25. *Sermons*, 4. 256

16. 23. Simeon, C. The benefit of experimental religion. *Works*, 7. 170

16. 25. — Erroneous view of religion refuted. *Works*, 7. 175

16. 31. Burroughes, Jer. Old age as a crown of glory, eſpecially when found in the ways of righteouſneſs. A ſermon. *Goſpel Reconciliation*
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16. 33. Dent, A. A ſermon of God's providence. 6th impreſſion. Corrected and enlarged by the author. Black letter. Sm. 8°. *Lond.* 1616
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Atterbury, L. Of providence. Of lots and games of chance. *Sermons*, 1. 158
Torriano, N., M.D. *Sermons*, 297
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17. 3. Horton, T., D.D. God's fining-pot and furnace. 100 *Sermons*, 243
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17. 5. Warburton, Bp. The love of God and man. *The Principles, &c.*; *Works*, 9. 67

17. 6. Dieteric, J. C. Corona œconomica. *Antiquitates*, 509
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17. 11. Nicholls, B. Ser. rebell. 8°. 1745

17. 13. Offley, W. Aſſize ſer. 4°. 1717

17. 14. Trimnell, Bp. Ser. Jan. 30. 4°. 1711
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17. 15. Dodwell, W., D.D. Aſſize ſer. 8°. 1735
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17. 16. Reading, W. Trin. 26. *Sermons*, 2. 613
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22. 8. Hieron, S. The husbandry and harvest of the wicked. *Works*, 1. 399
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22. 11. Donne, John, D.D. *Ser.*; *Works*, 6. 99
22. 15. Welton, R., D.D. Ser. Charity sch. 4°. 1706
22. 16. Knowles, J. C. Oppression. *Sermons*, 123
22. 21. Conybeare, J. J. *Bampton Lectures*, 1
22. 23. Brine, J. A sermon. 8°. 1754
22. 19. Emlyn, T. Diligence the likeliest way to rise in the world. Ser. *Works*, 3. 179
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23. 1. Tookie, C. Ser. School feast. 4°. 1717
23. 4. Toller, T. Sermon to tradesmen. 12°. *Lond.* 1772
23. 5. Woodward, Jos. D.D. Charity. 4°. 1698
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23. 7. Sermon. *American Preacher* (1796), 2
23. 15. Rees, Abraham, D.D. The piety and virtue of children the cause of joy to their parents. *Sermons*, 3. 525
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23. 17. Fiddes, R. The duty of fearing God; the regulation of it; the influence it has to suppress envious thoughts; with proper motives to it. *Disc.* 2. 148
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23. 17, 18. Scott, B. Envy of sinners forbidden, and the fear of God enjoined. *Sermons*, 269
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23. 18. Elwin, F. The believer's expectation and end. *Sermons*, 2. 183
23. 19. Nowel, W. An earnest exhortation to young persons lately confirmed. A sermon. Visit. 12°. *Lond.* 1815
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23. 22. Meilan, M. A. Our choice of a profession. *Sermons for Children*, 2. 232
23. 23. Hall, Bp. The best bargain. *Ser.*; *Wks.* 5. 150
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23. 24, 25. Holland, J. Parental joy. *Sermons*, 1. 221
23. 26. Clerke, R., D.D. *Sermons*, 349
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23. 34. Petitpierre, F. L. *Ser. sur Divers Textes*, 2. 37
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24. 5. Abernethy, J. Wisdom the strength of the mind. *Sermons*, 3. 86
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24. 16. Berriman, W. The difference between the righteous and the wicked in adversity. 40 *Sermons*, 1. 310
24. 19, 20. Zollikoffer, G. J. Justification of divine providence with regard to the terrestrial welfare of the impious and the pious. 2 serm. *Sermons, Evils in the World*, 1. 216
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24. 21–23. Andrewes, Bp. Of the gunpowder treason. *Sermons*, 4. 296
24. 23–25. Stanhope, G., D.D. Assize ser. 4°. 1701
24. 25. Waugh, Bp. Ser. Ref. M. 4°. 1713
24. 27. Hunt, T., D.D. *Observations*, 78
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25. 2. Zollikoffer, G. J. How well it is for mankind that they are ignorant of the future. *Sermons, Evils in the World*, 1. 548
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25. 4, 5. Delany, Dean. The mutual duty of prince and people. Jan. 30. *Ser. on Social Duties*, 301
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25. 6. Gallatin, E. *Sermons* (*Fr.*), 291
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25. 12. Holland, P. On giving reproof. *Ser.* 1. 193
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25. 15. Wilkins, Bp. Meekness. *Sermons* (1682), 359
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25. 21, 22. Simeon, C. Returning good for evil. *Works*, 7. 238
25. 25. Chauncy, Dr. C. Disc. On "the good news from a far country." Thanksg. Repeal Stamp-act. 8°. *Boston* (*N. E.*), 1766
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25. 28. Clagett, W., D.D. The government of the passions. *Sermons*, 4. 474
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26. 2. Pierce, Jas. The curse causeless. A ser. Jan. 30. 8°. *Lond.* 1717

26. 4, 5. Warburton, Bp. Answer a fool according to his folly. *Sermons*; *Works*, 10. 61

26. 5, 6. Vernede, J. S. La manière dont on doit se conduire lorsqu'on se trouve avec des incrédules dogmatisans. *SS.* (1799), 1. 290

26. 7. Dieteric, J. C. Acervus Mercurii. *Antiq.* 523
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26. 11. Towgood, M. The folly and lothsomness of sin displayed in a brief discourse. 8°. *Lond.* 1748

26. 12. Bourn, S. Against self-conceit. 50 *Ser.* 2. 391
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26. 20. Fawcett, John. The character of the talebearer. *Sermons*, 1. 359

26. 23. Hunt, T., D.D. *Observ.* 103

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26. 28. How may we best cure the love of being flattered? Henry Hurst. *Morning Ex.* 3. 185
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27. 4. Moss, R., D.D. The nature and properties of envy. (2 ser.) *Sermons*, 4. 165; *Enfield, W., Eng. Preacher*, 7. 133
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27. 5, 6. Burnet, Bp. Ser. Ref. Manners. 4°. 1700

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27. 10. Enfield, W. Caution in forming, and constancy in preserving friendships recommended. *Sermons, Pract.* 1. 261
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27. 17. Marriott, J. Christian friendship. *Sermons*, 384

27. 19. Simeon, C. The hearts of men alike. *Works*, 7. 257

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28. 1. Scott, John, D.D. *Pract. Disc.* 3. 99
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28. 2. Morley, Bp. Ser. Coronation. 4°. 1661
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28. 4. Williams, D., D.D. Soc. for Ref. of Manners. *Disc.* 2. 1
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28. 5. — The light enjoyed by the godly. *Wks.* 7. 270

28. 9. The nature of hearing the word. J. Newman. *Eastcheap Lect.* 2. 5

28. 11. Hunt, T., D.D. *Observ.* 121
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28. 12. Hunt, T., D.D. *Observ.* 123

28. 13. Greenham, R. Of the confession of sin. Ser. *Works*, 359
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28. 20. Berriman, W. The guilt and danger of making haste to be rich. 40 *Sermons*, 1. 275
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28. 22. Hunt, T., D.D. *Observ.* 132

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29. 1. Fenner, W. The duty of reprovers and persons reproved. *Works*, 1. 121
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29. 4. Johnson, S., LL.D. *Sermons*, 2. 199

29. 5. Goddard, T. Obed. to kings. *Sermons*, 51
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29. 7. North, Bp. Ser. Lying-in charity. 4°. *Lond.* 1771
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29. 14. Cappe, N. Fast ser. 8°. 1776

29. 15. Hallifax, Bp. Ser. Char. sch. 4°. *Lond.* 1789
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29. 18. Boston, T. Thanksg. for my continuance in Ettrick. *Works*, 3. 372
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29. 21. Hunt, T. *Observ.* 139

29. 23. Hall, Bp. The fall of pride. *Sermons*; *Works*, 5. 270; *E. A. Bray, Disc. from Eminent Divines*, 127
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29. 25. Browne, F. Ser. Jan. 30. 4°. *Lond.* 1713
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30. 1, 2. Simeon, C. A saint's views of himself. *Works*, 7. 304

30. 4. Wishart, W., D.D. The incomprehensibility of God. *Theologia*, 1. 75
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30. 7, 8. Cosens, John. Agur's prayer. *Ser.* 2. 361

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2. 8. Scott, John, D.D. Sermon. 4°. 1688
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21. 12, 13. Grant, Johnson. Ordination ser. *Disc.* (1843), 467

22. 12. Whincop, J., D.D. God's call to weeping and mourning. Fast. 4°. *Lond.* 1646

22. 12–14. Alting, J. *Opera*, 2. *pars* 4. 57

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22. 22. Bell, Thomas. *Sermons*

22. 24. Erskine, E. Christ considered as the nail fastened in a sure place, bearing all the glory of his Father's house. 6 ser. *Works*, 3. 76

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23. 3. Dieteric, J. C. Nilus Ægypti. *Antiq.* 591

23. 5. Worthington, W., D.D. The destruction of Tyre. *Boyle Lect.* 1. 376

23. 8. Zollikoffer, G. J. The value of commerce. *Sermons, Dignity of Man*, 2. 62

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24. 1. Reading, W. Adv. 2. *Sermons*, 4. 294

24. 1–5. Erskine, John, D.D. The sources and the consequences of anarchy. *Disc.* 2. 410

24. 2. Vaughan, C. J., D.D. Like people, like priest. *Sermons* (1851), 221

24. 4–6. Alting, J. *Opera*, 2. *pars* 4. 60

24. 5. Bennett, W. J. E. The sacraments. *Sermons* (1842), 123

24. 15. Whitefield, Geo. The right improvement of affliction. *Sermons*, 670

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24. 16. Bradbury, T. Thanksg. ser. *Ser.* (1772), 1. 193

24. 18–20. Davies, S. Religious improvement of the late earthquakes. *Sermons*, 3. 176

24. 23. Simeon, C. The reign of Christ glorious. *Works*, 7. 602

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25. 2. M'Neile, H. The city of confusion to be destroyed at the second advent of the Lord Jesus Christ. *Sermons*, 101

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25. 6. Halyburton, T. The Lord's feast, or the entertainments of God's house opened. Ser. *Works*, 570

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25. 6, &c. Webster, John. The vail spread over all nations, and the mountain of fat things, discovered. *The Judgment Set*, 1

25. 6–8. Goad, C. The destruction of death. *Refreshing Drops*, 211

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25. 6–9. Sibbs, R., D.D. The glorious feast of the gospel, or Christ's gracious invitation and royal entertainment of believers, delivered in divers sermons. 4°. *Lond.* 1650

25. 7, 8. Parry, J. The coming of Christ a source of comfort to the believer. *Disc.* 178

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25. 8. Boston, T. Jesus victorious over death. 2 ser. *Works*, 9. 95

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26. 1–3. Cradock, W. *Divine Drops*, 13
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26. 7. Craig, Dr. W. The nature of uprightneſs, and the character of the upright man. *Sermons*, 1. 136
26. 8. Erſkine, R. The ſaint's duty in evil times. Ser. *Works*, 5. 479
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26. 15. Williams, D., D.D. Thankſgiving ſermon on the union of England and Scotland. *Diſc.* 2. 263
26. 18, 19. Reynolds, Bp. The Church's triumph over death. Fun. Lady Mary Langham. 4°. *Lond.* 1662; *Sermons*; *Works*, 5. 363
26. 19. Atterbury, L. Of the reſurrection of Chriſt and our own reſurrection. *Sermons*, 1. 266
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27. 5. Taylor, R. The way to have peace with God. *A Discourse, &c.* 61
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27. 9. Clarkson, David. God's end in afflictions. *Sermons*, 541
27. 11. What spiritual knowledge they ought to seek for, that desire to be saved, and by what means they may attain it? E. Veal. *Morning Ex.* 2. 1
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27. 12, 13. Simeon, C. Conversion of the Jews gradual. *Works*, 8. 10
27. 13. Erskine, R. The great trumpet of the everlasting gospel. Ser. *Works*, 6. 318
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28. 1–6. Alting, J. *Opera*, 2. *pars* 4. 64
28. 4, 5. The rest of Providence. E. Scobell. *Original Fam. Sermons*, 2. 207
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29. 11, 12. Apthorp, E., D.D. History of prophecy. *Disc. on Prophecy*, 1. 1
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30. 32. Moſſman, T. W. The overthrow of Satan's empire. Adv. 4. *Sermons*, 29

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31. 3. Hall, Robert. The ſpirituality of the divine nature. *Sermons*; *Works*, 6. 1
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32. 2. Robinſon, Ralph. Chriſt the protector. 3 ſer. *Chriſt all in all*, 1. 87
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32. 8. Donne, John, D.D. *Works*, 3. 347
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32. 13. Arnold, T. *Sermons*, 2. 340

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32. 16. Moſſman, T. W. The bleſſings of the kingdom of Chriſt. Adv. 4. *Sermons*, 45

32. 16, 17. Simeon, C. The work of righteouſneſs is peace. *Works*, 8. 48

32. 17. Hall, Bp. The true peace-maker. *Sermons*; *Works*, 5. 187
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32. 17, 18. Lewis, G. W. The work of righteouſneſs. *Sermons*, 1. 83

32. 20. Coleridge, S. T. Bleſſed are ye that ſow beſide all waters. *Lay Sermons*

33. 1. Stephens, T. Aſſize ſer. *Sermons* (1661)

33. 1–6. Alting, J. *Opera*, 2. *pars* 4. 74

33. 6. Owtram, W., D.D. *Sermons*, 1
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33. 10–14. Marriott, H. The torments of hell. *Ser.* 2. 102

33. 14. Edwards, Jon. Sinners in Zion warned. *Sermons*; *Works*, 2. 201

33. 16. Simeon, C. Protection promiſed to the godly. *Works*, 8. 66

33. 17. Reeve, T. *Diſc.* 1
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33. 20. Spencer, T. *Sermons*, 196
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33. 22. Bland, P. Faith, hope, and charity. *Ser.* 173
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33. 23. Simeon, C. Encouragement to the weak. *Works*, 8. 73
33. 24. Jowett, Joseph. Heaven. *Short Ser.* 169
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34. 2. Hildrop, John, D.D. The sword. *God's Judgments*
34. 3. Smith, Sydney. For the Swiss. *Sermons* (1809), 2. 67
34. 16. Boston, T. Study of the Scriptures recommended. Ser. *Works*, 1. 56
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35. 1, 2. Southgate, R. The efficacy of the gospel. *Sermons*, 1. 301
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35. 2. Jones, W. On the nativity. *Sermons, by Walker*, 1. 143
35. 3, 4. Simeon, C. Encouragement to the weak. *Works*, 8. 83
35. 4. Rogers, T. The sentences at the beginning of Morning Prayer. *Lect.* 1. 18
35. 5, 6. Morell, T., D.D. Spittal ser. 4°. 1753
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35. 5–7. Simeon, C. Streams in the desert. *Wks.* 8. 86
35. 8. Wordsworth, Canon. The enquiry continued, —Whether the baptismal offices of the Church of England were framed by persons holding Calvinistic opinions; and whether they may be interpreted in a hypothetical sense? Part 2. Argument from internal evidence. *Occas. Sermons*, 1. 97
35. 8–10. Bradley, C. The way to Zion. *Sermons* (*High Wyc.*), 2. 125
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35. 10. Williams, J. The ransomed of the Lord returning to Zion. *Sermons*, 271
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37. 3. Andrewes, Bp. Gunpowder Treason. *Sermons*, 4. 341
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37. 4. Coney, T., D.D. The enormous sin of blasphemy; and the exemplary punishment of blasphemers. 4 ser. *Sermons*, 2. 389
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37. 10, 11. Randolph, F., D.D. Ser. Fast. 8°. *Bath*, 1803
37. 14. Marriott, John. Hezekiah's example an encouragement to prayer. *Sermons*, 424
37. 28, 29. O'Beirne, Bp. Thanks. War. *Ser.* 1. 57
37. 31. Newman, J. H. The Christian Church a continuation of the Jewish. *Sermons*; *Subj. of the Day*, 203
37. 31, 32. Reading, W. Christm. 1. *Sermons*, 4. 388
37. 35. Jones, R. Ser. The memorial of David's piety considered and improved. Charity sch. 8°. *Lond.* 1783
37. 36. Calmet, A. Sur la defaite de l'armée de Sénacherib. *Dissert. Commentaire*, 5. 590
38. Cosmas Ægyptius. In canticum Ezechiæ et de retrogressione solis. *Top. Christ. lib.* 8. *Montfaucon, Collectio nova*, 2
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38. 1. Stafford, R. 6 ser. 8°.
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38. 1, 2. Secker, Abp. The duties of the sick. 3 ser. *Sermons*, 3. 265
38. 3. Grove, H. The fear of death a natural passion. Fun. ser. *Works* (1747), 1. 213
38. 8. Calmet, A. La rétrogradation du soleil à l'horologe d'Achaz. *Diss. Comment.* 2. 796

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38. 9. Harris, R., D.D. Hezekiah's recovery. *Works*, 187
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38. 9–20. Scheidius, E. Dissertatio philologico-exegetica ad Canticum Hiskiæ. 8°. *Lugd. Bat.* 1769
38. 10, 11. Christmas 1. Death Dr. Blair. *Pitman, 1st course*, 1. 101
38. 11. Rees, A., D.D. Reunion of pious and good men in a future world. *Sermons*, 4. 403
38. 12. Henry, M. Funeral sermon. *Works*, 1248
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38. 14. Payson, E., D.D. The oppressed soul seeking divine interposition. *Works*, 3. 253
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38. 16. Wilks, S. C. Spiritual benefits of sanctified affliction. *Fam. Sermons*, 1
38. 17. King, Bp. John. Ser. Of publicke thanksgiving for the happie recouerie of his majestie. 4°. *Lond.* 1619
Venning, Ralph. Sick-bed studies. 3 ser. 8°. 1675
Cennick, J. The assurance of faith; or, the experience of a true Christian. *Disc.* 2
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38. 17–19. Littleton, Adam, D.D. Hezekiah's return of praise for his recovery. *Sermons*, 83
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38. 18. Sturmy, D. Hades and Scheol. *Disc.* 302
38. 18, 19. Croxall, S., D.D. Thanksg. ser. 8°. 1723
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38. 19. Boston, T. The peculiar advantage and business of life. Ser. *Works*, 5. 586
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38. 20. Ryder, Bp. At the introduction of a new organ into the parish church of Dursley. 3 *Sermons*, 8
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40. 2. Rogers, T. The absolution. *Lect.* 1. 119
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40. 3, 4. Brady, N., D.D. The way of the Lord, how to be prepared. *Sermons* (1730), 3. 72
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40. 3–5. Newton, John. The harbinger. *Messiah*; *Works*, 4. 16
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40. 4. Cruden, W. *Sermons*
40. 5. Hoare, C. J. The season of Advent. *Ser.* 215
40. 6. Clerke, R., D.D. *Sermons*, 539
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40. 6, 7. Berens, E. Mortality of man. *On Sickness, &c.* 1
40. 6–8. Bingham, R. The vanity of man and the transiency of all creature-comforts contrasted with the validity of God's word and the endurance of the divine promises. Fun. ser. on Admiral Bingham. *Pract. Disc.* 165
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40. 9–11. Marsden, J. B. Advent Sunday. *Disc.* 1
40. 10, 11. Duche, J. The universal shepherd. 2 ser. *Disc.* 2. 41
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40. 11. Wilcox, D. *Sermons*, 1. 334
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40. 15. Duchal, J., D.D. The greatness of God. *Sermons*, 1. 294
40. 16. Pirie, Alex. *Critical Observations*; *Works*, 3
40. 25. Weemse, J. No image can represent God. *An Exposition*, &c. 1. 74
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40. 26–28. Kennedy-Baillie, James. *Donnellan Lect.* 1
40. 27. Doddridge, P., D.D. Religious dejection. *Sermons*, 1. 322
40. 27–31. Swanston, A. *Ser. and Lect.* 2
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40. 29. Williſon, John. The fainting believer strengthened for his work. *Sermons*; *Works*, 483
40. 31. Horton, T., D.D. They that wait on the Lord shall renew their strength. 100 *Sermons*, 305
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41. 1. Reading, W. Christ. 2. *Sermons*, 4. 400
41. 1–29. Gordon, R., D.D. Comfort ye my people. *Christ as made known*, &c. 3. 192
41. 8. Browne, John. *Bampton Lect.* 33
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41. 14, 15. Boston, T. Worm Jacob threshing the mountains. *Works*, 6. 328; *in folio*, 455
41. 14–16. Simeon, C. The worm Jacob threshing the mountains. *Works*, 8. 143
41. 17. Lavington, S. Comfort for the poor and needy. *Sermons*, 3. 415
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42. 1–25. Gordon, R., D.D. The servant of Jehovah. *Christ as made known*, &c. 3. 206
42. 2. Strong, W. Christ's instrumental fitness for his Father's end. *Sermons*, 637
42. 3. Welch, John. *Sermons*, 448
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42. 4. Dupré, J., D.D. The progress of the gospel. *Disc.* 2. 102
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42. 5–7. Simeon, C. Christ's commission. *Wks.* 8. 150
42. 5–9. Elliot, E. B. The Christian church's primary institution; as predicted by Isaiah, and as fulfilled. Three lectures. *Warburtonian Lect.* 1
42. 6. Robinson, Ralph. The covenant of grace established in Christ. *Christ all in all*, 2. 206
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42. 8. Hughes, Obadiah, D.D. Sermon. The veneration of saints and images, as taught and practis'd in the Church of Rome, examined. 8°. *Lond.* 1735; *Salters' Hall Ser.* 1
42. 9. Hurd, Bp. Prophecies concerning Christ's second coming. 2 serm. *Introd. Works*, 5. 102
42. 11, 12. Huntingford, Bp. Discourse. Thanksgiving on the restoration of peace. *On the Trinity*, &c. 427
42. 12. Robinson, J. Sermon. Thanksg. victory. 4°. *Lond.* 1797
42. 16. Simeon, C. God's dealings with his people opened. *Works*, 8. 154
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42. 18. Abernethy, Bp. The deafness of the ear. *A Christian*, &c., *Treatise*, 486
42. 18, 19. Self-deceit. W. F. Hook, D.D. *Lenten Sermons*
42. 18–20. Richardson, W. Moral deafness and blindness reproved. *Sermons*, 1. 367
42. 18–21. Marks, D. W. Israel's vocation. *Sermons* (*in Synagogue*), 132
42. 19. Abernethy, Bp. Blindness of mind, or ignorance of God. *A Christian*, &c., *Treatise*, 34
42. 20. Doueſpe, S. de la. *Sermons*, 376
42. 21. Henry, M. A fast sermon. *Works*
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42. 24. Fenner, W. God's impartiality in his judgments. *Sermons; Works*, 1. 349
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42. 24, 25. Brooks, Thomas. London's lamentations; or, a ſerious diſcourſe concerning that late fiery diſpenſation that turned our once renowned city into a ruinous heap. 4°. *Lond.* 1670

43. 1. Jackſon, M. Our creation, redemption, calling, and adoption, grounds of confidence in God. *Sermons*, 1. 233

43. 1, 2. Reading, W. Chriſtm. 2. *Sermons*, 4. 361

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43. 1–28. Gordon, R., D.D. God's mercies, and Iſrael's backſlidings. *Chriſt as made known, &c.* 3. 218

43. 2. Hardy, N., D.D. The ſafeſt convoy; or, the ſtrongeſt helper. Valedictory ſermon before Sir T. Bendiſh, ambaſſador to Conſtantinople. *Sermons*
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43. 3. Pirie, Alex. A meditation. *Works*, 3

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43. 11. Gregory, T. The ſafety of private perſons and publick bodies is only and immediately founded upon the power and providence of God. *Sermons*, 265

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43. 21. Whitaker, E. W. The deſignation of the people of Iſrael. *Fam. Sermons*, 1. 77
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43. 21, 22. Plumptre, J. Chr. 2. *Popular Commentary*, 2. 347

43. 22. Manton, T. Faſt ſer. *Works*, 3. *part* 2. 1

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43. 25. Hopkins, Bp. E. Of pardon and forgiveneſs of ſin. *Works*, 2. 261
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44. 1–5. Simeon, C. The out-pouring of the Spirit promiſed. *Works*, 8. 178

44. 1–28. Gordon, R., D.D. The Church exhorted to praiſe God. *Chriſt as made known, &c.* 3. 232

44. 3. Carr, Dr. S. Whitſund. *Sermons*, 3. 307
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44. 21, 22. Nind, W. Return, for I have redeemed thee. *Sermons*, 2. 52

44. 22. Warner, R. Epiph. 1. *Ch. of Engl. Principles*, 1. 103
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44. 26. M'Caul, A., D.D. Recapitulation and practical importance of the ſtudy of unfulfilled prophecy. *Warburton Lect.* (1852), 117
44. 28. Parker, W., D.D. The grounds of ſubmiſſion to government, the origin of the different modes of civil polity, and the happineſs of our own form of legiſlature in particular conſidered; a ſer. Acceſſion. 8°. *Lond.* 1752
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45. 16, 17. Cyrillus Hier. The unity of God. *Catech. Lect. Lib. of Fathers*, 2. 60
45. 17. Dorney, H. Of the nature, means, and method of ſalvation. *Divine Contemplations*
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45. 21. — Jehovah a juſt God and a Saviour. *Ibid.* 8. 212
45. 21, 22. M'Neile, H. The equity and fulneſs of redemption by Jeſus Chriſt. *Sermons*, 36
45. 22. Davies, S. Nature of looking to Chriſt. 2 ſer. *Sermons*, 2. 252
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46. 3–5. Simeon, C. God's care for His people. *Works*, 8. 224
46. 4. Orton, Job, D.D. God's promiſe to bear, carry, and deliver his aged ſervants. *Works*, 1. 373
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46. 12, 13. Simeon, C. Christ the salvation of Israel. *Works*, 8. 230
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46. 13. Eyton, John. *Sermons*, 1. 153
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48. 9. Draper, H., D.D. Mercy implored. Lent 4. *On the Collects*, 1. 516
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48. 13, 14. Whitaker, E. W. Employment of the remaining hours of the Sabbath. *Family Sermons*, 2. 199
48. 16. Dwight, T. Testimonies to the doctrine of the Trinity from the ancient Christians, Jews, and heathen. *Theology*, 3. 3
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48. 17, 18. — God's tender concern for his people. *Ibid.* 8. 239
48. 18. Jackson, M. The way to have abundance of peace and righteousness. *Sermons*, 1. 40
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48. 38. Roberts, A. *Village Sermons*, 1. 248
49. 2. Robinson, Ralph. The word of Christ the sword of the Spirit. *Christ all in all*, 2. 153
49. 3. Fraser, John. God glorified in Christ as his righteous servant. *Sermons and Essays*, 126
49. 4. Doddridge, P., D.D. Ill success of Christ's ministry. *Sermons*, 4. 60
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49. 10. Cooper, E. Promises of Christ to his people. *Pract. Sermons*, 6. 188
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49. 13. Grant, A., D.D. Christm. *Sermons*, 1. 91
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49. 15. Malham, John. God's constant regard for his people. 21 *Sermons*, 117
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49. 22. Lawson, John, D.D. Care of the poor recommended, especially of lying-in women. *Sermons*, 291
49. 22, 23. Collingwood, John. The results of the English Reformation. Ser. *The Church*, 315
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50. 6. Newton, John. Voluntary ſuffering. *Meſſiah*; *Works*, 4. 209
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51. 6. Richardſon, W. Viſible objects periſhable; the ſalvation of God eternal. *Ser.* 1. 377

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51. 23. Henry, M. Popery a ſpiritual tyranny. A ſer. Nov. 5. *Works*, 615
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52. 1–15. Gordon, R., D.D. Final triumph of the church. *Chriſt as made known, &c.* 3. 323
52. 2. Calmet, A. Sur la beauté de Jéſus-Chriſt. *Diſſert. Comment.* 5. 594
52. 3. Donne, John, D.D. *Sermon*; *Works*, 5. 633
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